

Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to 9th Manipur Legislative Assembly (name of the House) from 58 (ST) Churachandpur constituency (name of the constituency)

I, Pum Zaden son/daughter/wife of Thlammyang aged about 3 years, resident of Red Cross Road, P.O.P.S. Churachandpur candidate at the above election, do hereby solemnly affirm/state on oath as under:-

I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos.
- (ii) Police station(s) District (s) State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) was/were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have ~~been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District (s) State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged

N. Rajni Kantah
Chief Judge, Magistrate
Churachandpur, Manipur
29/1/07





Date(s) on which the sentence (s) was/were pronounced
Whether the sentence(s) has/have been stayed by any court(s) of
competent jurisdiction

Place Churachandpur
Date: 29/01/07

[Signature]
Signature of
deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of
this affidavit are true and correct to the best of my knowledge and belief, no part of it is
false and nothing material has been concealed therein.

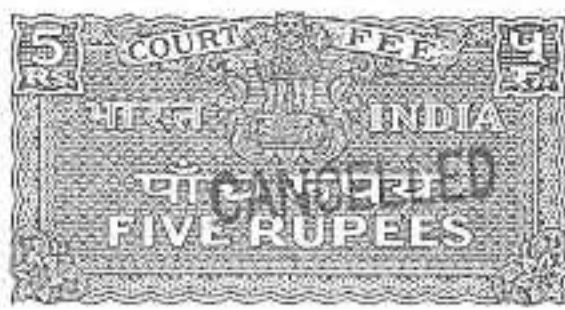
Verified at Churachandpur this 29th day of January 2007

[Signature]
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck
off"

29/1/07
Y. Bhavet Singh
Advocate

N. Rajni Kantah
Chief Jull. Magistrate
Churachandpur, Manipur
29/1/07



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to 9th Manipur Legislative Assembly (name of the House)
from 53 (ST) Churachandpur constituency
(name of the constituency)

I, Pum Zaden, son/daughter/wife of Thammanang
aged 43 years, resident of Red cross Road, P.O. & P.S. Churachandpur
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-



(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

N. Rajni Kantale
Chief Judicial Magistrate
Churachandpur, Manipur 29/1/07.

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

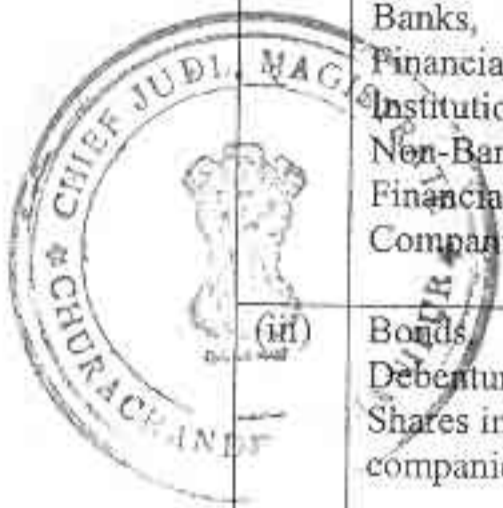
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs. 30,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil				
(iii)	Bonds, Debentures and Shares in companies	Nil				
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil				
(v)	Motor Vehicles (details of make, etc.)	Nil				
(vi)	Jewellery (give details of weight and value)	Nil				
(vii)	Other assets, such as values of claims / interests	Nil				

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

N. Rajnikant
 Chief Jud. Magistrate
 Churachandpur, Manipal 29/1/07



B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	nil	MT	MT	MT	MT
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	nil.				
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Red cross Road 0.10 acrs 2 Lakhs				
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	MT				
(v)	Others (such as interest in property)	MT				



N. Rajiv Kantel
 Chief Judge, Magistrate
 Churachandpur, Manipur
 29/1/07

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

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[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	Nil	
(ii)	Loans from financial institutions	Nil	
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	Nil	
	(b) dues to departments dealing with supply of water	Nil	
	(c) dues to departments dealing with supply of electricity	Nil	
	(d) dues to departments dealing with telephones	Nil	
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	
	(f) other dues, if any	Nil	

N. Rajnikant
 Chief Judge, Municipal
 Churachandpur, Manipur
 29/1/07.

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	nil	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	nil	
(iii)	Sales Tax [Only in case of proprietary business]	nil	
(iv)	Property Tax	nil	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- ① Passed High school Leaving certificate Exam. 1986 under Board of Secondary Education, Manipal.
- ② Passed P.V. Arts from Lanka college, 1988 under M.U.
- ③ Passed Three years degree course, 1992, under M.U. from Lanka college.

DEPONENT

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Charachandpur this the 29th day of January, 2007.

[Signature]
DEPONENT

[Signature]
Advocate.

[Signature]
Chief Juhl. Magistrate
Charachandpur, Manipal
29/1/07.

