



Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Manipal Legislative Assembly (name of the House) from Manipal constituency (name of the constituency)

I, Nini Chand Laxmi (L) N. Thamban aged about 58 years, son/daughter/wife of Yashwanth Bishwanath resident of Yashwanth Bishwanath candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District (s) ..... State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

- (v) Date(s) on which the sentence (s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place Montreal

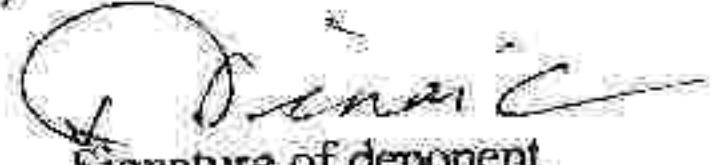
  
Signature of deponent

Date: 15/6/07

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at 11-50 this 15 day of January 2007

  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

**Affidavit to be furnished by candidate alongwith nomination paper**

**Before the Returning Officer**  
**for election to Manipur Legislative Assembly (name of the House)**  
**from Wangkhem constituency**  
**( name of the constituency )**

I, Dr. Nimai Chand Luwang, son/daughter/wife of (L) N Thamboua  
aged 58 years, resident of Yairipik Beshnuneha  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

(1) ~~The following~~ case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	Thiruvallur ICICI-Prud. Life Insurance Rs. 60,000/-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	Amb. car - 1 Scorpio - 1 Gypsy - 2 Taxi - 1	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

*Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.*

\*Dependent here means a person substantially dependents on the income of the candidate.

**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	-	-	-	-	-
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	-	-	-	-	-
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	-	Bimela 1752 0.0647 ha. Rs. 201000	Thangal 581 2307 0.0995 ha Rs. 51000	-	-
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Year 2000 1027 0.1450 ha Rs. 51000	Bimela 581 3600 ha Rs. 10000	Thangal 471 0.0700 ha Rs. 31000	Hotel 470 0.1821 Rs. 51000	-
(v)	<b>Others</b> (such as interest in property)	-	-	-	-	-

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	Govt of Manipur	Rs 10 lacs
(ii)	Loans from financial institutions	-	-
(iii)	Government dues:-	-	-
	(a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-
	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
	(f) other dues, if any	-	-



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	31st March 2006 PAN NUMBER ABUPL0530H	-
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
(iii)	Sales Tax [Only in case of proprietary business]	-	-
(iv)	Property Tax	-	-

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- ① MBBS - 1973, Nizam Medical College, Dibrugarh Univ.
- ② M.D. - 1978, Banaras Hindu Univ.
- ③ M.Sc. - 1993 London University

  
DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at 11-50 this the 15 day of Jan, 2007.

  
DEPONENT