

भारतीय गैर न्यायिक

दस
रुपये
रु. 10



TEN
RUPEES
Rs. 10

INDIA NON JUDICIAL



CHURACHANDPUR, MANIPUR

Form 26
(See rule 4A)

00AA 132485

Affidavit to be furnished by the candidate before the returning officer for election to 9th Manipur Legislative Assembly (name of the House) from 58/Churachandpur (ST) Assembly Constituency (name of the constituency)

I, G.Thangboy son of Late Pauzamang aged about 34 years, resident of Chiengkonpang, P.O.Chiengkonpang, P.S. & District – Churachandpur, Manipur, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any such offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

Not Applicable.

- (i) Case/First information report No./Nos
- (ii) Police station(s)..... District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s) was/were framed.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

Contd P/2

N. Rajni Singh
Chief Judl. Magistrate
Churachandpur, Manipur
3/2/07



2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.


If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **Not Applicable**

- (i) Case/First information report No./Nos.
(ii) Court which punished
(iii) Police station(s) District(s) State(s)
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged
(v) Date(s) on which the sentence(s) was/were pronounced
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

Place Churachandpur

Date: 3rd February, 2007.

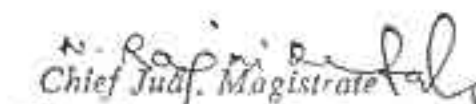
Signature of Deponent:


(G. THANGBOY)


N. Ginzah
B.A., L.L.
Advocate

Contd. P/3

Solemnly affirms before me on 3-2-2007
at 12:30 PM, that the statements made by the
Deponent who is represented by N. Ginzah
Advocate, that the Deponent seems to
understand the contents fully well on their being
read over and explained to him.


N. Rajindralal
Chief Judl. Magistrate
Churachandpur, Manipur
3/2/07




VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Churachandpur this 3rd day of February, 2007.

Signature of deponent

✓ 
(C.G. THANGBOY)

Note: The columns in this Form which are not applicable to the deponent may be struck off.

Solemnly affirm before me on 3-2-2007
at 12:30 P.M. of the Court premises by the
Deponent who is identified by N. Gurbakul,
Advocate. The Deponent seems to
understand the contents fully well on their being
read over and explained to him

N. Raniatah
Chief Judl. Magistrate
Churachandpur, Manipur
3/2/07

भारतीय गैर न्यायिक

दस
रुपये

₹. 10



TEN
RUPEES

Rs. 10



INDIA NON JUDICIAL

Affidavit to be furnished by candidate alongwith nomination paper

00AA 132486

Before the Returning Officer
for election to 9th Manipur Legislative assembly (name of the House)
from 58/Churachandpur (ST) constituency
(name of the constituency)

I, G.Thangboy, Son of Late Pauzamang aged 34 years, resident of Chiengkongpang, P.O.,
Chiengkongpang, P.S. & District – Churachandpur, Manipur, candidate at the above election, do
hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken
by the court:- **Not Applicable.**

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance.
- (iii) Case No
- (iv) Date of order of the Court taking cognizance.
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above
order taking cognizance.

N. Rajendra
Chief Jud. Magistrate
Churachandpur, Manipur

3/2/07.



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2	Dependent-3 etc. Name
(i)	Cash	Rs. 1,00,000/-	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	Nil	NIL	NIL	NIL	NIL

N. Raju Singh
Chief Judl. Magistrate
Churachandpur, Manipur
8/2/07.



(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	Nil	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	Nil	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	Nil	NIL	NIL	NIL	NIL

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

N. Rajni Kanta
Chief Judl. Magistrate
Churachandpur, Manipur
3/2/07.



S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent- Etc Name:
(i)	Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	Nil	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	Nil	NIL	NIL	NIL	NIL
(iii)	Buildings (commercial and residential) -Location(s) -Survey / door number(s) -Extent(Total measurement) -Current market value	Nil.	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc -Location(s) -Survey / door number(s) -Extent(Total measurement) -Current market value	Nil.	NIL	NIL	NIL	NIL
(v)	Others (such as interest in (property))	Nil	NIL	NIL	NIL	NIL

N. Rajmanta
Chief Judicial Magistrate
Churachandpur, Manipur
3/2/07.



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)(i)	Loans from Banks	Nil.	NIL
(ii)	Loans from financial institutions	Nil.	NIL
(iii)	Government dues -		
	(a) dues to departments dealing with government accommodation	Nil.	NIL

N. Rajni Singh
Chief Judl. Magistrate
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3/2/07



	(b) dues to departments dealing with supply of water	Nil.	NIL
	(c) dues to departments dealing with supply of electricity	Nil.	NIL
	(c) dues to departments dealing with telephones	Nil.	NIL
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil.	NIL
	(f) other dues, if any	Nil.	NIL
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil.	NIL
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil.	NIL

N. Raju Kantah
 Chief Judl. Magistrate
 Churachandpur, Manipur
 3/2/07.



(iii)	Sales Tax [Only in case of proprietary business]	Nil.	NIL
(iv)	Property Tax	Nil.	NIL

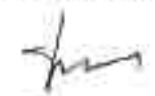
(2) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Sl.No.	Qualification	School/Coll./Univ.	Year of Passing
1.	Matriculation	Sagang High School	1991
2.	Graduation/B.A.	Kumbi College	2000

DEPONENT


✓ 
G. THANGBOY

VERIFICATION


I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Churachandpur this the 3rd day of February, 2007.

DEPONENT

✓ 
(G. THANGBOY)

Solemnly affirm before me on 3-2-2007
at 12:32 PM at the Court premises by the
Deponent who is identified by N. Raju kumar
Advocate. The Deponent seems to
understand the contents fully well on their being
read over and explained to him.


N. Raju kumar
Chief Judl. Magistrate
Churachandpur, Manipur
3/2/07.