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Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to 9th  
MANIPUR LEGISLATIVE ASSEMBLY (name of the House) from 42- TENGNOUPAL (ST)  
constituency (name of the constituency)

I, TANGKHOLET HAOKIP, son/daughter/wife of PAUKHOSEI aged about -  
44 years, resident of MAENAI VILLAGE P.O. PALLEL  
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.


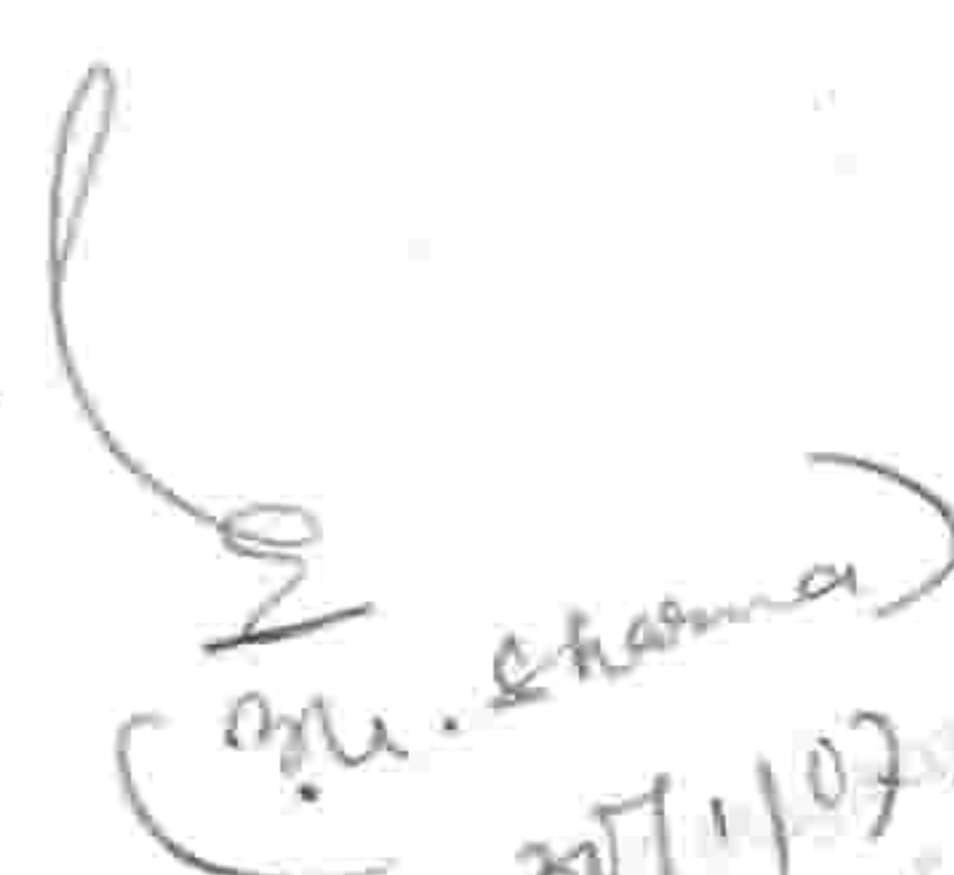
If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. ....  
(ii) Police station(s) ..... District (s) ..... State(s) .....  
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....  
(iv) Court(s) which framed the charge(s) .....  
(v) Date(s) on which the charge(s) was/were framed .....  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....  
(ii) Court(s) which punished .....  
(iii) Police station(s) ..... District (s) ..... State(s) .....  
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

  
  
M. Sharma  
20/11/07  
Chief Electoral Officer, Manipur

Tangkhohet  
Haokip

- (v) Date(s) on which the sentence (s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place IMPHAL

Date: 30/01/2007

Jangmahal  
Signature of deponent Haorip

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at IMPHAL this 30 day of JAN 2007

Jangmahal  
Signature of deponent Haorip

Note: The columns in this Form which are not applicable to the deponent may be struck off."



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(osu. Chasma)  
30/1/07  
Chief Judicial Magistrate,  
Chandel, Manipur,

Jangmahal  
Haorip





मणिपुर मणिपुर MANIPUR

00AA 284986



Junglimal- Harnip  
Signature of Deponent.

Identified by: S. Shyamcharan  
Associate

Solemnly affirm before me on 20/1/2007  
at 130 PM at the court premises  
by the Deponent who is identified  
by S. Shyamcharan Associate  
The Deponent seems to understand and  
the same is fully well on their  
part and has explained to him.

(Mr. Shome)  
20/1/07  
Chief Judicial Magistrate,  
Chandel, Manipur,



**Affidavit to be furnished by candidate alongwith nomination paper**

**Before the Returning Officer**  
**for election to** 9th MANIPUR LEGISLATIVE ASSEMBLY **(name of the House)**  
**from** 42- TENGNOUPAL **constituency**  
**( name of the constituency )**

I, JANGKHOLET HADKIP, son/daughter/wife of POUKHOSEI  
aged 44 years, resident of MOLNOI VILLAGE P.O. PALLEL,  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

*[Signature]*  
S. Sharma  
30/1/07.  
Chief Judicial Magistrate,  
Chandigarh

Jangmahar  
Hadkip

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs. 50,000/-	Rs. 5,000/-	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 10,551/-	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	(ONE) 800 MARUTI CAR	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



*Coru. Sharma*  
*20/1/07*  
*Jangnamal*  
*Amurip*  
*Chief Justice, Manipal*



**B. Details of Immovable assets**

*[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]*

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	→ 40,000/- 51 NO AIMOL KHUNOU 1.12 ACAR HECTER	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	52 NO PALLEL BAZAR 106 Rs. 10,00,000/-	NIL	NIL	NIL	NIL
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	NIL	NIL	NIL	NIL	NIL
(v)	<b>Others</b> (such as interest in property)	NIL	NIL	NIL	NIL	NIL



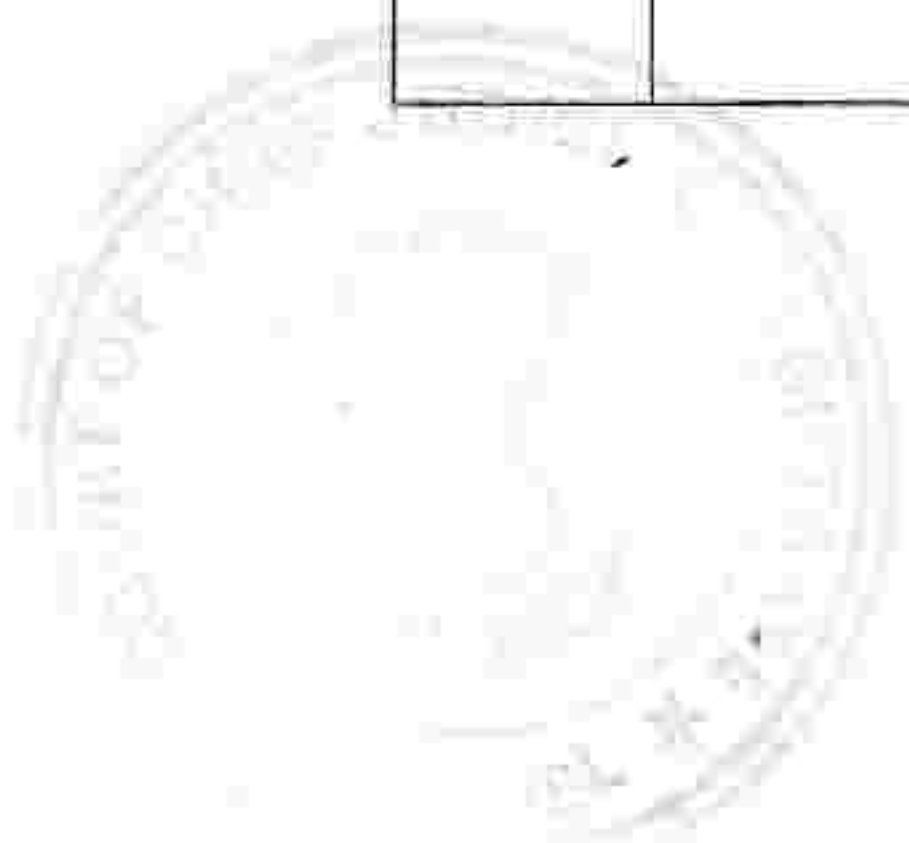
*(S. Sharma)*  
2074/10/10  
Chief Justice  
Chandraraj Mani

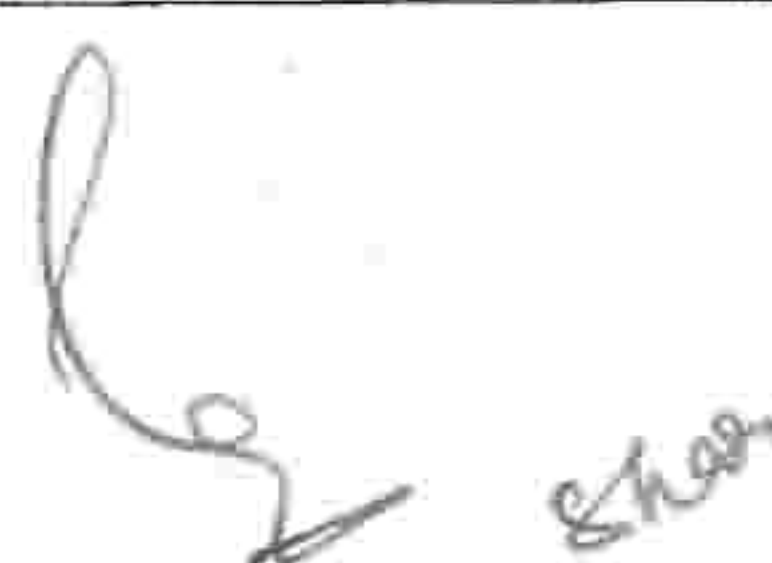
*Jangmela -*  
*Harip*

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	NIL	NIL
(ii)	Loans from financial institutions	NIL	NIL
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	NIL	NIL
	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
	(f) other dues, if any	NIL	NIL



  
 (C. S. Sharma) Tangumall -  
 27/1/07.  
 Chief Justice  
 Chandel, Manipal



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
(iii)	Sales Tax [Only in case of proprietary business]	NIL	NIL
(iv)	Property Tax	NIL	NIL

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) B. A. UNDER MANIPUR UNIVERSITY IN 1987

Jangmal-  
Havrip  
DEPONENT

### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at IMPHAL this the 30 day of JAN., 2007.

Jangmal-  
Havrip  
DEPONENT

(one. Sharma)  
30/1/07.  
Chief Judicial Magistrate  
Chandel, Manipal





झिनिपुर मणिपुर MANIPUR

00AA 284984



*Tangkhahl - Hwarip*  
Signature of Deponent.

Solemnly affirm before me on 28/11/07  
at 1:30 PM that the court premises  
by the Deponent who is identified  
by S. Shyamcharan Associate  
The Deponent seems to understand  
the contents fully well on their  
being read over and explained to him.

Identified by:

S. Shyamcharan Associate

*(Signature)*  
28/11/07  
Chief Judicial Magistrate,  
Imphal, Manipur