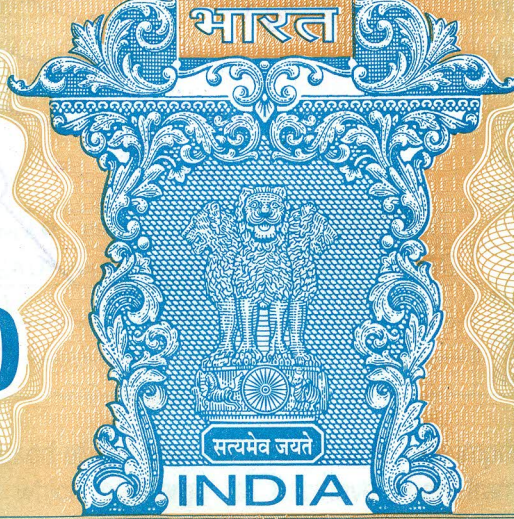


भारतीय गैर न्यायिक

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TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



सगोलबंद मणिपुर MANIPUR

01AA 895858

FORM 26
(See rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **11-Manipur Legislative Assembly** (name of the House) from **11-Sagolband Assembly Constituency** (Name of the Constituency)

PART-A

I, **Rajkumar Imo Singh**, son of (L) **R.K. Jaichandra Singh**, aged **39** years, resident of **Sagolband Bijoy Govinda**, P.O. & P.S. Imphal, Imphal West District, Manipur-795001, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Indian National Congress**.
- (2) My name is enrolled in **11-Sagolband Assembly Constituency, Manipur**, at Serial No **201** in Part No **11/3**.
- (3) My contact telephone number (s) is /are **9436027245** and my e-mail id is **imosingh@yahoo.com**.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Contd..2



(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Imphal West, Manipur

| Sl. No. | Names | PAN | The financial year for which the last income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|------------------------------------|------------|--|---|
| 1. | Self <u>RAJLUMAR IMO SINGH</u> | ASCPS7737G | 2015-16 | 6,39,147/- |
| 2. | Spouse <u>ANJUBALA NONGTHOMBAM</u> | ADKPN7614G | NIL | NIL |
| 3. | Dependent-1 <u>NIL</u> | NIL | Not applicable | Not applicable |
| 4. | Dependent-2 <u>NIL</u> | NIL | Not applicable | Not applicable |
| 5. | Dependent-3 <u>NIL</u> | NIL | Not applicable | Not applicable |

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

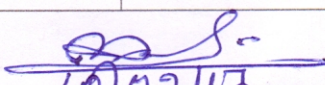
(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|-----|--|----------------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | Not applicable |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Not applicable |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | Not applicable |
| (d) | Court(s) which framed the charge(s) | Not applicable |
| (e) | Date(s) on which the charge(s) was/were framed | Not applicable |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | Not applicable |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| | | |
|-----|--|----------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | Not applicable |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not applicable |




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Oath Commissioner (Judicial)
Imphal West, Manipur

| | | |
|-----|--|----------------|
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | Not applicable |
|-----|--|----------------|

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|----------------|
| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | Not applicable |
| (b) | Name of the Court, Case No. and date of order(s): | Not applicable |
| (c) | Punishment imposed | Not applicable |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Not applicable |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

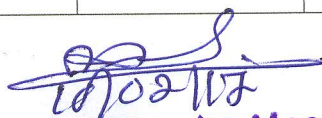
- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.


(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



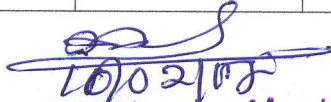
| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---|--|-------------|-------------|-------------|
| (i) | Cash in hand | 2,50,000/- | 1,40,000/- | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | <p>1) Axis Bank, Imphal Branch, A/c No. 657010100002578 Rs. 40,275.67.</p> <p>2) SBI, Main Branch. A/c No. 10929281696. Rs.12,233.30.</p> <p>3) HDFC Bank, Imphal Branch. A/c. No. 03361930004422. Rs. 805.30.</p> <p>4) HDFC Bank, Imphal Branch. A/c. No. 19991930001612. Rs. 5,22,439.50.</p> <p>5) HDFC Bank, Imphal Branch. A/c no. 03361600001605. Rs. 5,333.51 (joined A/c. with Rk. Sorojini Devi)</p> <p>6) HDFC Bank, Imphal Branch. A/c. no. 03361600001224. Rs. 2,70,460.84.(joined A/c with Anjubala N).</p> <p>7) IUCB Bank, Paona Bazar. A/c. no. 101/5231. Rs. 5,000.</p> | <p>1) Vijaya Bank, Imphal Branch, A/c No. 860101011000615 Rs. 56,145.54.</p> <p>2) Axis Bank, Paona Bazar. A/c. No. 91601006598506 4. Rs. 2,36,856.77.</p> | NIL | NIL | NIL |




(Y. Sanatomba Maetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

| | | | | | | |
|-------|--|---|---|-----|-----|-----|
| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount | ICICI Rs. 5,00,000/- | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NSC- Rs. 80,060/- KVP-Rs. 78,813/- ICICI Pru Premium Rs. 14,823/- ICICI Pru Premium Rs. 1,00,000/- | NIL | NIL | NIL | NIL |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount) | 1) Scorpio (Four wheeler), MN03A-7001, Yr. of manufacture 2007, Amount : Rs. 7,50,000/- 2) Cruze (Four wheeler), MN01W-7001, Yr of manufacture & purchase 2010, Amount Rs. 12,56,000/- | 1) Chevrolet Captiva (Four wheeler) Yr. of manufacture 2010, Yr. of purchase 2011, Amount Rs. 18,00,000/- | NIL | NIL | NIL |




(Y Sanatomba Maitei)
Oath Commissioner (Judicial)
Imphal West, Manipur

| | | | | | | |
|--------|---|---|----------------------------------|-----|-----|-----|
| | | 3) Xylo (Four wheeler), MN06L-7001, Yr of manufacture 2009, Amount Rs. 8,00,000/- 4) Gypsy (Four wheeler), Yr. of manufacture & purchase 2016. Rs. 6,50,000/- | | | | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 4 tolas of gold. Rs. 1,30,000/- | 15 tolas of gold. Rs. 4,80,000/- | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | 1. Investment in partnership firm m/s. Rajpri Enterprise (as a dormant partner) as on 31/3/2016. Rs. 14,78,100/- 2. 2(two) Guns. i Shot Gun ii. .38 Pistol Rs. 85,000/- | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | Rs. 7029344.12/- | Rs. 27,13,002.31 /- | NIL | NIL | NIL |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl. No. | | Self | Spouse | Dep ende nt-1 | Depe nden t-2 | Dep ende nt-3 |
|---------|--|---|--------|---------------|---------------|---------------|
| (i) | Agricultural Land Survey Location(s) number(s) | 1) 96-Mahakoirang Patta No. 86, Dag No. 89. 2) 79-longakoirang Patta No. 3, Dag No. 231. 3) 97-Manamyang Patta No. 27, Dag No. 50 | NIL | NIL | NIL | NIL |

(Signature)
10/02/17
(Y Saratomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



| | | | | | | |
|-------|---|---|-----|-----|-----|-----|
| | Area (total measurement in acres) | 1) 1.50 acre 2) 2.89 acre 3) 0.65 acre | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | 1) No. 2) No. 3) Yes. | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | 1) 03/03/1990 2) 31/12/1990 3) N.A. | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | 1) Rs. 10,000/- 2) Rs. 30,000/- 3) N.A. | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | 1) Rs. 4,00,000/- 2) Rs. 5,50,000/- 3) Rs. 6,00,000/- | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land: Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) Locations(s)-Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |



(Signature)
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

| | | | | | | |
|------|--|--|---|-----|-----|-----|
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired Property | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments):- Location(s)-Survey number(s) | 1) Village no. 86-Bijoy Govinda Patta No. 433(N), Dag No. 4068/4135. 2) Village no. 86-Bijoy Govinda Patta No. 225(N), Dag No. 4067. Recorded and owned jointly with RK. Momocha Singh (younger brother) | 97-Chingmeirong. Patta No. 36(0)/80/221(N), Dag No. 75/299. | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | 1) 0.0169 hectare. 2) 0.0729 hectare. | 0.09 acre | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | 1) 40 X 70 sq. ft. (constructed on both lands aforesaid) | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | Yes. | No | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | N.A. | Dated. 20/03/2013 | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | N.A. | Rs. 19,30,000/- | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | N.A. | NIL | NIL | NIL | NIL |
| | Approximate current market value | Land – i)Rs. 20,00,000/- ii)Rs. 86,28,728/- TOTAL : Rs.. 1,06,28,728/- Building – Rs 2,44,50,001/- | Rs. 23,50,000/- | NIL | NIL | NIL |




(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

| | | | | | | |
|------|---|--|-----------------|-----|-----|-----|
| (v) | Others (such as interest in property) | N.A. | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | Land – Rs. 1,21,78,728/- Building – Rs 2,44,50,001/- | Rs. 2,35,0000/- | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/ financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | 1. Bank of Baroda, Imphal (Vehicle Loan) Rs. 1,09,981.82 2. Manipur State Assembly Vehicle Loan outstanding Amount Rs. 11,61,145/- | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | Rs. 12,71,126.82/- | NIL | NIL | NIL | NIL |
| (ii) | Government dues: Dues to departments dealing with Government accommodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |



[Signature]
10/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| | Dues to department dealing with supply of telephone/mobiles | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income tax dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth tax dues | NIL | NIL | NIL | NIL | NIL |
| | Service tax dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Property Tax dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| (iii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |

(9) Details of profession or occupation:

- (a) Self : Member of Legislative Assembly (MLA)
 (b) Spouse : Assistant Project Officer, DRDA.

(10) My educational qualification is as under:-
 M.A.L.L.B. in the year 1999 & 2002 under Delhi University.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)


 (Y Sanatomba Meetei)
 Oath Commissioner (Judicial)
 Imphal West, Manipur



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | |
|----|---|--|
| 1. | Name of the Candidate | Rajkumar Imo Singh |
| 2. | Full postal address | Sagolband Bijoy Govinda, P.O. & P.S. Imphal, Imphal West District, Manipur-795001 |
| 3. | Number and name of the constituency and State | 11-Sagolband A/C, Manipur State |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Indian National Congress (INC) |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | Not applicable Not applicable |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | Not applicable |



| | | | | | | | |
|----|---|--|---|--------------------|--------------|--------------|-----|
| 7. | | PAN of | Year for which last income tax return filed | Total income shown | | | |
| | (a) Candidate | ASCPS7737G | 2015-16 | 6,39,147/- | | | |
| | (b) Spouse | ADKPN7614G | NIL | NIL | | | |
| | (c) Dependents | NIL | NIL | NIL | | | |
| 8. | Details of Assets and Liabilities in Rupees | | | | | | |
| | Description | Self | Spouse | Defendant -1 | Defendant -2 | Defendant -3 | |
| A. | Moveable Assets (Total Value) | Rs 70,29,344.12/- | Rs. 27,13,002.31/- | NIL | NIL | NIL | |
| B. | Immovable Asset | | | | | | |
| | I. | Purchase price of self-acquired immovable property | 1) Rs. 10,000/- 2) Rs. 30,000/- | Rs.19,30,000/- | NIL | NIL | NIL |
| | II. | Development / construction cost of immovable property after purchase (if | NA | NA | NIL | NIL | NIL |

(Signature)
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
 Imphal West, Manipur

| | | | | | | | |
|-----|------|---|---|-----------------|-----|-----|-----|
| | | applicable) | | | | | |
| | III. | Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value) | a) i) 4,00,000/- ii) 5,50,000/- b) i) 6,00,000/- ii) 1,06,28,728/- Building Rs. 2,44,50,001/- | Rs. 23,50,000/- | NIL | NIL | NIL |
| 9. | | Liabilities | | | | | |
| | (i) | Government dues (Total) | NA | NA | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | 1.BOB . Rs.109981.82/- 2. Assembly Rs. 1161145/- TOTAL: Rs. 1271126.82/- | NA | NIL | NIL | NIL |
| 10. | | Liabilities that are under dispute | | | | | |
| | (i) | Government dues (Total) | NA | NA | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Rs.1271126.82 | NA | NIL | NIL | NIL |



| | |
|----|---|
| 11 | <p>Highest educational qualifications:- M.A.L.L.B. in the year 1999 & 2002 under Delhi University.</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p> |
|----|---|


 (Y Sanatomba Meetei)
 Oath Commissioner (Judicial)
 Imphal West, Manipur

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the ~~10th~~ Day of February, 2017.


DEPONENT

- Note :-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
Note :-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note :-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note :-4. The Affidavit should be either typed or written legibly and neat.

Solemnly affirm before me on 10/2/2017
at 11 a.m. at the Court premises by the
Deponent who is identified by 10. Chasba Singh, Advocate
The Deponent seems to understand the
contents fully well on their being read over
and explained to him.


(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

बिजु मणिपुर MANIPUR

00AA 962610 Annexure

ADDITIONAL AFFIDAVIT

Election to **11-Manipur Legislative Assembly** (Name of the House),
from **11-Sagolband Assembly Constituency**.

I, **Rajkumar Imo Singh** (Name of candidate), son of (L) **R.K. Jaichandra Singh** aged **39** years,
resident of **Sagolband Bijoy Govinda, P.O. & P.S. Imphal, Imphal West District, Manipur-795001**, a candidate at the above election, do solemnly affirm and state on oath as under :-

- (i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
- OR
- (ii) I have been allotted govt. accommodation at _____ (mention the address of the accommodation) during the period of the last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on _____ (the date should be the last date of the 3rd month prior to the month in which the election is announced).
- (iii) "No Dues Certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declared that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 10th day of February, 2017.

By:

W. Chacha Singh

Advocate

DEPONENT

10/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Deponent solemnly affirm before me on 10/2/2017 at 11.00 AM that the Court records by the Dependent seem to understand the contents fully well on their being read over and explained to him.