



Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to 7th
MANIPUR (name of the House) from 44 (ST) Ukhrul
constituency (name of the constituency)

I, D. SHAIZA, son/daughter/wife of (L) D. Y. SHAIZA aged about -
47 years, resident of TANGREL, Ukhrul
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos.
(ii) Police station(s) District (s) State(s)
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
(iv) Court(s) which framed the charge(s)
(v) Date(s) on which the charge(s) was/were framed
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos.
(ii) Court(s) which punished
(iii) Police station(s) District (s) State(s)
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged

Solemnly affirmed before me on 18/1/07 at 10 o'clock
at the court premises by the candidate who
is identified by Michael Zinik
Advocate, Ukhrul
and the contents of the affidavit read over and explained.

Manjendra Singh
(M. Manjendra Singh)
Chief Judicial Magistrate
Ukhrul, Manipur.

- (v) Date(s) on which the sentence (s) was/were pronounced
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

DNA.

Place / Ukhrul

Signature of
deponent

Date: 18.01.07

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Ukhrul this 18th day of Jan. 2007

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

So solemnly affirmed before me on 18/1/07 at 10:15 a.m.
at the court premises by the deponent who
is identified by Michael Zink,
Advocate, Ukhrul.
The deponent is said to understand and the
contents fully read over and
explained to.

Mang Kumar Singh
(M. Mang Kumar Singh)
Chief Judicial Magistrate
Ukhrul, Manipur



ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer
for election to 9th M.L.A. (name of the House)
from A.C.S.T. Ukhrul constituency
(name of the constituency)

I, D. SHAIZA son/daughter/wife of (L) Y. SHAIZA
aged 47 years, resident of TANLOREI, Ukhrul
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- X(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- (i) Section of the Act and description of the offence for which cognizance taken :
 - (ii) The Court which has taken cognizance :
 - (iii) Case No. :
 - (iv) Date of order of the Court taking cognizance :
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :
- (2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

N.A.

Solemnly affirmed by Michael Zimly M
on 10.15.07
at Ukhrul
before me
the undersigned
Sally weh so Michael Zimly M
to him/her.

Manjima Singh
1921-07
(M. Manjima Singh)
Chief Judicial Magistrate
Ukhrul, Manipur.

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 Name |
|--------|--|--------------------|-------------------|------------------|------------------|------------------|
| (i) | Agricultural Land <ul style="list-style-type: none"> Location(s) Survey Number(s) Extent (Total measurement) Current market value | 5.75 acres of land | X | X | X | X |
| (ii) | Non-Agricultural Land <ul style="list-style-type: none"> Location(s) Survey Number(s) Extent (Total measurement) Current market value | 5.75 acres of land | X | X | X | X |
| (iii) | Buildings (Commercial and Residential) <ul style="list-style-type: none"> Location(s) Survey/door Number(s) Extent (Total measurement) Current market value | R.C.C. at Tangra | X | X | X | X |
| (iv) | Houses/Apartments, etc. <ul style="list-style-type: none"> Location(s) Survey/door Number(s) Extent (Total measurement) Current market value | Naga | X | X | X | X |
| (v) | Others (such as interest in property) | X | X | X | X | X |

Substantially affirmed by me on 18/11/07
 at 10.15 a.m.
 at
 identified by
 the deponent
 fully well and
 to him/her.

Michael Smith, Notary

Manoj Kumar Singh
 (M. Manoj Kumar Singh)
 Chief Judicial Magistrate
 Ukhrul, Manipur.

- (3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| S. No. | Description | Name & address of Bank/Financial Institution(s)/Department(s) | Amount outstanding as on 31/12/06 |
|--------|---|---|-----------------------------------|
| (a) | (i) Loans from Banks | SBI, M.G. Avenue | 9,69,600/- |
| | (ii) Loans from Financial Institutions | | |
| | (iii) Government Dues | | |
| a) | Dues to departments dealing with government accommodation | | |
| b) | Dues to departments dealing with supply of water | | |
| c) | Dues to departments dealing with supply of electricity | | |
| d) | Dues to departments dealing with telephones | | |
| e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | | |
| f) | Other dues, if any | | |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | | |
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax Return filed.] | | |
| | (iii) Sales Tax [Only in case of proprietary business] | | |
| | (iv) Property Tax | | |

Solemnly affirmed at
 18/1/07 10.30 a.m.
 Michael Smith, Advocate
 fully well and of sound mind
 to him/her.

Mangjir (B21-9)
 (M-Mangjir Kumar Singh)
 Chief Judicial Magistrate
 Ukhrul, Manipur.

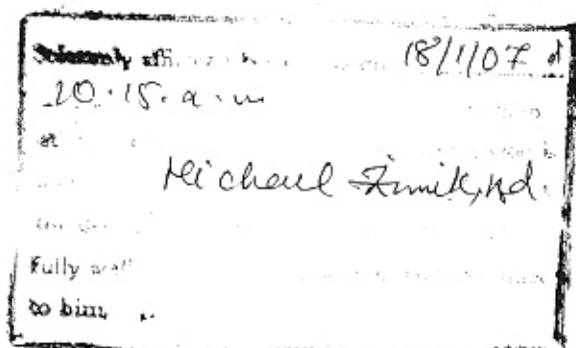
A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 Name |
|--------|---|----------------------------|-----------------------|---------------------|-----------------------|---------------------------|
| (i) | Cash | 3405 | 6000 | / | / | / |
| (ii) | Deposits in Banks, Financial institutions and Non-Banking Financial Companies | | Mrs. Wungmi la Shaiza | Mrs. Hommung Shaiza | Mrs. Hasosking Shaiza | Mrs. Shinchui rin Shaiza. |
| (iii) | Bonds, Debentures and Shares in Companies | N.A. | X | X | X | X |
| (iv) | Other financial instruments, NSS, Postal Savings, LIC Policies, etc. | LIC POL. NO: 49158 6293 | X | X | X | X |
| (v) | Motor Vehicles (details of make etc.) | 1 (One) Scorpio | X | X | X | X |
| (vi) | Jewellery (give details of weight and value) | 2 (Two) Tolas | 10 (Ten) Tolas | X | X | X |
| (vii) | Other assets, such as values of claims/interests) | petrol pump H/ Shaiza Auto | X | X | X | X |

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



Manjeng
18-11-07
(M. Manjeng Singh)
Chief Judicial Magistrate
Ukhrul, Manipur.

(4) My educational qualifications are as under :- B.A.

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Delhi University - 1978-79 in Bachelor of Arts.

S. L. Singh
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Ukhrul this the 18th day of January, 2007.

S. L. Singh
DEPONENT

Solemnly affirmed before me on 18/1/07 at Ukhrul K.A.M.
at the Court premises by Michael Zind who
is identified by Advocate, Ukhrul
The deponent has read the contents of the affidavit and the
contents fully explained to me and he has explained to me
and explained to me

Mam Singh
18-1-07
(M. Manikmat Singh)
Chief Judicial Magistrate
Ukhrul, Manipur.