



- (v) Date(s) on which the sentence (s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place, Imprial

Date: 30th Jan 07

Abpu Hashif
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Imprial this 30th day of Jan, 2007

Abpu Hashif
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Solemnly affirm before me on 30th Jan 07
at 12:35 A.M. at the Court
premises by the Deponent who is
identified by... S. Subindran
The Deponent seems to understand
the contents fully well on their
read over and explained to him.

CM. P. E. M. I. A. 1
Imprial Magistrate 1st Class
Imprial East, Manipal



Handwritten notes: 5m Fe / 15 / 2007 / 84, 30/11/07, CP & SI

Affidavit to be furnished by candidate alongwith nomination paper
BEFORE THE JUDICIAL MAGISTRATE FIRST CLASS IMPHAL EAST.
Before the Returning Officer
for election to 9th Manipur Legislative Assembly (name of the House)
from _____ constituency
(name of the constituency)

I, SEHPU HAKIP, son/daughter/wife of (L) MANG KHOTHONG,
aged 47 years, resident of VUNGBUK VILLAGE,
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

Handwritten signature and stamp: (M. PEMILIA)
JUDICIAL MAGISTRATE FIRST CLASS
IMPHAL EAST, MANIPUR

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

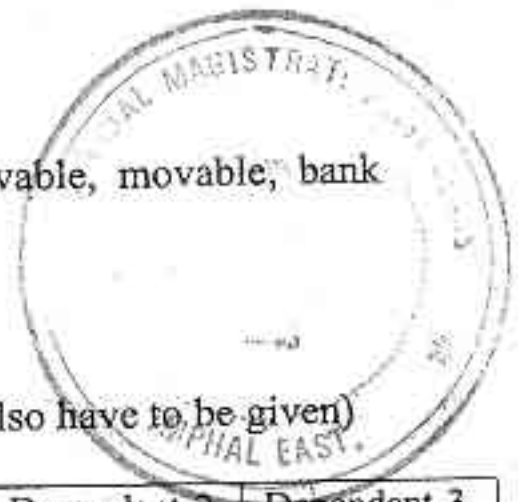
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs 50,000/-				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs 20,000/- SBI M.G. Svenue Inph Branch.				
(iii)	Bonds, Debentures and Shares in companies	Nil				
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil				
(v)	Motor Vehicles (details of make, etc.)	TATA MOBILE 207 MAROK 8801 2007 make RAHINDRA BOZRO MAROK 8802 2250kg/1033mt				
(vi)	Jewellery (give details of weight and value)	Nil				
(vii)	Other assets, such as values of claims / interests	NA				

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

(M. PEMILA)
Judicial Magistrate 1st Class
Imphal East, Manipur





B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	NA				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Enclosed in separate sheet in enclos - I				
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	enclosed in separate sheet in enclos - II				
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	NA				
(v)	Others (such as interest in property)	NA				

M. PEMILA
 Judicial Magistrate 1st Class
 Imphal East: Manipur

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on . 25/07/20...
(a) (i)	Loans from Banks	NA	
(ii)	Loans from financial institutions	NA	
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	NA	
	(b) dues to departments dealing with supply of water	NA	
	(c) dues to departments dealing with supply of electricity	NA	
	(d) dues to departments dealing with telephones	NA	
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	NA	
	(f) other dues, if any	NA	


 (M. PEMIKHA)
 Judicial Magistrate, 1st Class
 Imphal East, Manipur



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 30 th Jan 2007
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NA	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NA	
(iii)	Sales Tax [Only in case of proprietary business]	NA	
(iv)	Property Tax	NA	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
 Passed BSLC from Ram Lal Patel High School, BE from DM College, Imphal under Garo University in 1975-
 (Name of School / University and the year in which the course was completed should also be given.)

Deponant's Signature
 DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Imphal this the 30th day of Jan, 2007.

Deponant's Signature
 DEPONENT

Solemnly affirm before me on 30th Jan 07
 at 12:35 A.M./P.M., at the Court
 by the Deponent who is
 identified by S. N. D. (A. B.)
 The Deponent seems to understand
 the contents fully and is being
 read over and certified.

(M. PENILKA)
 Judicial Magistrate 1st Class
 Imphal East, Manipur



Details of Non-Agricultural Land

1. - Location(s) : Molhoi Village land,
Churachandpur Sub Division
- Survey number(s) :
- Extent (Total measurement) : 1 sq km
- current market value : 1 (one) lakh only

2. - Location(s) : Moljen Village land,
- Survey number(s) :
- Extent (Total measurement) : 5 sq km
- current market value : 1 (one) lakh only

3. - Location(s) : Vungbuk Village land,
- Survey number(s) :
- Extent (Total measurement) : 4 sq km
- current market value : 2 (two) lakh only

4. - Location(s) : L. Phaikholum Village land,
- Survey number(s) :
- Extent (Total measurement) : 1 sq km
- current market value : 1 (one) lakh only

5. - Location(s) : Pangjang Village land,
- Survey number(s) :
- Extent (Total measurement) : 1 sq km
- current market value : 1 (one) lakh only

Neelpa Hasky

(M. PEMILA)
Judicial Magistrate, 1st Class
Imphal E. Churachandpur



Details of Buildings (commercial and residential) assets

1. - Location(s) : 42 (A) Babupara,
 - Survey / door number(s) : XX / 27
 - Extent (Total measurement) : .0290 hectare
 - current market value : 3 (three) lakh only

2. - Location(s) : 42 (A) Babupara
 - Survey / door number(s) : XX / 43
 - Extent (Total measurement) : .0167 hectare
 - current market value : 2 (two) lakh only

3. - Location(s) : 99 Biyane
 - Survey / door number(s) : 3205/3286 and 8205/7179
 - Extent (Total measurement) : 2.4 hectare
 - current market value : One lakh only .

M. PEMILA
 Judicial Magistrate 1st Class
 Imphal East, Manipur.

Netaji Hashty