



Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Manipur  
Legislative Assembly (name of the House) from 38/Churachandpur (ST)  
constituency (name of the constituency)

I, S. Muona, son/daughter/wife of Gunkhopao aged about 38 years, resident of Bengkai Village, P.O. P.S. & A.T. - Churachandpur  
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: Not Applicable.

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District (s) ..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

*N. Rajiv Kumar*  
Chief Judge, Magistrate  
Churachandpur, Manipur  
3/2/07

- (v) Date(s) on which the sentence (s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place Churachandpur.

Date: 3-2-2007

Signature of deponent

N. Rajan

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Churachandpur this 3<sup>rd</sup> day of February 2007

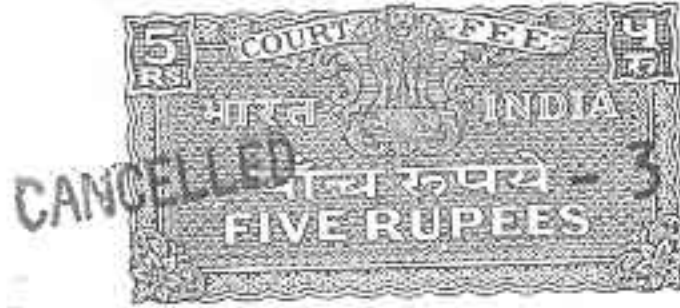
Signature of deponent

N. Rajan

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Solemnly affirm before me on... 3-2-2007  
 at... 1:00 PM..... at the Court premises by the  
 Deponent who is identified by... N. Rajan  
Advocate..... The Deponent seems to  
 understand the contents fully well on their being  
 read over and explained to him.

N. Rajan  
 Chief Just. Magistrate  
 Churachandpur, Manipur  
 3/2/07



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer  
for election to Manipur Legislative Assembly (name of the House)  
from 58 - Churachandpur (ST) constituency  
( name of the constituency )

I, S. MUONA, son/daughter/wife of GINKHOPAO  
aged 38 years, resident of Rengai village, P.O. P.S. & District - Churachandpur.  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- NOT APPLICABLE

- (i) Section of the Act and description of the offence for which cognizance taken : N.A
- (ii) The Court which has taken cognizance : NA
- (iii) Case No. : N.A
- (iv) Date of order of the Court taking cognizance : NA
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : NA

N. Rajinifah  
Chief Judge, Magistrate  
Churachandpur, Manipur  
3/2/07



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs. 1 Lakh	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	MARUTI VAN MN062/ 0689	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

N. Rajanidhan  
Chief Judl. Magistrate  
Churachandpur, Manipur  
5/2/07



**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	A Kutcha House at Bengkai About Rs. 20,000/-	NIL	NIL	NIL	NIL
(v)	<b>Others</b> (such as interest in property)	NIL	NIL	NIL	NIL	NIL

N. Rajan Singh  
Chief Just. Magistrate  
Churachandpur, Manipur  
3/2/07





(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	NIL	NIL
(ii)	Loans from financial institutions	NIL	NIL
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	NIL	NIL
	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
	(f) other dues, if any	NIL	NIL

N. Rajan  
Chief Judl. Magistrate  
Churachandpur, Manipur



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
(iii)	Sales Tax [Only in case of proprietary business]	NIL	NIL
(iv)	Property Tax	NIL	NIL

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- |             |                              |       |      |
|-------------|------------------------------|-------|------|
| 1. H.S.L.C. | Standard English High School | BSEM. | 1992 |
| 2. B.A.     | Churachandpur College        | MU.   | 1999 |

**VERIFICATION**

DEPONENT  
✓ Sajana

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Churachandpur this the 3<sup>rd</sup> day of February, 2007.

Sajana  
DEPONENT

Solemnly affirm before me on 3-2-2007  
at 1:05 PM at the Court premises by the  
Deponent who is identified by M. Rajanlal  
Advocate. The Deponent seems to  
understand the contents fully well on their being  
read over and explained to him.

N. Rajanlal  
Chief Judge, Magistrate  
Churachandpur, Manipur  
3/2/07