



Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Manipur Legislative Assembly (name of the House) from 49 (Aidubi) ST constituency (name of the constituency) ^{9/15}

Shonjani Khondor son/daughter/wife of N.C. Phai Leimakhon aged about 31 years, resident of Manipur, P.O. Manipur, P.S. G. Supremine
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~ ^{am} not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos.
- (ii) Police station(s) District (s) State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) was/were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I ~~have been~~ ^{have not been} convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District (s) State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged

Shonjani Khondor
11/10/2017
District Officer, Imphal, Manipur

- (v) Date(s) on which the sentence (s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Imphal

Shonjang. Chhangfai
Signature of deponent

Date: 19.1.2007

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Imphal this 19th day of Jan. 2007 Shonjang. Chhangfai

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

1 Chhangfai
19-01-07
Oath Commissioner,
Regd. No. 40 of 2006

Solemnly affirmed before me on 19-1-07
at 11 AM
Ms. Pungit Singh



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer
for election to 9th Manipur Legislative Assmblly (name of the House)
from 49 Tadubi (ST) constituency
(name of the constituency)

I, Shonjang Khowsai, son/daughter/wife of (L) Tomkhotang Khowsai
aged 55 years, resident of N.C. Phai Leimakhow P.O. Mantipulchri.
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

Khowsai
19-01-07
19-01-07

B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|--------------------|-------------------|-------------------|-------------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | | | no | | |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | | | no | | |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - - current market value | | | no | | |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | | | no | | |
| (v) | Others (such as interest in property) | | | no | | |

D.D.
11/11/07
19-01-07

(2) That I give herebelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|--------------------|-------------------|-------------------|-------------------------|
| (i) | Cash | | | | | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | | | — 3 — | | |
| (iii) | Bonds, Debentures and Shares in companies | | | — 3 — | | |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | | | — 3 — | | |
| (v) | Motor Vehicles (details of make, etc.) | | | — 3 — | | |
| (vi) | Jewellery (give details of weight and value) | | | — 3 — | | |
| (vii) | Other assets, such as values of claims / interests | | | — 3 — | | |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

5/1/19-01-07

Signature
Date
Page No. 01 of 01
Applicant's Name

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|---------|---|---|--------------------------------|
| (a) (i) | Loans from Banks | — No — | |
| (ii) | Loans from financial institutions | — No — | |
| (iii) | Government dues:- | | |
| | (a) dues to departments dealing with government accommodation | — No — | |
| | (b) dues to departments dealing with supply of water | — No — | |
| | (c) dues to departments dealing with supply of electricity | — No — | |
| | (d) dues to departments dealing with telephones | — No — | |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | — No — | |
| | (f) other dues, if any | — No — | |

1/1/07
19-01-07
NOT
Date
No.
No.

| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|---------|---|---|--------------------------------|
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | — No — | |
| (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | — No — | |
| (iii) | Sales Tax [Only in case of proprietary business] | — No — | |
| (iv) | Property Tax | — No — | |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Matriculate from Tehshore School under Gauhati Board.

Shrajan Choudhary
DEPONENT

VERIFICATION

Shrajan Choudhary

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Diphai this the 19 day of Jan, 2007.

Shrajan Choudhary
DEPONENT

Solicitor at ILA M
19-1-07
Mr. Ganjit Singh

Choudhary
19-01-07
101, ...
Old ...
Regd. No. ...
...