







मणिपुर मणिपुर MANIPUR

Before the Oath Commissioner(J), Manipur.

**AFFIDAVIT**

Additional Affidavit to be submitted by the candidates  
Election to the Manipur Legislative Assembly from 20-Lanthabal Assembly  
Constituency.

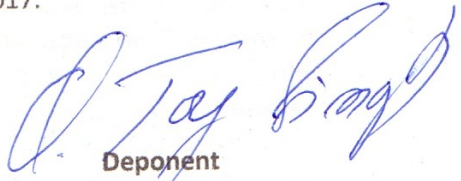
I, O. Joy Singh, son of Late O. Ibomcha Singh aged about 75 years, resident of  
Kakwa Leiphakpam Leikai P.O Canchipur 795003, P.S Singjamei Imphal-West,  
Manipur, a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:

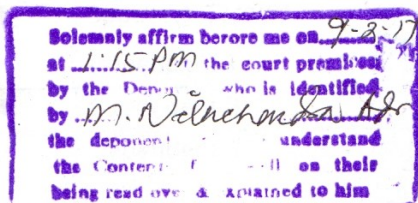
- 1) I have not allotted any. Govt. accommodation at any time during the period of  
last 10 years prior to the date of notification of the current election.

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the above  
statement are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 9<sup>th</sup> day of February 2017.

  
Deponent



  
L. Gangaram Devi  
Oath Commissioner (Judicial)  
Manipur



भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL



मणिपुर MANIPUR

0011 731114

Before the Oath Commissioner(J), Manipur.

**AFFIDAVIT**



Affidavit to be furnished by the candidate along with Nomination Paper Before the Returning Officer For election to the Manipur Legislative Assembly From 20-Longthabal Assembly Constituency.

I, O. JOY SINGH, son of LATE O. IBOMCHA SINGH Aged about 75 years, resident of Kakwa Leiphrakpam Leikai, P.O. CANCHIPUR-795003, P.S. SINGJAMEI, IMPHAL WEST MANIPUR a candidate at the above election.

- 1) I'm a candidate set up by Bharatiya Janata Party .
- 2) My name is enrolled in 20 - Longthabal Assembly Constituency of Manipur, at Serial No. 398 in Part No.20/13
- 3) My contact number(s) are 9862987733 and 9436021858 and e-mail id is : o.joysingh2014@gmail.com
- 4) Details of PAN and status of filling of income tax return:

Sl.No.	Names	Parmanent Account Number (PAN)	The financial year for which tha last Incom-tax return (in rupee)	Total income shown in income Tax Return(in Rupees)
1	Self O. JOY.SINGH	AAIF05147N	2016-17	1083085
2	Spouse O.TH01B1.	NIL	NIL	NIL
3	Dependent 1	NIL	NIL	NIL
4	Dependent 2	NIL	NIL	NIL
5	Dependent 3	NIL	NIL	NIL

Contd. -2

Oath Commissioner  
L. Gargahri Devi  
29/12/2014





not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was/were framed	NIL
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

(6) I ~~have been~~/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

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In the following case, I have been convicted and sentenced to imprisonment by a court of

	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court, Case No. and date of order(s):	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30,000	50,000	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Current A/c 10,000 Savings A/c 60,000	Savings A/c 40,000	NIL	NIL	NIL

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(iii)	Details of investment in Bonds, debentures/shares and units in companies, Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1,50,000	① 1,26,000 ② 70708	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	1) Gypsy-1,50,000 MNIA-8268 2) INDICA-3,50,000 3) JEEP-60,000	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	8,20,000	3,46,708	NIL	NIL	NIL

#### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	Patta No. 577 Chakrapati	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	0.2550	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	Yes	NIL	NIL	NIL

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	Date of purchase in case of self-acquired property	NIL	1994	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	60,000	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	5 LAKH	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land:</u>					
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings (including apartments)-</u>					
	Locations(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL

  
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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	NIL	104 of 63- Laiphthakpam Leikai	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	0.21611 H	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	6300 sq/ft	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	Yes	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N/A	N/A	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	10 Lakh	NIL	NIL	NIL
(v)	Others (such as interest in property)	N/A	N/A	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	10 Lakh	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Pension Loan	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	2,50,000	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	2,50,000	NIL	NIL	NIL	NIL

  
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(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL
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(9) Details of profession or occupation:

(a) Self ..... Social Worker .....

(b) Spouse ..... House wife .....

(10) My educational qualification is as under:-

..... B.A., LL.B .....

.....

.....

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. <u>O. JOY SINGH</u>
2.	Full postal address	<u>KAKWA LAIPHRAKPAM LEIKAI</u> <u>P.O. - CANCHIPUR, P.S. - SINGJAMEI</u> <u>- 795003</u>
3.	Number and name of the constituency and State	<u>20- Langthabal A/C, Manipur</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>BHARATIYA JANATA PARTY</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>— NIL —</u>





Total number of cases in which convicted and sentenced to imprisonment for one year or more except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].		— NIL —				
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	AAIP05147N	2016-17	1083085		
	(b) Spouse	NIL	NIL	NIL		
	(c) Dependents	NIL	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	NIL	NIL	NIL	NIL	NIL
B	Immovable Asset					
	I. Purchase price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
	II. Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	NIL	NIL	NIL	NIL	NIL
9	Liabilities	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	Pension loan 2,50,000	NIL	NIL	NIL	NIL

  
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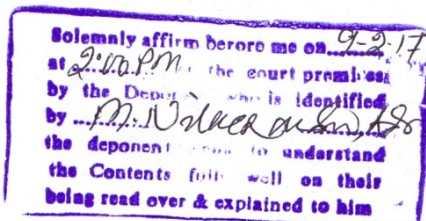
10	Liabilities that are under dispute				
(i)	Government dues (Total)	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL
11	Highest educational qualifications:- BA . LLB Guwahati & Manipur University (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) <i>respectively</i>				

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal This the 9<sup>th</sup> Day of February, 2017.



*L. Gangarani Devi*  
L. Gangarani Devi  
Oath Commissioner (Judicial)  
Manipur

*[Signature]*  
DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.  
 Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
 Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.  
 Note:-4. The Affidavit should be either typed or written legibly and neatly."