

Form 26 (See rule 4A)

CC	onstituency(na	furnished by the candidate before the returning officer for election to the function of the House) from the formal of the constituency)  Shy and kesh as Sugar the formal of the constituency)  Son/daughter/wife of aged about a ged about above election, do hereby solemnly affirm/state on oath as under:	Manipun Legislatin
The Age	1.	I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.	
	the deponent formation;	is accused of any such offence(s) he shall furnish the following	
	(iv) (v) (vi)	Case/First information report No./Nos.  Police station(s)	
O	eferred to in s f the Represe	been/have not been convicted of an offence(s) [other than any offence(s) ub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 ntation of the People Act, 1951 (43 of 1951)] and sentenced to for one year or more.	
fc		deponent is convicted and punished as aforesaid, he shall furnish the mation:	
	(i) (ii) (iii) (iv)	Case/First information report No./Nos	

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Date(s) on which the sentence (s) was/were pronounced
Whether the sentence(s) has/have been stayed by any court(s) of
competent jurisdiction

Place

Place

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at 

Werified at 

Liminature of deponent

Signature of deponent

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck

25/01/2007

3.00 P.M.

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Contents

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Manipur
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# Affidavit to be furnished by candidate alongwith nomination paper

	Company to the Manager	
	Before the Returning Officer	
φ1.	for election to Manipul desirbility (name of the House)	
	from 1-Khundrakpam Al constituency	
	(name of the constituency)	
ŧ		
7	I, Shyamkeshos Suchson/daughter/wife of Noben Sugh	
	aged 200 years, resident of Soge Puroup,	
	candidate at the above election, do hereby solemnly affirm and state on oath as under:-	
	(Strike out whichever not applicable)	
	(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- Does was arise because we case is pending	ogainst my.
	(i) Section of the Act and description of the offence for which cognizance taken:	
	(ii) The Court which has taken cognizance: was applicable	
	(iii) Case No.: Not applicable.	
	(iv) Date of order of the Court taking cognizance: The applicable.	
	(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:	

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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

### A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

E LAND						
S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	nil	nil	-int	mil	nis
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	wil	~~~	~~\d	mi	· M
(iii)	Bonds, Debentures and Shares in companies	mil	mil	mil	~il	- mil
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	nis	~~~	- viv	- mil	- 1
(v)	Motor Vehicles (details of make, etc.)	~~~	-23	- 1	2	wil
(vi)	Jewellery (give details of weight and value)	2		~ i	~~	2
(vii)	Other assets, such as values of claims / interests	-	nil	nil	~	2

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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<sup>\*</sup>Dependent here means a person substantially dependents on the income of the candidate.

### B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:	
(i)	Agricultural Land						
	- Location(s) - Survey number(s) - Extent (Total measurement) - current market value	mil	n'ul	~~~	- m	nil.	
(ii)	Non-Agricultural Land  - Location(s)  - Survey number(s)  - Extent (Total measurement)  - current market value	I om	Living 72/380	boother	n-law, i	ander Palters	Jadeyra
(iii)	Buildings (commercial and residential)  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value	wi	sil		m	m.	
						1	rs.
(iv)	Houses / Apartments, etc.			11	14		
	<ul> <li>Location(s)</li> <li>Survey / door number(s)</li> <li>Extent (Total measurement)</li> <li>current market value</li> </ul>	nin	~~	~~	- Sil	mi	
(v)	Others (such as interest in property)	and	nis	~il	~ J	w	

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(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

## [Note: Please give separate details for each item]

32 May 1	The state of the s		
S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	- riv	n'
(ii)	Loans from financial institutions	rid	
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	~~~	~J
	(b) dues to departments dealing with supply of water	- mil	21
	(c) dues to departments dealing with supply of electricity	~~~	2
	(d) dues to departments dealing with telephones	- N. J	mil
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	~~~.	~W
	(f) other dues, if any		w

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S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	~~~~	
(iii)	Sales Tax [Only in case of proprietary business]		- rel
(iv)	Property Tax		-

My educational qualifications are as under:-(4)(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

(1989 MU) (1992 MU).

DEDONIENT

DEPONENT

#### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Inplat this the 25th day of Januar 200 F.

25-1-200C

Dath Commissioner, Undiciali Manipur Cheirap Court Comples



BEFORE THE OATH COMMISSIONER : MANIPUR : AT IMPHAL.

Y MANIPUR AFFIDAVIT 00AA 127279

I, Khundrakpam shyamkeshor singh, aged about 44 years, son of Late Kn. Nobin singh of Sagolmang, FO Panger, P.S. Lamlai, Imphal East District, Manipur, do hereby take Dath and solemnly affirm as under:-

- That, I am a Lonafide citizen of India having permanent residence at the acove mentioned place, and am a candidate of BJP for 9th Manipur Legislative Assemnly Election-2007 from 1-Khundrakpam Assembly Constituency.
- That, due to bonatide mistake and oversight, my surname was written as " NINGTHOUJAM" in place of my actual surname " KHUNDRAKPAM" and the word "SINGH" was not also written in the Electoral Roll of 1-Khundrakpam A C of 2006, House No. 45, Serial No. 153.
- That, according to my academic record, my date of birth is 15th February, 1963 as such I am now aged about 44 years, whereas, my age was also found written in the said electoral Roll as '40'.
- That, my actual name is " KHUNDRAKFAM SHYAMKESHOR SINGH" not NINGTHOUJAM SHYAMKESHOR" and my actual age is '44' years old.

VERIFICATION: - Verified that the statements made in the above paras are true to the best of my knowledge and belief and nothing has been concealed therein. So, help me God,

Dated, Imphal,

The 27th Jan., 2007.

(Advocate)

signature of the Deponent.

Khundrakpam Shyamkeshor Singh

Oath Commissioner I/W. Manipur Read No. F5 of 2005

MANIPUR "