

# BEFORE THE OATH COMMISSIONER (JUDICIAL) MANIPUR AT IMPHAL

FORM 26

(See Rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for Election to 11<sup>th</sup> Manipur State Legislative Assembly from 13 – Singjamei Assembly Constituency.

### PART - A

- I, Thokchom Sarchil Singh son of Th. Saratchandra Singh aged 35 years, resident of Singjamei Chingamakhong Chongtham Leikai, P.O. & P.S. Singjamei, Imphal West, Manipur, a candidate at the above election, do hereby solemnly affirm and state oath as under:-
- I am a candidate set up by Manipur People Party (MPP).
- (2) My name is enrolled in Electoral Roll of 13— Singjamei Assembly Constituency, Manipur State at Serial No. 58 in Part No. 17.

(3) My contact telephone number(s) is 9856086998 and e-mail id is sarchilthokchom@yahoo.co.in

Ningembam Gojen Singh

Advarage

Ch. Dorendro Singh
Oath Commissioner (Judicial)

Imphal West, Manipur Regd. No. 319/2016 (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

AND HISSIGNAMISSICNAMI

| SI. | Names                   | PAN        | The financial year | Total income |
|-----|-------------------------|------------|--------------------|--------------|
| No. |                         |            | for which the last | shown in     |
|     |                         |            | Income-tax         | Income-tax   |
|     |                         |            | return has been    | return (in   |
|     |                         |            | filed              | Rupees)      |
| 1.  | Self                    | CCBPS6863E | Nil                | 193690       |
|     | Thokchom Sarchil Singh  |            |                    |              |
| 2.  | Spouse                  | BNAPD6592E | N/A                | N/A          |
|     | Ningombam Sushitra Devi |            |                    |              |
| 3.  | Dependent-1             | Nil        | Nil                | Nil          |
|     | Sachdev Thokchom        |            |                    |              |
| 4.  | Dependent-2 N/A         | Nil        | Nil                | Nil          |
| 5.  | Dependent-3 N/A         | Nil        | Nil                | Nil          |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police |     |  |  |
|-----|---|-----|--|--|
|     | Station/District/State  |     |  |  |
| (b) | Section(s) of the concerned Act(s) and short  | N/A |  |  |
|     | description of the offence(s) for which charged   |     |  |  |
| (c) | Name of the Court, Case No. and date of order   | N/A |  |  |
|     | taking cognizance:  |     |  |  |
| (d) | Court(s) which framed the charge(s) N/A   |     |  |  |
| (e) | Date(s) on which the charge(s) was/were framed  | N/A |  |  |
| (f) | Whether all or any of the proceedings(s) have   | N/A |  |  |
|     | been stayed by any Court(s) of competent  |     |  |  |
|     | jurisdiction  |     |  |  |

Ningombam Gojen Singh

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance: | N/A  |
|-----|--|------|
| /b) |  | N/A  |
| (b) |  | IN/A |
|     | cognizance, section(s) of the Act(s) and description             |      |
|     | of the offence(s) for which cognizance taken                     |      |
| (c) | Details of Appeal(s)/ Application(s) for revision (if            | N/A  |
|     | any) filed against the above order(s)                            |      |

(6) I have been/have not been convicted, of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted                 |     |
|-----|--|-----|
| (b) | Name of the Court, Case No. and date of order(s):  | N/A |
| (c) | Punishment imposed   | N/A |
| (d) | Whether any appeal was/has been filed against<br>the conviction order. If so, details and the present<br>status of the appeal: | N/A |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Ningombam Gojen Singh
Ningombam Gojen Singh

Ch. Dorendro Singh
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd. No. 319/2016

OATH COMMISS

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| SI.<br>No. | Description  | Self  | Spouse                                      | Dependent- | Dependent- | Dependent- |
|------------|--|---|---|------------|------------|------------|
| (i)        | Cash in hand   | 7500  | 2,20,000/-                                  | NIL        | NIL        | NIL        |
| (ii)       | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | UCO Bank C/AC<br>No.<br>29950210000694<br>(open on<br>04/02/2017)<br>Singjamei Branch<br>Rs. 2,40,000/-<br>State Bank of<br>India SB/AC No.<br>20077812197<br>Singjamei Branch<br>Rs. 2,468/- | UBI Singjamei<br>0651010347556<br>Rs. 803/- | Nil        | Nil        | Nil        |
| (iii)      | Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount   | Nil   | Nil   | Nil        | Nil        | Nil        |
| (iv)       | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount   | Max Life Insurance Policy No. 580262830, Plan – Life Gain Plus 20, Premium Rs. 29,258/ annum for 10 Years, coverage term 20 yrs.  | Nil   | Nil        | Nil        | Nil        |
| (v)        | Personal loans/<br>advance given to<br>any person or<br>entity including<br>firm, company,<br>Trust etc., and<br>other receivables<br>from debtors and<br>the amount   | Nil   | Nil   | Nil        | Nil        | Nil        |
| (vi)       | Motor Vehicles/<br>Aircrafts/<br>Yachts/Ships<br>(Details of Make,<br>registration number<br>etc. year of  | AS01AZ2137 Maruti Gypsy King, Maker : Maruti Suzuki India (Second Hand Vehicle),  | Nil   | Nil        | Nil lin    | Nil        |

Ningombam Gojen Singh

1 - Goler

| The Sara  | Pup ! | Cough |
|-----------|-------|-------|
| an second |       |       |

|        |   |  |          | 1   |     | 11:01    |
|--------|---|--|----------|-----|-----|----------|
|        | purchase and amount)  | Purchase prior on 31/12/2016 Rs.2,15,000/-   | NIL      | NIL | NIL | E NIL    |
| (vii)  | Jewellery, bullion<br>and valuable<br>thing(s) (give<br>details of weight<br>and value) | License gun (.32)<br>pistol No.<br>RP178503,<br>Licence No.<br>4114/IW, Value<br>at the time of<br>purchase<br>Rs. 88515<br>dt.11/6/2013 | Nil      | Nil | Nil | NILANIPU |
| (viii) | Any other assets<br>such as value of<br>claims/interest                                 | Nil  | Nil      | Nil | Nil | Nil      |
| (ix)   | Gross Total Value   | 5,827.41   | 2,20,803 | Nil | Nil | Nil      |

# B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| SI.<br>No. | Description  | Self   | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------------|--|--|--------|-------------|-------------|-------------|
| (i)        | Agricultural Land<br>Location(s) Survey<br>number(s)                             | Nil  | Nil    | Nil         | Nil         | Nil         |
|            | Area (total measurement in acres)  | Nil  | Nil    | Nil         | Nil         | Nil         |
|            | Whether inherited property (Yes or No)   | Nil  | Nil    | Nil         | Nil         | Nil         |
|            | Date of purchase in case of self-acquired property                               | Nil  | Nil    | Nil         | Nil         | Nil         |
|            | Cost of Land (in case of purchase) at the time of purchase                       | Nil  | Nil    | Nil         | Nil         | Nil         |
|            | Any investment on<br>the purchase by way<br>of development,<br>construction etc. | Nil  | Nil    | Nil         | Nil         | Nil         |
|            | Approximate current market value   | Nil  | Nil    | Nil         | Nil         | Nil         |
| (ii)       | Non-Agricultural<br>Land:<br>Location(s) Survey<br>number(s)                     | 51-<br>Khongman<br>Zone – 1,<br>Dag No.<br>629/655 | Nil    | Nil         | Nil         | Nil         |
|            | Area (total<br>measurement in<br>sq.ft)  | 4356 sqft.<br>(.10 acres)                          | Nil    | Nil         | Nil         | Nil         |

Ningombam Gojen Singn

Advocate

|       | IN COMMISSION  |          |  |               |     |     |
|-------|--|----------|--|---------------|-----|-----|
|       |  |          | OFFICE OF THE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OF | Mis Quoicully |     |     |
|       | Weather inherited property<br>(yes or No)                                    | No       | MAN  | PYR           | Nil | Nil |
|       | Date of purchase in case of self – acquired property                         | 4/5/2011 | Nil  | Nil           | Nil | Nil |
|       | Cost of Land (in case of purchase)at the time of purchase                    | 2,00,000 | Nil  | Nil           | Nil | Nil |
|       | Any investment on the land by the way of development, construction etc.      | Nil      | Nil  | Nil           | Nil | Nil |
|       | Approximate current market value   | 4,35,600 | Nil  | Nil           | Nil | Nil |
| (iii) | Commercial Buildings(including apartments ) Locations(s) survey number(s)    | Nil      | Nil  | Nil           | Nil | Nil |
|       | Area (total measurement in sqft)   | Nil      | Nil  | Nil           | Nil | Nil |
|       | Built – up Area (total measurement in sqft)                                  | Nil      | Nil  | Nil           | Nil | Nil |
|       | Weather inherited property<br>(yes or No)                                    | Nil      | Nil  | Nil           | Nil | Nil |
|       | Date purchase in case of self – acquired property                            | Nil      | Nil  | Nil           | Nil | Nil |
|       | Cost of Property (in case of purchase)at the time of purchase                | Nil      | Nil  | Nil           | Nil | Nil |
|       | Any investment on the land by way of development, construction etc.          | Nil      | Nil  | Nil           | Nil | Nil |
|       | Approximate current market value   | Nil      | Nil  | Nil           | Nil | Nil |
| (iv)  | Residential Buildings (including apartments ):-Location(s)- Survey number(s) | Nil      | Nil  | Nil           | Nil | Nil |
|       | Area (total measurement in sq.ft.)   | Nil      | Nil  | Nil           | Nil | Nil |
|       | Built – up Area (total measurement in sq. ft.)                               | Nil      | Nil  | Nil           | Nil | Nil |
|       | Weather inherited property(yes or No)  | Nil      | Nil  | Nil           | Nil | Nil |
|       | Date purchase in case of self – acquired property                            | Nil      | Nil  | Nil           | Nil | Nil |
|       | Cost of Property (in case of purchase) at the time of purchase               | Nil      | Nil  | Nil           | Nil | Nil |
|       | Any investment on the land by way of development, construction etc.          | Nil      | Nil  | Nil           | Nil | Nil |
|       | Approximate current market value   | Nil      | Nil  | Nil           | Nil | Nil |
| (v)   | Other(such as interest in property)  | Nil      | Nil  | Nil           | Nil | Nil |
| (vi)  | Total of current market value of (i) to (v) above                            | 4,35,600 | Nil ().  | Nil           | Nil | Nil |

N. Goyan Singa Advocate

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| No.  (i) Loan or dues to Nil Nil Nil Nil Nil sinstitution(s) Name  | Dependent-3 |
|--|-------------|
| (i) Loan or dues to Nil Nil Nil Nil Sank/ financial institution(s) Name  | Nil         |
| of the Bank of financial institution, Amount outstanding, Nature of Loan   |             |
| Loan or dues to any Nil Nil Nil Nil Nil other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan   | Nil         |
| Any other liability Nil Nil Nil Nil  | Nil         |
| Grand total of Nil Nil Nil Nil Nil Iiabilities   | Nil         |
| (ii) Government dues: Nil Nil Nil Nil Nil Oues to departments dealing with Government accommodation  | Nil         |
| Due to department Nil Nil Nil Nil Nil of water   | Nil         |
| Due to department Nil Nil Nil Nil I dealing with supply of electricity   | Nil         |
| Dues to department Nil Nil Nil Nil I dealing with supply of telephones/ mobiles  | Nil         |
| Dues to department Nil Nil Nil Nil I | Nil         |
| Income tax dues Nil Nil Nil Nil I  | Nil         |
| Wealth tax dues Nil Nil Nil Nil I  | Nil         |
| Service tax dues Nil Nil Nil Nil I   | Nil         |
|  | Nil         |
| Municipal/ Property Nil Nil Nil Nil I  | SEEDE I     |

Ninzombam Gojen Singn

Advocate

Ch. Dorendro Singh
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd. No. 319/2016

ATH COMMISSION

|       | Any other dues  | Nil | Nil | Nil | Nil | Nil ( ) ( )   |
|-------|---|-----|-----|-----|-----|---------------|
| (iii) | Grand total of all Government dues  | Nil | Nil | Nil | Nil | Nil Nil       |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil | NII MANIPUR * |

(9) Details of profession or occupation:

(a) Self: Ex-Servicemen/ Ex. N.C.O. in Police Department under Home Department, Govt. of Manipur.

(b) Spouse: House wife

(10) My educational qualification is as under :-

H.S.L.C. (BOSEM) 1998

H.S.S.L.C. (COHSEM) 2000, Registration Certificate No. 10865 of 1999

B.A. 2016 under Manipur University from Moreh College, Regd. No. 13461114/2013 (Give details of highest School/University education mentioning the full form of the

certificate/diploma, degree course, name of the School/College/University and the year in which the course was completed.)

PART-B
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the Candidates   | Shri Thokchom Sarchil Singh  |
|----|--|--|
| 2. | Full postal address  | Singjamei Chingamakhong Chongtham Leikai, P.O. & P.S. Singjamei, Imphal West, Manipur – 795008 |
| 3. | Number and name of the constituency and State  | 13 – Singjamei, Manipur  |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent')   | Manipur People's Party   |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | Nil Nil  |

Mingombam Gojen Singh

| 6.   |     | Total number of  |  |              |                                |           |                           |               |
|------|-----|--|--|--------------|--------------------------------|-----------|---------------------------|---------------|
|      |     | Company of the Company of the Company  | Nil  |              |                                |           |                           |               |
|      |     | imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].  |  |              |                                |           |                           |               |
|      |     |  |  |              |                                |           |                           |               |
|      |     |  |  |              |                                |           |                           |               |
|      |     |  |  |              |                                |           | ,                         |               |
| 7.   |     |  | PAN of   |              | Year for which last income tax |           |                           |               |
|      |     |  |  |              |                                |           |                           |               |
|      |     |  |  |              | return filed                   |           |                           |               |
|      |     | (a) Candidate  | CCBPS6   | 863E         | N/A                            |           | 1,93,690/- for Assessment |               |
|      |     |  |  |              |                                |           | Year 2016-17.             |               |
|      |     | (b) Spouse   | BNAPD  | 6592E        | Nil                            |           | Nil                       |               |
| 1700 |     | (c) Dependents   |  |              | Nil                            |           | Nil                       |               |
| 8.   |     | Details of Assets and Liabilities in   |  |              |                                |           |                           |               |
|      |     | Rupees   |  | T _          |                                |           |                           |               |
|      |     | Description  | Self   | Spouse       | Dependent-I                    |           | endent-II                 | Dependent-III |
| A.   |     | Moveable   | 5,53,483   | Nil          | Nil                            | Nil       |                           | Nil           |
|      |     | Assets (Total  |  |              |                                |           |                           |               |
| _    | 7   | Value)   |  |              | -                              |           |                           |               |
| В    |     | Immovable  |  |              |                                |           |                           |               |
|      |     | Assets   | 2 00 000   | AUL          | AIN                            | N.I.I     |                           | Art           |
|      | 1   | Purchase   | 2,00,000   | Nil          | Nil                            | Nil       |                           | Nil           |
|      |     | price of self-   |  |              |                                |           |                           |               |
|      |     | acquired   |  |              |                                |           |                           |               |
|      |     | immovable  |  |              |                                |           |                           |               |
|      | 11  | property   | Nil  | Nil          | Nil                            | Nil       |                           | Nil           |
|      | II  | Development /construction  | IVII   | IVII         | INII                           | IVII      |                           | IVII          |
|      |     | * ACLICATION CONTRACTOR CONTRACTO |  |              |                                |           |                           | 97            |
|      |     | cost of immovable  |  |              |                                |           |                           |               |
|      |     | property after   |  |              |                                |           |                           |               |
|      |     | purchase (if   |  |              |                                |           |                           |               |
|      |     | applicable)  |  |              |                                |           |                           |               |
|      | III | Approximate  |  |              |                                |           |                           |               |
|      |     | Current  |  |              |                                |           |                           |               |
|      |     | market price   |  |              |                                |           |                           |               |
|      |     | of-  |  |              |                                |           |                           |               |
|      |     | (a) self   | 4,35,600   | Nil          | Nil                            | Nil       |                           | Nil           |
|      |     | acquired   | A CONTRACTOR OF THE CONTRACTOR | and a second | -                              | 0.4113750 |                           |               |
|      |     | assets (Total  |  |              |                                |           |                           |               |
|      |     | value)   |  |              |                                |           |                           |               |
|      |     | (b) inherited  | Nil  | Nil          | Nil                            | Nil       |                           | Nil           |
|      |     | assets (Total  |  |              |                                |           |                           |               |
|      |     | value)   |  |              |                                |           |                           |               |
|      |     |  |  |              | 4                              |           | 0                         |               |
|      |     |  |  |              |                                |           | 11                        | 1             |

Ningombam Gojen Singh
N. Gajen
Advocate

| 9  |      | Liabilities  |     |     |     |     |         |  |  |  |
|----|------|--|-----|-----|-----|-----|---------|--|--|--|
|    | (i)  | Government dues (Total)  | Nil | Nil | Nil | Nil | Nil and |  |  |  |
|    | (ii) | Loans from<br>Bank,<br>Financial<br>Institutions<br>and others<br>(Total)  | Nil | Nil | Nil | Nil | Nil     |  |  |  |
| 10 |      | Liabilities that are under dispute   |     |     |     |     |         |  |  |  |
|    | (i)  | Government dues (Total)  | Nil | Nil | Nil | Nil | Nil     |  |  |  |
|    | (ii) | Loans from<br>Bank,<br>Financial<br>Institutions<br>and others<br>(Total)  | Nil | Nil | Nil | Nil | Nil     |  |  |  |
| 11 |      | Highest educational qualification: B.A.  Name of the institution: Moreh College, Chandel, Manipur Name of the University: Manipur University Year of Passing: 2016 Regd. No. 13461114/2013 (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the |     |     |     |     |         |  |  |  |

## **VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependent do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on Monday this 10<sup>th</sup> day of February 2017.

year in which the course was completed)

The Sarchiel Sough

**DEPONENT** 

promise will be below the on 10-2-17 of 11:45 A.Mat the Court premises by Deponent/Deponents who is identified N. Gjen Advoali The

ent seems to understand the cent. ally well on he/she/their being rep

and explained to him/her/them

Ch. Dorendro Singh Oath Commissioner (Judicial) Imphal West, Manipur

Regd. No. 319/2016

Declaration by candidate/election agent/proposer while submitting the photograph of the candidate

Subject :- Election to 11<sup>th</sup> Manipur Legislative Assembly from 13 – Singjamei Assembly Constituency/election to Council of States/Legislative Council by Assembly Members.

I, Thokchom Sarchil Singh son of Th. Saratchandra Singh aged 35 years, resident of Singjamei Chingamakhong Chongtham Leikai, P.O. & P.S. Singjamei, Imphal West, Manipur, nominated as candidate for the abovementioned election, am submitting herewith my photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the candidate himself is submitting the photograph)

Date: 11-02-2017

Th. Sarchi Sough Name: THO KCHOM SARCHIL SINGH

Address: Sengjames Chengamakhong Chorothan

Tel. No. 9856086998



BEFORE THE OATH COMISSIONER (JUDICIAL) MANIPUR AT IMPHAL

## **ADDITIONAL AFFIDAVIT TO BE SUBMITTED BY CANDIDATES**

Election to 11<sup>th</sup> Manipur Legislative Assembly from 13 – Singjamei Assembly Constituency.

- I, Thokchom Sarchil Singh son of Th. Saratchandra Singh aged 35 years, resident of Singjamei Chingamakhong Chongtham Leikai, P.O. & P.S. Singjamei, Imphal West, Manipur, a candidate at the above election, do hereby solemnly affirm and state oath as under:-
  - (I) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
  - (II) "No dues certificate" from the agency concerned (Electricity) is attached hereto and no water connection till date in my name.

#### **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal on Monday this the 10th February, 2017

as Deponent/Deponents who is identified N. Gyan Adward. The

Deponent seems to understand the centints fully well on he/she/their being rest The Carchil Seigh DEPONENT

Ch. Dorendro Singh
Oath Commissioner (Judicial)

Imphal West, Manipur Regd. No. 319/2016



# BEFORE THE OATH COMMISSIONER (JUDICIAL) MANIPUR AT IMPHAL

FORM 26

(See rule 4A)

Affidavit to be furnished by the candidate before the Returning Officer for Election to 11<sup>th</sup> Manipur State Legislative Assembly from 13 – Singjamei Assembly Constituency.

- I, Thokchom Sarchil Singh son of Th. Saratchandra Singh aged 35 years, resident of Singjamei Chingamakhong Chongtham Leikai, P.O. & P.S. Singjamei, Imphal West, Manipur, a candidate at the above election, do hereby solemnly affirm and state oath as under:-
- 1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information report No/Nos. N.A.
- (ii) Police Station(s). N.A. District(s) N.A. State(s) N.A.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. N.A.
- (iv) Court(s) which framed the charge(s). N.A.
- (v) Date(s) on which the charge(s) was/were framed. N.A.
- (vi) Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction. N.A.

Ningombam Gojen Singh

Advocate

Ch. Dorendro Singh
Oath Commissioner (Judicial)
Imphal West, Manipur

Regd. No. 319/2016

Contd. .....2



মণিপুর मणिपुर MANIPUR

I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnished the following information:

- (i) Case/First information report No/Nos. N.A.
- (ii) Court(s) which punished. N.A.
- (iii) Police Station(s). N.A. District(s) N.A. State(s) N.A.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. N.A.
- (v) Date(s) on which the charge(s) was/were framed. N.A.
- Whether all or any of the proceedings(s) have been stayed by any court(s) of (vi) competent jurisdiction. N.A. The Caschiel Sough

Dated/Imphal

Date: 10/2/2017

Signature of Deponent

#### **VERIFICATION**

I, the above named deponent do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Imphal this 10th February, 2017.

CIU U LUB 01 /0-2-1/ 4.11:55.4 Phe Court premises by Deconent/Depunents who is identified Aduable The

ment seems to understand the contens tully well on ne/she/their being rest and explained to him/her/them

Ch. Dorendro Singh Oath Commissioner (Judicial)

Imphal West, Manipur Regd. No. 319/2016

The Sarchiel Sough Signature of Deponent