

भारतीय शेर न्यायिक

पाँच रुपये

FIVE RUPEES

₹.5

Rs:5

भारत INDIA

INDIA NON JUDICIAL



CHURACHANDPUR, MANIPUR

DDAA 122895

Form 26
(See rule 4A)

Affidavit to be furnished by candidate alongwith nomination paper before the returning officer for election to Manipur Legislative Assembly(name of the House)from 56/Thanlon (ST) Assembly constituency (name of the constituency).

I, V.HANGKHANLIAN, son of (L) THUAMZANENG aged about 48 years, resident of Zenhang Lamka, P.O.,P.S. & District – Churachandpur, Manipur, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any such offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction,

If the deponent is accused of any such offence(s) he shall furnish the following information: N.A.

- (i) Case/First information report No./Nos.
- (ii) Police station(s)..... District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s) was/were framed.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

... Contd.P/2

N. Rajnikanta
Chief Judicial Magistrate
Churachandpur, Manipur
1/2/07.

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DOAA 122894

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N.A.

- (i) Case/First information report No./Nos.....
- (ii) Court which punished
- (iii) Police station(s).....District(s).....State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

Place Churachandpur
Date: 1st February, 2007

Signature of Deponent:

V. Hangpharian

Solemnly affirm before me on 1-2-2007
at 10:36 A.M. at the Court premises by the
Deponent who is identified by N. G. G. G. G.
Advocate. The Deponent seems to
understand the contents fully well as their being
read over and explained to him.

... Contd.P/3

N. Kaprikanth
Chief Just. Magistrate
Churachandpur, Manipur
1/2/07.

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CHURACHANDPUR, MANIPUR

0044 122893

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VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Churachandpur this 1st day of February, 2007.

Signature of deponent

T. Hanghachian

Note: The columns in this Form which are not applicable to the deponent may be struck off.

Solemnly affirm before me on 1-2-2007
at 12:36 A.M. at the Court premises by the
Deponent who is identified by M. Rajnikant
Advocate. The Deponent seems to
understand the contents fully well on their being
read over and explained to him.

M. Rajnikant
Chief J. Magistrate
Churachandpur, Manipur
1/2/07.

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MANIPUR
 Affidavit to be furnished by candidate alongwith nomination paper
 00AA 122885

**Before the Returning Officer
 for election to Manipur Legislative assembly (name of the House)
 from 56-Thanlon(ST) Assembly Constituency
 (name of the constituency)**

I, V.HANGKHANLIAN, Son of (late) Thuamzaneng about 48 years, resident of Zehang Lamka, P.O.,P.S. & Distict – Churachandpur, Manipur, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- N.A.

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No.:
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance:

N. Rajiv Kantal
 Chief Judl. Magistrate
 Churachandpur, Manipur
 1/2/07.

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CHURACHANDPUR, MANIPUR

00AA 122884

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2	Dependent-3 etc. Name:
(i)	Cash	Rs.4,10,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Vijaya Bank, Saikul, A/C No.4529 Rs.61,000/-	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil

N. Rajni Rastal
Chief Juhl. Magistrate
Churachandpur, Manipur
1/2/07.

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(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Jeep MN02-0412 Willys.	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

N. Rajni Kantal
Chief Jud. Magistrate
Churachandpur, Manipur
1/2/07.



CHURACHANDPUR MANIPUR
 Details of Immovable assets

004A 122882

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent- 2 Name:	Dependent-3, Etc. Name:
(i)	Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	Nil				
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	Zenhang Lamka 96/3525 0.01 acre Rs.50,000/-				
(iii)	Buildings (commercial and residential) -Location(s) -Survey / door number(s) -Extent(Total measurement) -Current market value	Zenhang Lamka 96/3392 0.005 acre Rs.30,000/-				

N. Rajnarain
 Chief J. Magistrate
 Churachandpur, Manipur
 1/2/07.

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(iv)	Houses / Apartments, etc. -Location(s) -Survey / door number(s) -Extent(Total measurement) -Current market value	Zehang Lamka 96/791 0.14 acre Rs. 40 lacs.				
(v)	Others (such as interest in property)	Nil				

(3) I give herem below the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)(i)	Loans from Banks	Nil,	
(ii)	Loans from financial institutions	Nil.	

N. Rajni Kantal
Chief Judl. Magistrate
Churachandpur, Manipur
1/2/07.

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DDA 12288B

(iii) Government dues:-

(a) dues to departments dealing with government accommodation

Nil.

(b) dues to departments dealing with supply of water

Nil.

(c) dues to departments dealing with supply of electricity

Nil.

(c) dues to departments dealing with telephones

Nil.

(c) dues to departments dealing with government transport (including aircrafts and helicopters)

Nil.

(f) other dues, if any

Nil.

N. Kishore Kumar
Chief Judl. Magistrate
Churochandpur, Manipur
1/2/07.

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(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil.	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil.	
(iii)	Sales Tax [Only in case of proprietary business]	Nil.	
(iv)	Property Tax	Nil.	

(2) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Sl.No.	Qualification	School/College	Board/University	Year of Passing
1	Matriculation	C.T.S, CCPur.	B.S.E.M.	1975
2	T.D.C./B.A	Lamka College.	Manipur Univ.	1985

(Name of School / University and the year in which the course was completed should also be given.)

Solemnly affirm before me on 1-2-2007
at 10:30 A.M. at the Court premises by the
Deponent who is identified by N. Rajni Kanfal
Advocate. The Deponent seems to
understand the contents fully well on their being
read over and explained to him

N. Rajni Kanfal
Chief Judl. Magistrate
Churachandpur, Manipur
1/2/07

DEPONENT

V. Gangkharian

भारतीय गैर न्यायिक

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INDIA NON JUDICIAL



CHURACHANDPUR, MANIPUR

DDAA 122886

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Churachandpur this the 1st day of February, 2007.

DEPONENT

V. Singh

Solemnly affirm before me on 1-2-2007
at 10:30 A.M. at the Court premises by the
Deponent who is identified by N. Rajnikantah
Advocate. The Deponent seems to
understand the contents fully well on their being
read over and explained to him.

N. Rajnikantah
Chief Judl. Magistrate
Churachandpur, Manipur
1/2/07.