

णेपुर MANIPUR

FORM 26 (See rule 4A)

02AA 065058



Before the Oath Commissioner Manipur at Imphal

AFFIDAVIT

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Legislative Assembly of Manipur (name of the House) from 11-Sagolband Assembly constituency(Name of the Constituency)

PART A

I Dr. Khwairakpam Loken Singh **son of Kh. Kulla Singh aged 53 years, resident of Sega Road Takhellambam Leikai, Imphal, P.O. & P.S. Imphal, Imphal West District, Manipur(mention full Postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by <u>Bharatiya Janata Party</u>

(**name of the political party)/** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

Contd.(2)

K Mahorama Devi

Dath Commissioner (Judicial)

(2)	My name is enrolled in	11-Sagolband	Assembly Cons	stituency, Manipur
	(Name of the Constituency and the State), at S	Serial No5	in Part No	. 11/11
(3)	My contact telephone number (s) is / are	9856080088	THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAME	-mail id (if any) is
	lokenkh@gmail.com .	943602116	6	

(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

Sl.	Names	PAN	The financial year	Total income
No.			for which the last	shown in
			Income-Tax return	Income-Tax return
			has been filed	(in Rupees)
1	Self Khwairakpam Loken Singh	BJEPS2956M	2015-16	671761.00
2	Spouse Thounaojam Bala Devi	ARKPD8101G	2015-16	375615.00
3	Dependent-1 Nicolson Suigh	DWCPK6380Q	Nil	Nil
4	Dependent-2 Ni'	Nil	Nil	Nil
5	Dependent-3 Ni'	Nil	Nil	Nil

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:
- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

(a)	Case/First Information Report No./Nos. together with complete details of	N/A
	concerned Police Station/District/State	
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance :	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

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Oath Commissioner (Judicials
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(3)

(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s)for revision (if any) filed against the above	N/A
	order(s)	

(6) I have been/have not been convicted, of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the	N/A
	offence(s) for which convicted	
(b)	Name of the Court, Case No. and date of order(s):	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so,	N/A
	details and the present status of the appeal.	

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

(A) Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

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(4)

Note: 5. Details including amount is to be given separately in respect of each investment..

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	76047.00	28506.00	Nil	Nil	Nil
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits	2471447.00	2703185.00	272000.00	Nil	Nil
	including saving accounts). Deposits with Financial				5	
American mental provided and control of the control	Institutions, Non-Banking Financial Companies and Cooperative societies		3 60 2			ψ
	and the amount in each such deposits				5.	
			reaction of the control of the contr		10 data (1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	- Anna Anna Anna Anna Anna Anna Anna Ann
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	Nil	Nil	800000.00	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	660837.00	548968.00	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the	493572.00	Nil	Nil	Nil	Nil
en de de la companya	amount					
dela menerala propositiva del constitucione del				# # # # # # # # # # # # # # # # # # #	To the second se	

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	MIDIN					
(vi)	Motor	Nil	Nil	Nil	Nil	Nil
	Vehicles/Aircrafts/Yac	The state of the s		Market State	83	20
	hts/ Ships (Details of	Light property and the second				The state of the s
N.	Make, registration				1 25	
	number etc. year off	in reference in the second sec				
	purchase and amount)	No.		of constant and co		The Contract of the Contract o
(vii)	Jewellery, bullion and	100 gm	Jewellery	Nil	Nil	Nil
	valuable thing(s) (give	of gold coin	(ear ring,			2 1 8 2
evitaci e edena	details of weight and		finger ring,		** **	1
	value)	287274.00	necklace/			
			Chain			
Para de la constanta de la con		8	57454.00			
			200	Jennya		
			200 gm			
	y t		of gold coin			
		8	573823.00			
			373023.00			
(viii)	Any other assets such	Nil	150400.00	Nil	Nil	Nil
	as value of			- 100	1 144	AFF.
	claims/interest					
(ix)	Gross Total Value	3989177.00	4062336.00	1072000.00	Nil ,	Nil

(B) Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)A	Agricultural Land	Nil	91-Meitei	Nil	Nil	Nil
	Location(s) Survey		Langol	Observation of the Control of the Co		
	number(s)					Political dispersion
Province	Area (total	Nil	.4155	Nil	Nil	Nil
***************************************	measurement in acres)		hectare		-	
	Whether inherited	Nil	No	Nil	Nil	Nil
and the second	property (Yes or No)			A VA		
and the second second	Date of purchase in	Nil	14-09-2009	Nil	Nil	Nil
ndrodnijase	case of self-acquired					
-	property			9		
- The state of the	Cost of Land (in case	Nil	108000.00	Nil	Nil	Nil
	of purchase) at the					
-	time of purchase					3
	Any investment on the	Nil	Nil	Nil	Nil	Nil
	land by way of			- X		
	development,					
	construction etc.					

contd(6)

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	N. WINT	1 th 1				
	Approximate current market value	Nil	894480.00	Nil	Nil	Nil
В	Agricultural Land Location(s) Survey number(s)	Nil	72- Polangsoi	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	2.45 acre	Nil	Nil	Nil
63 65	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	05-02-2014	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	200000.00	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	300000.00	Nil	Nil	Nil
(ii)A	Non-Agricultural Land: Location(s) Survey number(s)	Nil	82-Ghari	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	.2164 acre 9426 sq.ft. approximate	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	02-03-2013	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	10000.00	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	2754000.00	Nil	Nil	Nil
enn an de de la face d	Approximate current market value	Nil	3696600.00	Nil	Nil	Nil
В	Non-Agricultural Land: Location(s) Survey number(s)	Nil	85- Sagolband	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	.01577 hect. 1697 sq.ft.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil

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	Mary Mary	9. 3				
	Date of purchase in case of self-acquired property	Nil	03-07-2013	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	126300.00	Nil	Nil	Nil
	Any investment on the	Nil	500000	Nil	Nil	Nil
	land by way of development, construction etc.	IVI	aprox.	1411	INII	INII
	Approximate current market value	Nil	669700.00	Nil	Nil	Nil
С	Non-Agricultural Land: Location(s) Survey number(s)	Nil	85- Sagolband	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	.00817hect. 879 sq.ft.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	28-03-2014	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	88000.00	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	176000.00	Nil	Nil	Nil
D	Non-Agricultural Land: Location(s) Survey number(s)	Nil	33-Kongba Nongthomb am Leikai	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	0.13000 acre 5662 sq.ft.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	02-03-2013	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	10000.00	Nil	Nil	Nil

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	A SUPEL	2 3/		y	-	7
8	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	169860.00	Nil	Nil	Nil
Ш	Commercial Buildings (including apartments)- Locations(s) –survey number(s)	Nil	87- A Khwai Bazar	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	.0045 hect.	Nil	Nil	Nil
	Built –up Area(total measurement in sq.ft.)	Nil	484 sq.ft.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	16-06-2012	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	700000.00	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	968000.00	Nil	Nil	Nil
IV	Residential Buildings (including apartments)- Locations(s) –survey number(s)	85-Sagolband	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	0.00725 hect.	Nil	Nil	Nil	Nil
	Built –up Area(total measurement in sq.ft.)	807 sq.ft.	Nil	Nil	Nil	
3.0	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	09-03-2009	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil

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(9)

	Any investment on the property by way of development, construction etc.	470000.00	Nil	Nil	Nil	Nil
	Approximate current market value	631400.00	Nil	Nil	Nil	Nil
(V)	Others(such as interest in property)	Nil	Nil	Nil	Nil	Nil
(VI)	Total of current market value of (i) to (v) above	631400.00	6874640.00	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i) a	Loan or dues to Bank/Financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Bank of Baroda 2450000.00 Housing Loan	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	356200.00	1263300.00	Nil	Nil	Nil
	Grand total of liabilities	2806200.00	1263300.00	Nil	Nil	Nil

contd (10)

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(ii)	Government dues: VIPL	R	1 2 7 1	73.701	1 3 711	T 3 7 11
(11)	Dues to departments dealing with Government accommodation		Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax dues	Nil	Nil	Nil	Nil	Nil
	Service Tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

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			occupation	

	Ex- M L A		
(a)	Self	,	
	Business		
(b)	Spouse		

- (10) My educational qualification is as under:
 - 1. H.S.L.C Board of Secondary Education Manipur- 1977.
 - 2. Pre-University Examination University of Gauhati -1979
 - 3. Two Year Degree Examination Manipur University 1982
 - 4. Master of Arts Manipur University 1989
 - 5. Doctor of Philosophy Manipur University 1998

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1	Name of the Candidate	Sh./Smt./Km.		
		Dr. Khwairakpam Loken Singh		-
2	Full Postal Address	Sega Road Takhellambam Leikai, Imphal,	***************************************	-
		Imphal West District, Manipur, Pin - 795001		
3	Number and name of the	11 - Sagolband Assembly Constituency, Manipur	The state of the s	
	constituency and State			
4	Name of the political party	Bhanatiya Janata Party	=	
	which set up the candidate			and the second
	(otherwise write 'Independent')			22 W
5	(i) Total number of pending	N/A		
	cases where charges have been			a s
and the second s	framed by the Court for			- Constitution
	offences punishable with			na every source.
	imprisonment for two years or			Sales and Sales
	more			-
	(ii) Total number of pending			2
	cases where the court(s) have			and opposite the second op

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			MANIPI	IR W						
	tak	en cognizance	other than	the		***************************************	Di Di			
	cas	ses mentioned	in item	(i)						
	abo	ovel								
6	To	tal number of	cases in wh	nich						
	COI	nvicted and	sentenced	to		N/A				
	1	prisonment for		1		1 4/1 1				
	mo			1						
	1	erred to in sul								
	3									
		or (3) of		4						
	1	presentation o	i the Pec	pple						
	Ac	t, 1951].								
	-									
7	-		PAN of	Year	for which last	income	Total	income shown		
	and the second s			tax re	turn filed					
	(a)	(a) Candidate BJEPS29		56 2015-	-2016		67176	51.00		
		M								
	(b)	(b) Spouse ARKPD		310 2015-	2015-2016			375615.00		
		1G								
	(c)	(c) Dependents DWCPK		63 Nil	Nil			Nil		
	80Q		1111	1411						
		800						8		
0	- D	· 11 C A	1 7 1 1 111			12				
8.	De	tails of Assets a								
		Description	n	Self	Spouse	Depen	dent-I	Dependent-II	Dependent-II	
A.		vable Assets		Nil	Nil	Nil		Nil	Nil	
	(To	otal Value)						in Accommoda		
	- Control of the Cont									
B.		Immovable A	sset							
	I	Purchase price	ce of self-	Nil	1242300.0	Nil		Nil	Nil	
		acquired in	nmovable		0	- 144		1 411	1411	
		property				disense		The second secon		
		1						8		
	II	Development	-/	470000.0	2759000.0	Nil		1211	7711	
	11	construction	cost of	0		INII		Nil	Nil	
		immovable		V	0					
		1	property							
		after purchase		5						
		(if applicable	2)						nado salvente con esta de la constante de la c	
	Books					Direction of the Control of the Cont		2		
-									**	
	Ш	Approximate	Current							
	La Constitución de la Constituci	market price	of-							
	DANIEL MANAGEMENT AND ADDRESS OF THE PARTY AND	(a) self acqu		Nil	6874640.0	Nil		Nil	Nil	
	L	1,			0071070.0	1 111		1 1 1 1 1	1411	



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		MANIPU	R							
		(Total value) (b) inherited assets (Total value)	631400.0 0	Nil	Nil	Nil	Nil			
9		Liabilities								
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil			
	(ii)	Loans from Bank, Financial Institutions and others (Total)	2806200. 00	1263300.0	Nil	Nil	Nil			
10		Liabilities that are under	dispute	1						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil			
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil			
1	1	Highest educational qua (Give details of high certificate/diploma/degr the course was complete	est School/ ee course, n	University e						
		1. H.S.L	.C – Board	of Secondary	Education Mani	pur- 1977.				
		2. Pre-Ui	niversity Exa	amination – U	niversity of Gar	uhati -1979				
		3. Two –	Year Degre	e Examinatio	n – Manipur Un	iversity – 1982				
		4. Master of Arts - Manipur University – 1989								
	-				University - 19	98				
			1			8				

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(14)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above :
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

In	nphal	10 th		February 2017
Verified at	This the		Day of	

K Manorama Den

Oath Commissioner (Judicial)

Manipur

Note: 1. Affidavit should be filed latest by 3,00 pm on the last day of filing Nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank, if there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly



MANIPUR

ANALA ORE 065059

BEFORE THE OATH COMMISSIONER MANIPUR AT IMPHAL

AFFIDAVIT

Additional Affidavit to be submitted by candidates

Election to Legislative Assembly of Manipur (Name of House), from 11- Sagolband Assembly Constituency.

I, Dr. Khwairakpam Loken Singh (name of candidate), son/daughter/ wife of Kh. Kulla Singh aged 53 years, resident of Sega Road Takhellambam Leikai, a candidate at the above election, do solemnly affirm and state on oath as under:-

(I) I have been allotted any Govt. accommodation at any time during the period of the last 10 years period prior to the date of notification of the current election.

Or

(II) I have been allotted Govt. accommodation at Qtr. 11/IV, Babupara, Imphal, Manipur (mention the address of the accommodation) during the period of the last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the

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INDIA NON JUDICIAL

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accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on (the date should be the last date of the 3rd month prior to the month in which the election is announced).

"No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Imphal Verified at

this the 10 th

Day of February

A. Joken Trango

2017

(111)

Solemnly affirmed before me on . 10 comems fully well of their being read over and explained to him

Oath Commissioner (Judicial: