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ANCELLOR

Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to _____
_____ (name of the House) from _____
constituency (name of the constituency)

LAISHAN GYANESHWAR

I, _____, son/daughter/wife of L. L. INDRAMANI SINGH aged about 43 years, resident of SATSUBAND ENGLISH M. LEIKAI

candidate at the above election, do hereby solemnly affirm/state on oath as under-

1 I am/are not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. Crit. Can. no 15 of 2006
- (ii) Police station(s) 14 District (s) IMP. DIST. State(s) MIZORAM
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged 447, 477, 44, 506
- (iv) Court(s) which framed the charge(s) CJM COURT, DISHWAL
- (v) Date(s) on which the charge(s) was/were framed 22.03.2006
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NO. CASE PROCEEDINGS HAVE BEEN BEING ON

2 I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District (s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged

22/03/06
Oath

- (v) Date(s) on which the sentence (s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Jamshil
 Date: 24th Jan '07

Hareshwar Gyaneshwar
 Signature of deponent

VERIFICATION

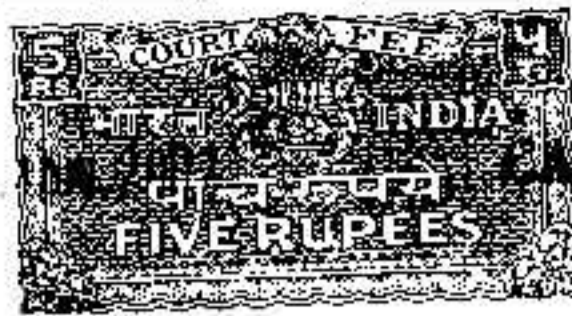
I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Jamshil this 24th day of Jan, 2007

Hareshwar Gyaneshwar
 Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.

24/1/07 11.40 AM
 (Statement taken (Adv.)) Date: 24/01/07



NOV 1966

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer
for election to MANIPUR STATE ASSEMBLY (name of the House)
from 11- SAGURBAND constituency
(name of the constituency)

1. LALSHIRANI GNANESHWAR son/daughter/wife of (L) LALSHIRAM INDRADIANI SINGH
aged 43 years, resident of SAGURBAND ENNEVDIAM LEIKAI, IMPHAL
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken: 4/3 447, 427, 34, 500
- (ii) The Court which has taken cognizance: CHIEF JUDICIAL MAGISTRATE, IMPHAL
- (iii) Case No.: Case no 15 of 2006
- (iv) Date of order of the Court taking cognizance: 06-03-2006
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:
CASE PROCEEDINGS HAVE BEEN GOING ON.

21007
S. Bhowan Singh
Oath

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------------------|--------------------|-------------------|-------------------|-------------------------|
| (i) | Cash | 50,000/- | -NIL- | -NIL- | -NIL- | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | -NIL- | -NIL- | -NIL- | -NIL- | |
| (iii) | Bonds, Debentures and Shares in companies | 289400 SHARES | -NIL- | -NIL- | -NIL- | |
| (iv) | Other financial instruments NSS, Postal Savings, I.C., Policies, etc. | -NIL- | LIC | -NIL- | -NIL- | |
| (v) | Motor Vehicles (details of make, etc.) | -NIL- | SCOOTER | -NIL- | -NIL- | |
| (vi) | Jewellery (give details of weight and value) | -NIL- | ETOLA 1 MOHAR | -NIL- | -NIL- | |
| (vii) | Other assets, such as values of claims / interests | -NIL- | -NIL- | -NIL- | -NIL- | |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

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Date: _____

B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|---|---|-------------------|-------------------|-------------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | -NIL- | SEKMAN LEIKINTHARI 207/213 0.87 hectares 2 Lacs | -NIL- | -NIL- | |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | SAGOLBAND 282/4241 0.173 hectares - not classified | -NIL- | -NIL- | -NIL- | |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | -NIL- | -NIL- | -NIL- | -NIL- | |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | SAGOLBAND H/No 51 | | | | |
| (v) | Others (such as interest in property) | | | | | |

21/01/07


(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|---------|---|---|--------------------------------|
| (a) (i) | Loans from Banks | NIL - | |
| (ii) | Loans from financial institutions | -NIL- | |
| (iii) | Government dues:- | | |
| | (a) dues to departments dealing with government accommodation | -NIL- | |
| | (b) dues to departments dealing with supply of water | -NIL- | |
| | (c) dues to departments dealing with supply of electricity | -NIL- | |
| | (d) dues to departments dealing with telephones | -NIL- | |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | -NIL- | |
| | (f) other dues, if any | -NIL- | |

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| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|---------|---|---|--------------------------------|
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | BANK- UNITED BANK OF INDIA PAN NL- ABPPL7646B | - NIL - |
| (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | - NIL - | - NIL - |
| (iii) | Sales Tax [Only in case of proprietary business] | - NIL - | - NIL - |
| (iv) | Property Tax | | - NIL - |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

M.Sc. Life Sciences in the year 1985

Harsham Gyaneshwar
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Imphal this the 24th day of Jan, 2007.

Harsham Gyaneshwar
DEPONENT

24/1/07

11:40 AM

24/01/07

Ashakiran (Adv.)

Out...