

Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to 9TH MANIPUR
LEGISLATIVE ASSEMBLY (name of the House) from 19-PATSOI
constituency (name of the constituency)

I, L. CHANDRAMANI SINGH son/daughter/wife of (L) L. GULAP SINGH aged about
72 years, resident of PATSOI PART (IV) IMPHAL WEST - 795113
candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I ~~am~~/am not accuse of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

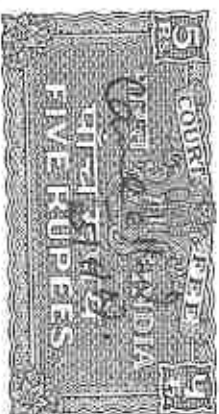
If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos
- (ii) Police station(s) District (s) State (s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) was/were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by an court(s) of competent jurisdiction

2. I ~~have been~~/have not been convicted of an offence(s) 'other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent ~~is~~ convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./nos \
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged



Chandramani Singh
25/1/07
Special Additional Magistrate
Chandel, Manipur.



- (v) Date(s) on which the sentence(s) was/ere pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place IMPHAL

L. Haukumai
Signature of deponent

Date: 25TH JANUARY 2007

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavits are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at IMPHAL this 25TH day of JANUARY 2007

(S. Sharma)
25/1/07
Magistrate,
Chandel, Manipal.

L. Haukumai
Signature of deponent

Note : The columns in this Form which are not applicble to the deponent may be struck off.

Before the returning officer

for election to 9TH MANIPUR LEGISLATIVE ASSEMBLY (name of the House)

from 19-PATSOL constituency

(name of the constituency)



I. I. CHANDRAMANI SINGH son/daughter/wife of LATE L. GULAP SINGH


aged 72 years, resident of PATSOL PART (IV) IMPHAL WEST-795113

candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following cases(s) is/are pending against me in which cognizance has been taken by the court:-

- i. Section of the Act and description of the offence for which cognizance taken
- ii. The Court which has taken cognizance:
- iii. Case No.:
- iv. Date of order of the Court taken cognizance:
- v. Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance:


(Mr. Chama)
25/1/07
Returning Officer,
Imphal West



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself; my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extend of joint ownership will also have to be given)

S No.	Description	Self	Spouse(s) Name(s): A. LILAVATI DEVI	Dependent-1 Name: L. JULIE DEVI	Dependent-2 Name:	Dependent-3 <tc> Name:
(i)	Cash	RS. 45,000/-	50,000/-	N.A.	N.A.	N.A.
(ii)	Deposits in Banks Financial Institutions and Non-Banking Financial Companies	1) RS. 1,48,619/- IN SAVING A/C IN UBI LAMPHELPAT RIMS BR.	RS. 8,14,296/- IN S.B. A/C OF UBI LAMPHELPAT RIMS BR.	RS. 7,13,723/- IN S.B. A/C OF UBI LAMPHELPAT RIMS BR.	N.A.	N.A.
(iii)	Bonds, Debentures and Shares in companies	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc		LIC POLICY . SUM ASSURED- RS 25,000/-	N.A.	N.A.	N.A.
(v)	Motor Vehicles (details of make, etc.	N.A.	MARUTI ESTEEM MNA 1121(1986)	N.A.	N.A.	N.A.
(vi)	Jewellery (give details of weight and value)	N.A.	(10)TOLAS VALUED RS 60,000/-	N.A.	N.A.	N.A.
(vii)	Other assets, such as values of claims/ interests	N.A.	N.A.	N.A.	N.A.	N.A.

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.

(Handwritten signature and date)
25/1/197





B. Details of Immovable assets

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:	
			A. LILAVATI DEVI	L. JULIE DEVI			
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Agricultural land in the name of the candidate at 80 Patsol village under Patta No. 404 covered by C.S. Dag No. 281, measuring a total area of 0.685 Acre. Market value about Rs. 25,000/-	Agricultural land in the name of Smt. A. Lilavati Devi, W/o L. Chandramani Singh at 80 Patsol village under Patta No. 404 covered by C.S. Dag No. 271, 275, 281, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.	Agricultural land in the name of Smt. L. Julie Devi, D/o L. Chandramani Singh at 80 Patsol village under Patta No. 403, covered by C.S. Dag No. 1564 measuring an area of 1.88 Acres. Market value about Rs. 9.00 lakhs.		NA	NA
(ii)	Non-Agriculture Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Homestead land situated at 19 Patsol village. i) P a t t a no. 404 (Now), 407 Under Dag No. 223, 222 measuring an area of 1.28 Acres valued about 2 lakhs.	NA	NA	NA	NA	
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (total measurement) - Current market value	A 2-STOREYED BDG. AT THE HOMESTEAD LAND VALUED RS. 20,75,000/- (2005 SCH. RATE)	NA	NA	NA	NA	
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (total measurement) - Current market value	NA	NA	NA	NA	NA	
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	

(M.L. Sharma)
 25/1/07.
 (Signature)

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

(Note : Please give separate details for each item)

S. No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	N.A.	N.A.
(ii)	Loans from financial institutions	N.A.	N.A.
(iii)	Government dues :-		
	(a) dues to departments dealing with government accommodation	N.A.	N.A.
	(b) dues to departments dealing with supply of water	N.A.	N.A.
	(c) dues to departments dealing with supply of electricity	N.A.	N.A.
	(d) dues to departments dealing with telephones	N.A.	N.A.
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	N.A.	N.A.
	(f) other dues, if any	N.A.	N.A.



Dr. Sharma
25/1/07
Chandigarh

S. No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	TAX PAID UP TO 2005-06, PAN NO. AB HP L 0596 N. TAX NOT YET ASSESSED FOR 2006-07.	N.A.
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	N.A.	N.A.
(iii)	Sales Tax [Only in case of propriety business]	N.A.	N.A.
(iv)	Property Tax	N.A.	N.A.

(4) My educational qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

M.A. FROM GAUHATI UNIVERSITY IN THE YEAR 1962, LLB IN 1963, PH.D. 1968 FROM G.U. UNIVERSITY.

(Name of School / University and the year in which the course was completed should also be given).

L. handsamain
 ✓
 DEPONENT

Mrs. Sharma
 25/1/07
 Chief Judicial Magistrate,
 Chandel, Manipal.

VERIFICATION

In the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at IMPHAL this the 25TH day of JANUARY 2007.

L. handsamain
 ✓
 DEPONENT

