

Form 26  
(See rule 4A)



Affidavit to be furnished by the candidate before the returning officer for election to Manipur Legislative Assembly (name of the House) from F. Andro Assembly constituency (name of the constituency)

I, S. Chandan Singh, son/daughter/wife of (U) S. Uma Singh aged about 66 years, resident of Andro Bazar P.O. & P.S. Yairipok, Imphal East Dist.  
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District (s) ..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

**(Tongbram Mani Singh)**  
Oath Commissioner, (Judicial)  
Manipur.

- (v) Date(s) on which the sentence (s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....



Place Imphal

Date: 25th Jan, 2007

Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Imphal this 25th day of Jan, 2007

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Solemnly affirm before me on 25/1/07  
 at 11 a.m. at the Court premises  
 by the Deponent who is identified  
 by R.K. Mangi Sara Singh  
 The Deponent seems to understand  
 the contents of the affidavit on their  
 being read over and explained to him.

25-01-2007  
 (Tongbram Mani Singh)  
 Oath Commissioner, (Judicial)  
 Manipur.




Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer  
for election to 9th Manipur Legislative Election (name of the House)  
from F ANDRO ASSEMBLY constituency  
( name of the constituency )

I, SALAM CHANDRA SINGH, son/daughter/wife of (W) S. UMA SINGH  
aged 66 years, resident of ANDRO BAZAR,  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

  
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Oath Commissioner, (Judicial)  
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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self  | Spouse(s) Name(s):                          | Dependent-1 Name:       | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|---|---|-------------------------|-------------------|-------------------------|
| (i)    | Cash  | Rs. 80,866.75                                   |   |                         |                   |                         |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Rs. 80,436.75<br>U.B.I<br>Prana Bazar<br>Imphal | Nil   | Nil                     | Nil               | Nil                     |
| (iii)  | Bonds, Debentures and Shares in companies                                     | Nil   | Nil   | Nil                     | Nil               | Nil                     |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.          | Nil   | Nil   | Nil                     | Nil               | Nil                     |
| (v)    | Motor Vehicles (details of make, etc.)  | one Maruti Gypsy 2005                           | Nil   | one Ambassador Car 2005 | Nil               | Nil                     |
| (vi)   | Jewellery (give details of weight and value)                                  | one ring<br>2 Sam<br>Rs. 6,000                  | one Gold chain<br>1 1/2 Motor<br>Rs. 18,000 | Nil                     | Nil               | Nil                     |
| (vii)  | Other assets, such as values of claims / interests                            | Nil   | Nil   | Nil                     | Nil               | Nil                     |

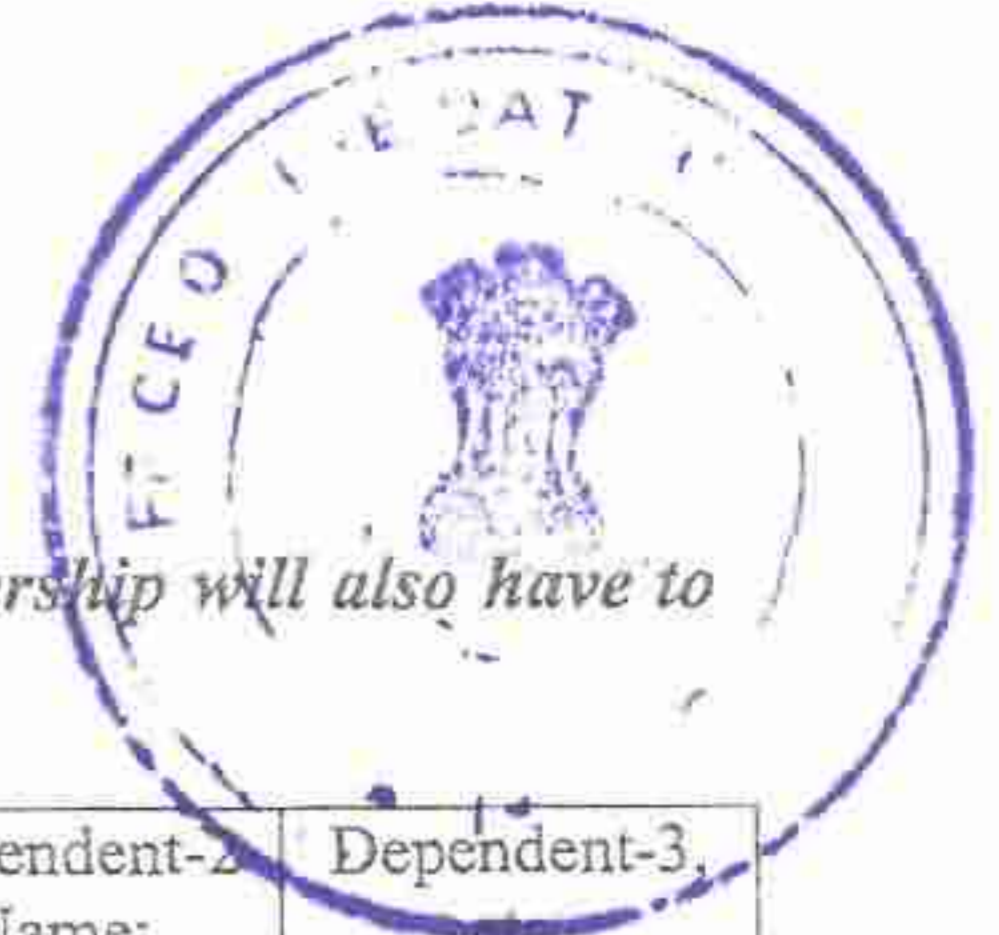
*Note :* Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

  
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 Manipur.

**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]



| S. No. | Description   | Self  | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|---|--------------------|-------------------|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value                             | 86 Andro<br>4090and<br>4089<br>1.51 Acres<br>70 thousand    | Nil                | Nil               | Nil               | Nil                     |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value                         | Home Stead<br>86 Andro<br>2047<br>0.43 Acres<br>30 thousand | Nil                | Nil               | Nil               | Nil                     |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- current market value | 86 Andro<br>Aseer<br>2047<br>0.43                           | Nil                | Nil               | Nil               | Nil                     |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- current market value              | 86 Andro<br>2047<br>0.43                                    | Nil                | Nil               | Nil               | Nil                     |
| (v)    | <b>Others</b><br>(such as interest in property)   | Nil   | Nil                | Nil               | Nil               | Nil                     |

*(Handwritten signature)*

**(Tongbram Mani Singh)**  
Oath Commissioner, (Judicial)  
Manipur.

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-



[Note : Please give separate details for each item]

| S.No.   | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on .1.7.15 Jan, 2015 |
|---------|---|---|--|
| (a) (i) | Loans from Banks  | S. B. I MG Avenue<br>Imphal   | Rs. 9,66,700<br>(Certificate enclosed)     |
| (ii)    | Loans from financial institutions   | Nil   |  |
| (iii)   | Government dues:-   |   |  |
|         | (a) dues to departments dealing with government accommodation                                   | Nil   | Certificate enclosed                       |
|         | (b) dues to departments dealing with supply of water  | Nil   | - do -                                     |
|         | (c) dues to departments dealing with supply of electricity                                      | Nil   | - do -                                     |
|         | (d) dues to departments dealing with telephones   | Nil   |  |
|         | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | Nil   |  |
|         | (f) other dues, if any  | Nil   |  |

  
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| S.No.   | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|---------|---|---|--------------------------------|
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | NA  | NA                             |
| (ii)    | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  | NA  | NA                             |
| (iii)   | Sales Tax [Only in case of proprietary business]  | NA  | NA                             |
| (iv)    | Property Tax  | NA  | NA                             |



(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

8<sup>th</sup> Passed

✓ *Claudia*  
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Imphal this the 25<sup>th</sup> day of Jan, 2007.

✓ *Claudia*  
DEPONENT

Solemnly affirm before me on 25.1.07  
at ... Imphal Court premises  
by the Deponent who is identified  
by R.K. Mangisam Singh  
The Deponent seems to understand  
the contents of the affidavit on their  
being read over and explained to him.

*Tongbram Mani Singh*  
25-1-2007  
(Tongbram Mani Singh)  
Oath Commissioner, (Judicial)  
Manipur.