



मणिपुर मणिपुर MANIPUR

FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 11th MANIPUR LEGISLATIVE ASSEMBLY 2017 (name of the House) from 19 - PATSOI ASSEMBLY constituency (Name of the Constituency)

**PART - A**

I KM. AKOIJAM MIRABAI DEVI  
\*\*son/daughter/wife of (L) AKOIJAM NUPAMACHA (IBOCHA) SINGH  
aged 52 years, resident of TAOBUNGKHOK AWANG LEIKAI, N.C. ROAD, P.O. LANGJING  
AND P.S. PATSOI, IMPHAL WEST DISTRICT-795113, MANIPUR (mention full  
postal address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (INC)

(\* name of the political party)/\*\* am contesting as an Independent candidate.

(\* strike out whichever is not applicable)

(2) My name is enrolled in 19 - PATSOI A/C

(Name of the constituency and the State), at Serial No. 560 in Part No. 19/41

(3) My contact telephone number (s) is / are 8414976557 (M) 0385-2436386 (LANDLINE)  
and e-mail id (if any) is akojiammirabai@gmail.com

Ak. Mirabai Devi

13-2-17  
Ch. Dorendro Singh  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 319/2016



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl.No	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self - Km. Akoijam Mirabai Devi	AIPD7823H	2015-16 2016-17	Rs.1255500.00 Rs.1524600.00
2.	Spouse - Not applicable	Not applicable	Not applicable	Not applicable
3.	Dependant-1 Not applicable	Not applicable	Not applicable	Not applicable
4.	Dependant-2 Not applicable	Not applicable	Not applicable	Not applicable
5.	Dependant-3 Not applicable	Not applicable	Not applicable	Not applicable

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence he shall furnish the following information:

(i) The following case is / are pending against me in which charge(s) have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case / First Information No./Nos. Together with complete details of concerned Police Station / District / State	<i>Not applicable</i>
(b)	Section(s) of the concerned Act(s) and short description of the offence for which charged	<i>Not applicable</i>
(c)	Name of the Court, Case No. And date of order taking cognizance:	<i>Not applicable</i>
(d)	Court(s) which framed the charge(s)	<i>Not applicable</i>
(e)	Date(s) on which the charge(s) was / were framed	<i>Not applicable</i>
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	<i>Not applicable</i>

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance	<i>Not applicable</i>
(b)	The details of case where the court has taken cognizance, section(s) of the Act(s) and description of the	<i>Not applicable</i>

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	offence for which cognizance taken	
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	<i>Not applicable</i>

(6) I have been-/ have not been convicted, of an offence(s) [ other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	<i>Not applicable</i>
(b)	Name of the Court, Case No. and date of order(s)	<i>Not applicable</i>
(c)	Punishment imposed	<i>Not applicable</i>
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	<i>Not applicable</i>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

A. Details of movable assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposits/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependant here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

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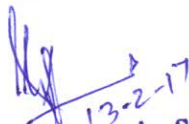


Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-1	Dependent-1
(i)	Cash in hand	Rs.5,00,000.00	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposits	i) SBI Terra Bazar Accn. No. 36534785008 Rs.20,00,000.00  ii) SBI MG Avenue Accn. No. 30178154625 Rs.1,70,900.28  iii) Axis Bank Imphal. Accn. No. 910010048138782 Rs.4,01,922.95	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Details of investment in Bonds, debentures/shares and units in company / mutual funds and other and the amount	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Detail of investment in NSS, Postal savings, Insurance policy and investment in any Financial instruments in Post Office or Insurance Company and the amount	1) PPF Accn No. 1762713214 Rs.1,00,500.00 2) SBI LIFE Insurance Policy No.IK029809301 Rs.2,00,000.00	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount	NILL	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Motor Vehicles/ Aircraft/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount	REXTON MN-01X 8784 January 2013 Rs.26,00,000.00	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	200 gms @29230/gm Rs.5,84,600.00	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Any other assets such as value of claims/interest	NILL	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Gross Total Value	Rs.65,57,923.23	N.A.	N.A.	N.A.	N.A.

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

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Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl.No		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	78-Changangei Patta No.53/122(old) 257/2080 (new) Dag No.1059	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in acres)	2.45 Acre	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	NO	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	23/12/2016	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Rs.5,00,000.00	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Rs.3,00,000.00	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Non-Agricultural Land Location(s) Survey numbers	i)104/26(old) 102/358(new) Dag No.450, 0.26 acre ii)104/131(old), 1(new) Dag No.451, 0.53 acre iii)81/509(new) Dag No.468/722, 0.27 acre iv) 81/150(old) 10 (new) Dag No.466/718, 1.08 acre v) Patta No.98(old), 78/875 (new) Dag No.457/ 1062 and 974/1063, 0.09841 acre	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq. Ft)	93218.4 sq. ft.	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Yes	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc	Two storeyed building on the land under Patta No. 81/150(old) 10 (new) Dag No.466/718, costing Rs.2377800.00	Not applicable	Not applicable	Not applicable	Not applicable



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Oath Commissioner (Judicial)  
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	Approximate current market value	Rs.88,00,000.00 (land) Rs.23,77,800.00(Buildng) ----- Rs.1,11,77,800.00	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Commercial buildings (including apartment) Locations(s)-Survey number(s)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq. Ft)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (Total measurement in sq. Ft)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property(in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the property by way of development, construction, etc	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Residential buildings (including apartments):- Location(s)-Survey number(s)	Residential semi pucca structure under Patta No.98(old), 98/875 (new) Dag No.457/1062 and 974/1063	Not applicable	Not applicable	Not applicable	Not applicable
	Are (total measurement in sq. ft.	0.09849 acre 4290.22 sq. ft.	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up area (total measurement in sq.ft.)	600 sq.ft.	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Yes	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase, at the time of purchase)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction, etc	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Rs.5,48,852.00	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Others (such as interest in property)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Total of current market value of (i) to (v) above	<b>Rs.12026652.00</b>	NA.	NA.	NA.	NA.



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(8) I give herein below the details of liabilities / due to public financial institutions and government :-

(Note: please give separate detail of name of bank, institution, entity or individuals and amount before each item)

Sl.NO	Description	Self	Spouse	Dependant-1	Dependant-2	Dependant-3
(i)	Loan or due to bank/ financial institution(s) Name of the Bank of financial institution. Amount outstanding, Nature of Loan	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Any other liability	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Grand total of liabilities	NILL	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Government dues: Dues due to departments dealing with Government accommodation	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of water	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of electricity	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of telephone/mobile	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with government transport (including aircraft and helicopters)	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Income tax dues	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Wealth tax dues	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Service tax dues	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Municipal/Property Tax dues	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Sale Tax dues	NILL	Not applicable	Not applicable	Not applicable	Not applicable



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	Any other dues	NILL	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Grand total of all Government dues	NILL	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NILL	Not applicable	Not applicable	Not applicable	Not applicable

(9) Details of profession or occupation:

(a) Self .....SOCIAL WORKER (POLITICIAN).....

(b) Spouse .....NOT APPLICABLE.....

(10) My educational qualification is as under:-

- (i) Passed Bachelor in Arts (Political Science) in 1989 from Biramangol College,.....  
Sawombung under Manipur University
- (ii) Passed Bachelor in Law (LLB) in 1996 from LMS Law College, Imphal under  
Manipur University.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the course was completed)

#### PART-B

(11) ABSTRACT OF THE DETAIL GIVEN IN (1) TO (10) OF PART - A

1.	Name of the Candidate	<b>KM. AKOIJAM MIRABAI DEVI</b>
2.	Full postal address	TAOBUNGKHOK AWANG LEIKAI, N.C. ROAD, P.O. LANGJING AND P.S. PATSOI, IMPHAL WEST DISTRICT-795113, MANIPUR
3.	Number and the name of the constituency and State	19 - PATSOI ASSEMBLY CONSTITUENCY, MANIPUR
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIAN NATIONAL CONGRESS (INC)
5.	(i) Total number of pending case where charge have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Not applicable  Not applicable

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Imphal West, Manipur  
Regd. No. 319/2016





6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951].		Not applicable			
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	APIPD 7823H	2015-16 2016-17	Rs.1255500.00 Rs.1524600.00		
	(b) Spouse	Not applicable	Not applicable	Not applicable		
	(c) Dependents	Not applicable	Not applicable	Not applicable		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent -I	Dependent -II	Dependent -III
A.	Moveable Assets (Total Value)	Rs.65,57,923.23	Not applicable	Not applicable	Not applicable	Not applicable
B.	Immovable Asset	Rs.12026652.00	Not applicable	Not applicable	Not applicable	Not applicable
I.	Purchase price of self-acquired immovable property	Rs.5,00,000.00	Not applicable	Not applicable	Not applicable	Not applicable
II.	Development/ construction cost of immovable after purchase (if applicable)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
III.	Approximate Current market price of (a) self acquired assets (Total value) (b) inherited assets (Total value)	a)Rs.26,77,800.00 b)Rs.9648852.00	Not applicable	Not applicable	Not applicable	Not applicable
9.	Liabilities	NILL	Not applicable	Not applicable	Not applicable	Not applicable
(i)	Government dues (Total)	NILL	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Loans from Bank, Financial Institutions and other (Total)	NILL	Not applicable	Not applicable	Not applicable	Not applicable
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
11.	Highest educational qualifications:- (i) Passed Bachelor in Arts (Political Science) in 1989 from Biramangol College, Sawombung under Manipur University. (ii) Passed Bachelor in Law (LLB) in 1996 from LMS Law College, Imphal under Manipur University.					

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(Give details of School/University Education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependant do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8.9 and 10 of Part B above.

Verified at Imphal this the 13th day of February, 2017.

13-2-17  
at 10:10 AM at the Court premises by  
the Deponent/Deponents who is identified  
by G. Poushy Aduh..... The  
Deponent understands the contents fully and  
has explained to him/her

Ch. Dorendro Singh  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 319/2016

AK. Mirabai Sui  
DEPONENT

Note :- 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note :-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note :- 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note :- 4. The Affidavit should be either typed or written legibly and neatly."



भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

ADDITIONAL AFFIDAVIT TO BE SUBMITTED BY CANDIDATE

Election to MANIPUR LEGISLATIVE ASSEMBLY (Name of House), from 19 -  
PATSOI ASSEMBLY constituency.

KM. AKOIJAM MIRABAI DEVI daughter of (L) AKOIJAM  
NUPAMACHA (IBOCHA) SINGH aged 52 years, resident of TAOUBUNGKHOK  
AWANG LEIKAI, N.C. ROAD, P.O. LANGJING AND P.S. PATSOI, IMPHAL WEST DISTRICT-  
795113, MANIPUR, a candidate at the above election, do solemnly affirm and state on  
oath as under:

(1) I have been allotted Govt. accommodation at STATE GUEST HOUSE,  
SANJENTHONG (mention the address of the accommodation) during the period of last 10  
years prior to the date of notification of the current election, and there are no arrears to  
the agencies dues to be paid towards rent for the accommodation or any arrears to the  
agencies providing electricity, water and telephone at the said accommodation as on  
FEBRUARY 2017 (the date should be the last date of the 3rd month prior to the month  
in which the election is announced).

(2) "No due certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements  
are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 13th day of February, 2017.

deponent solemnly affirmed before me on 13-2-17  
at 10:15 A.M. at the Court premises by  
the Deponent/Deponents who is identified  
by G. Pandey Advocate. The  
Deponent seems to understand the contents  
fully well on being read and explained  
over and explained to him/her.

Ch. Dorendro Singh  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 319/2016

Ak. Mirabai Devi  
DEPONENT

ANNEXURE  
00AA 958747

