

Affidavir to be furnished by the candidate before the returning officer for election to MANPUR

LEGISLATIVE ASSEMBLY (name of the House) from 2-HEINGARGE ASSEMBLY

constituency(name of the constituency)

years, resident of Carpham Khunou

candidate at the above election, do hereby solemnly affirm/state on oath as under-

 I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i)	Case/First information report No Nos
(ii)	Police station(s)
(iii)	Section(s) of the concerned Act(s) and short description of the offence(s)
for w	hich the candidate has been charged
(iv)	Court(s) which framed the charge(s)
(v)	Date(s) on which the charge(s) was were framed
(vi)	Whether all or any of the proceeding(s) have been stayed by any court(s)
of co	mpetent jurisdiction
	1900년 1일 10일 12일 12일 12일 12일 12일 12일 12일 12일 12일 12

Lhave been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i)	Case/First information report No./Nos				
(ii)	Court(s) which punished				
(iii)	Police station(s)				
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s)				
	for which the candidate has ever been charged				

Oath Commissioner, (Judicial)

Manipur

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Date(s) on which the sentence (s) was/were pronounced ... (v) Whether the sentence(s) has/have been stayed by any court(s) of (vi) L. Bishaw of et menter Signature of Place /mghal

Date: 24/0//07 deponent VERIFICATION I, the above-named deponent, do hereby verify and declare that the contents of

this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Imphal this 24th day of farmary 2007

L. Beishoways + meeter

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

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# Affidavit to be furnished by candidate alongwith nomination paper

	Before the Returning Officer
for elec	ction to (name of the House)
	from constituency
	(name of the constituency)
I, &. Bisha	wajet Meifei , son/daughter/wife of(Xate). L. Brajahnohm Single
aged	years, resident of Xaipham Khunou,
candidate at t	the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out w	hichever not applicable)
(1) The f taken by the	following case(s) is/are pending against me in which cognizance has been court:-
(i)	Section of the Act and description of the offence for which cognizance taken:
(ii)	The Court which has taken cognizance:
(iii)	Case No.:
(iv)	Date of order of the Court taking cognizance:
(v)	Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

#### A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

C	No. The second second second	0.10	I (C(a)	D1	Domandant 2	Dependent-3,
S. O.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	etc. Name:
(i)	Cash	59,000 1-				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NII	Mill	NFU.	will	OVSII
(iii)	Bonds, Debentures and Shares in companies	NiU	will	will	will	Will
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	vill	Will.	N511	Mil	Will
(v)	Motor Vehicles (details of make, etc.)	will	NFW	Will	win	Nin
(vi)	Jewellery (give details of weight and value)	oriti	nin	Win	will	Nill
(vii)	Other assets, such as values of claims / interests	MILI	will	11711	vin	Will

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

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## B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	- Location(s) - Survey number(s) - Extent (Total measurement) - current market value	N'II'				
	Non-Agricultural Land  - Location(s)  - Survey number(s)  - Extent (Total measurement)  - current market value	Laepham Khunou .256 Acre 1.5 Lakh				
(iii)	Buildings (commercial and residential)  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value	2015059 80,000f=				
(iv)	Houses / Apartments, etc.  - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	NA				
(v)	Others (such as interest in property)	NA				

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(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

## [Note: Please give separate details for each item]

Loans from Banks  Loans from financial	~ A	
institutions	NA	
Government dues:-		
(a) dues to departments dealing with government accommodation	NA	
(b) dues to departments dealing with supply of water	NA	
(c) dues to departments dealing with supply of electricity	NA	
(d) dues to departments dealing with telephones	NA	
(e) dues to departments dealing with government transport (including aircrafts and helicopters)	NA	
(f) other dues, if any	NA	
	<ul> <li>(a) dues to departments dealing with government accommodation</li> <li>(b) dues to departments dealing with supply of water</li> <li>(c) dues to departments dealing with supply of electricity</li> <li>(d) dues to departments dealing with telephones</li> <li>(e) dues to departments dealing with government transport (including aircrafts and helicopters)</li> <li>(f) other dues, if any</li> </ul>	(a) dues to departments dealing with government accommodation  (b) dues to departments dealing with supply of water  (c) dues to departments dealing with supply of electricity  (d) dues to departments dealing with telephones  (e) dues to departments dealing with government transport (including aircrafts and helicopters)  (f) other dues, if any

Custoff (2007)

R. Manozama Devi

Oath Commissioner, (Judiciali

Manipur

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S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on	
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed.  Give also Permanent Account Number (PAN)]	NA		
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	N.A		
(iii)	Sales Tax [Only in case of proprietary business]	N - A		
(iv)	Property Tax	N		

My educational qualifications are as under:-(4)

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) HSL. C. Examination (passed), Raja Dumbra Singh Highschool, Imphal in 1988

L. Bighausyff meeter

DEPONENT

#### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Imphal this the 24 day of Dom., 2007. L. Beshawa Jet meeter

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Manozama Devi Oath Commissioner, (Judicial) Manipur

Cheirap Court Complex