



बिजु मणिपुर MANIPUR (See the rule 4 A)

00AA 014499

Affidavit to be furnished by the candidate before the returning officer for election... to... (name of the house) from... constituency (name of the constituency)

J. A. Shirmay, son/daughter/wife of A. S. Shirmay, aged about... years, resident of... candidate at the above election do hereby solemnly affirm/state on oath as under :-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.
2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentence to imprisonment for one year or more.

VERIFICATION

I, the above-named deponent, do hereby verify and declared that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at... this... day of... 2007

A. S. Shirmay
Signature of Deponent

BY... 15/01
ADVOCATE

I solemnly affirmed before me... at... the... promises by the deponent were... by... Advocate... I have understood... and the... will be their... over...



मणिपुर मणिपुर MANIPUR FORM OF AFFIDAVIT

APPENDIX - 3

00AA 106131

5. That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election.
6. That the statements in the foregoing Paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Solemnly affirmed/sworn by D.C. UKHant at 2:40 PM on 15th Jan '07 this day of January 2007 Before me.

(Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Commissioner or Notary Public)

BY S. K. 15/01

Solemnly affirmed/sworn by the declarant who has read and understood the contents of the affidavit and has signed the same in the presence of the undersigned.

Advocate UKHant



शनिपुर मणिपुर MANIPUR

ANNEXURE 1

00AA 106134

AFFIDAVIT TO BE FURNISHED BY CANDIDATE
ALONGWITH
NOMINATION PAPER

Before the Returning Officer

For election to M.L.A. Manipur..... (Name of the House)

from Uthmaniyar (S.T.)..... Constituency
(name of the Constituency)

I, A.S. Shirsaiya..... Son/daughter/Wife of A.S. Shirsaiya.....

age 50..... Years, resident of Tashar.....

candidate of the above election, do hereby solemnly affirm and state
on oath as under:-

That I give hereinbelow the details of the assets (Immovable,
Movable, Bank balance, etc.) of myself, my spouse and dependents.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership
will also have to be given)

Sl. No.	Description	Self	Spouse
	Motor Vehicles (details of of make etc)	1. Gypsy-No. NL-080110 Chassis No. 158833 2. <u>Jeep</u> Chassis No. CJ 4A 47601454 Eng. No. P1 3712	
	Jewellery (give details of weight and values)	10 Dolas gold,	

P.T.O



मणिपुर मणिपुर MANIPUR
 Spouse(S) Name (s) AS. Henleiphy
 Dependent-1 Name AS. Ghirmi
 Dependent-2 Name AS. Rayiwung
 Dependent-3 Name AS. Thantim
 00AA 106123

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Description:

Agricultural Land	Self	Non-Agricultural Land	Self	Buildings(Commercial and Residential)	Self
Location(s)		Location(s)-		Location(s)-	
Survey Number(s)-		Survey Number(s)		Survey/door Number(s)	
Extent(total measurement)		Extent(Total measurement)-		Extent(Total measurement)	
Current market value		Current(market value)		Current market value	

My educational qualifications are as Under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course completed should also be given) HSLC (Manipur Board) BA(H) NEHU, MA Delhi University (Completed in the year (1987))

BY 19/01

DEPONENT

As. Shingyo

AD
 Advocate UKH
 The declarant has read and understood the contents fully well on their own and explained to him.



मणिपुर मणिपुर MANIPUR

VERIFICATION

00AA 106137

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at D. C. Office Ukhr this the 20 day of Jan 2007

BY
ADVOCATE 19/01

I solemnly affirmed before me
as an officer of the court, that the
deponent was in the presence of the
Advocate UKHAN
The deponent was in the presence of
and the contents were read on their
read over and signed by him.

As. J. J. J.
DEPONENT

ANNEXURE-1
AFFIDAVIT TO BE FURNISHED BY CANDIDATE
ALONGWITH
NOMINATION PAPER

Before the Returning Officer
for election to MLA MANIPAL (name of the House)
from ULU UPHAR (ST) constituency
(name of the constituency)

I, AS Shrivastava son/daughter/wife of ASH Shrivastava
aged 52 years, resident of Teshav
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- (i) Section of the Act and description of the offence for which cognizance taken :
 - (ii) The Court which has taken cognizance :
 - (iii) Case No. :
 - (iv) Date of order of the Court taking cognizance :
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :
- (2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Tashav No Party Field 500 1000 sq ft. 95,000	AS Honeysing	AS Chhanna	AS Raghunath	H. Thantian
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Tashav L 800 1010 sq ft. 55,000				
(iii)	Buildings (Commercial and Residential) - Location(s) - Survey/door Number(s) - Extent (Total measurement) - Current market value	Tashav 5 100 500 sq ft. 60,000				
(iv)	Houses/Apartments, etc. - Location(s) - Survey/door Number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)					

- (3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S. No.	Description	Name & address of Bank/Financial Instituiton(s)/Department(s)	Amount outstanding as on.....
(a)	(i) Loans from Banks		
	(ii) Loans from Financial Institutions		
	(iii) Government Dues		
	a) Dues to departments dealing with government accommodation		
	b) Dues to departments dealing with supply of water		
	c) Dues to departments dealing with supply of electricity		
	d) Dues to departments dealing with telephones		
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax Return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash					
(ii)	Deposits in Banks, Financial institutions and Non-Banking Financial Companies		As. Howleipley	As. Chhoni	As. Rongwang	As. Thantim
(iii)	Bonds, Debentures and Shares in Companies					
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.					
(v)	Motor Vehicles (details of make etc.)	1. Gypsy 2. Jeep				
(vi)	Jewellery (give details of weight and value)	10 dots gold				
(vii)	Other assets, such as values of claims/interests)					

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.