



- 2 FEB 2007



Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Manipur  
Legislative Assembly (name of the House) from 56/Thanlon (ST)  
constituency (name of the constituency)

I, Songchinkhup, son/daughter/wife of (L) Chintyal aged about 67 years, resident of Thanlon village, P.O. & P.S. Thanlon, Charachandpur district, Manipur.  
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: N.A.

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District (s) ..... State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N.A.

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

N. Rajni Kantal  
Chief Juddi. Magistrate  
Charachandpur, Manipur  
2/2/07.



- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place: Churachandpur.

Date: 2-2-2007

Signature of deponent ✓

Song Chinkhup  
(SONGCHINKHUP)

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Churachandpur this 2nd day of Feb. 2007.

Signature of deponent ✓

Song Chinkhup  
(SONGCHINKHUP)

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Solemnly affirm before me on...2-2-2007...  
 at...10:30 A.M.... at the Court premises by the  
 Deponent who is identified by...N. Rapsindal...  
 ...Advocate... The Deponent seems to  
 understand the contents fully well on their being  
 read over and explained to him.

N. Rapsindal  
 Chief Judd. Magistrate  
 Churachandpur, Manipur  
 2/2/07.

CANCELLED पांच रुपये - 2 FEB 2007  
FIVE RUPEES



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer  
for election to Manipur Legislative Assembly (name of the House)  
from 56/Thanlon (ST) constituency  
( name of the constituency )



I, Songchinkhup, son/daughter/wife of (L) Chintual  
aged 67 years, resident of Thanlon Village, P.O. & P.S. Thanlon, Charachandpur, District, Manipur  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- N.A.

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

N. Rajni Kanti  
Chief Judl. Magistrate  
Charachandpur, Manipur  
2/2/07



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs. 50,000/-				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Vijaya Bank City Branch (Saikaly) MG. Avenue A/c no. 4134 Balance Rs. 1212/-				
(iii)	Bonds, Debentures and Shares in companies	NIL				
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	NIL				
(v)	Motor Vehicles (details of make, etc.)	NIL				
(vi)	Jewellery (give details of weight and value)	NIL				
(vii)	Other assets, such as values of claims / interests	NIL				

*Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.*

\*Dependent here means a person substantially depends on the income of the candidate.

N. Rajni K. Lal  
Chief Judl. Magistrate  
Churachandpur, Manipur  
2/2/07



**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	NIL				
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	At Nawai, Lankha under Patta no. 262/3179, Bag No. 3254/7598, area of 0.65 acre under Will No. 104, Lankha Taluk, valued about Rs. 50,000/-				
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	A Residential House at Nawai Lankha, with Will No. 104, Lankha Taluk under Patta no. 262/3179, Bag No. 3135/7240 measuring an area of 0.08 acre, valued at about Rs. 12 Lakhs.				
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	A Katcha House (residential) at Nawai Lankha, under Will No. 104, Lankha Taluk, valued about Rs. 10,000/-				
(v)	<b>Others</b> (such as interest in property)					

N. Rajni Kantah  
Chief Judicial Magistrate  
Churachandpur, Manipur  
2/2/07





- (3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 17 <sup>th</sup> Jan, 2007
(a) (i)	Loans from Banks	S.B.I. M.G. Avenue, Imphal	Rs. 9, 66, 700/-
(ii)	Loans from financial institutions	NIL	—
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	NIL	—
	(b) dues to departments dealing with supply of water	NIL	—
	(c) dues to departments dealing with supply of electricity	NIL	—
	(d) dues to departments dealing with telephones	NIL	—
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	—
	(f) other dues, if any	NIL	—

N. Rajkumar  
Chief Judl. Magistrate  
Churachandpur, Manipur  
2/2/07



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL.	—
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL.	—
(iii)	Sales Tax [Only in case of proprietary business]	NIL.	—
(iv)	Property Tax	NIL.	—

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Sl. no.	Stn.	School/col. /univ	Year of passing
1.	matriculation	Phansand H/S	1959
2.	Graduation/B.A	Modern Coll., Imphal	1968
3.	B.T.	P.G.T. College, Imphal	1975

*Song Chinkhup*  
DEPONENT ✓

**VERIFICATION**

(SONGCHINKHUP)

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Churachandpur this the 2nd day of Feb, 2007.

*Song Chinkhup*  
DEPONENT ✓

(SONGCHINKHUP)

Solemnly affirm before me on... 2-2-2007...  
at... 10:30 A.M.... at the Court premises by the  
Deponent who is identified by N. Gimsantal  
Advocate..... The Deponent seems to  
understand the contents fully well on their being  
read over and explained to him.

*N. Gimsantal*  
Chief Judge, Magistrate  
Churachandpur, Manipal  
2/2/07.