

(See Rule 4A)

Affidavit to be filed by the candidate along with Nomination Paper
Before the Returning Officer

From 20-Langthabal Assembly Constituency (Name of the House)

Part – A

I, **Ningombam Nilakumar Singh**, son of Ningombam Kunjakishore Singh, aged 46 years, resident of Singjamei Makha Khongnang Pheidekpi, P.O. & P.S. Singjamei, Imphal West, Manipur (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by the North East India Development Party (NEIDP).

(2) My name is enrolled in 20-Langthabal Assembly Constituency, Manipur (Name of the constituency and the State), at Serial No.670 in Part No. 2.

(3) My contact telephone number(s) is/are 8974822713; 7005337018 and my email id (if any) is nilakumarn@rediffmail.com.

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KH. KHAMBA SINGH
Cath Commisioner (idicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

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Sl.	Names	PAN	The financial	Total income
No.	Rejected by any Rejected by any Rejected by any The following case(s) and an taken by the room of applicable	Are pending age	year for which the last Incometax return has been filed.	shown In Income Tax Return (in Rupees)
1.	Self	CCNPS0370L	2015 - 16	6,11,549/-
2.	Spouse-	Nil	Nil	Nil
3.	Dependent 1	Nil	Nil	Nil
4.	Dependent 2	Nil	Nil	Nil
5.	Dependent 3	Nil	Nil	Nil

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information: - **Not applicable**.

(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment of two years or more:- **Not applicable**

(a)	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Not applicable.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable.
(c)	Name of the court, Case No. and date of order taking cognizance :	Not applicable.
(d)	Court(s) which framed the charge(s)	Not applicable.

KH. KHAMBA SINGH
Oath Commissioner & udicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur

	W. * OFFICE OF	O'MAL WEST, MALINES TO STATE OF THE PARTY OF
(e)	Date(s)	on which the
	framed	

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(e)	Date(s) on which the charge(s) was/were framed	Not applicable.
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:
Not applicable

(a)	Name of the court, Case No. and date of order taking cognizance.	Not applicable.
(b)	The details of cases where the court has taken cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken	Not applicable.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s):	Not applicable.

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. **Not applicable**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **Not applicable**

In the following cases, I have been convicted and sentenced to imprisonment by a court of law: **Not applicable**

(a)	The Details of cases, Sections of the Act and	Not applicable.
	description of the offence for which convicted :	F NE NE NE

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(b)	Name of the Court(s), Case No. and Date(s) of order(s):	Not applicable.
(c)	Punishment imposed :	Not applicable.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	Not applicable.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
- Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Sl.	Description	Self	Spouse	Depen	Depen	Depen
No.			(Mema)	dent-1 (Neemi) Minor	dent-2 (Anan	(Lanc
				MIHOT	ta) minor	hinga mbi) minor
(i)	Cash in hand	Rs. 23,500/-	Rs. 5000/-	Nil	Nil	Nil

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					1	
(ii)	Details of		Nil	Nil	Nil	Nil
	Deposits in	State of the same				
		closing balance				1 6
	(FDRs, Term	account			100	
	Deposits and	statement for N.			1	
	all other types	K. Electrical &				1
	of Deposits	Construction				
	including	CA-Business				
	saving	Classic A/c: -			1	
	accounts),	9100200324433				
	Deposits with	61 between 01-			1	
	Financial	04-2016 and 05-				
	Institutions,	12-2016 in Axis	lex g			
	Non Banking	Bank, Imphal				-
	Financial	Branch				
	Companies and	• • • • • •	3	1	1 1/5/	11 107
	Cooperative	2. Rs. 0 (zero)	NEL	Nil	121	Nel
	societies and	balance in	344	0 7-4	0 1 -	
	the amount in	closing balance				
	each such	account				
	deposit	statement for				
		Savings A/c: -				
		3750101000463				
		94 between 31-				
		03-2016 and 05-				
		12-2016 in Axis			1 100	
		Bank, Imphal				
		Branch.				
		LINE BEIS DESI				

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Regd. No. 293 of 2015
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			1	T	T
	3. Rs. 11,699.20/-	Nil	Nei	Nei	Nil
	balance in				
	closing balance		1.7		
	account				
	statement for				
	A/c No				
	9130100151701				
	69 between 01-				10.28
	01-2015 and 31-				
	12-2015 as on				1
	14-12-2016 in				
	Scheme: SBEZY	Lange Comment			I KIL
	in Axis Bank,	This is	DOLL		
1300000	Imphal Branch.				
Bonda	4 B 6000/				
Park and the second	4. Rs. 6000/-	Nil	NEI	Neil	Nei
abares	balance in				
9888888	closing balance account				
	statement for				
	CA-Business				
Taket selbers	Advantage A/c				
the amount	No.				
	6570102000025	No.		180	
(av) Details	47 between 01-				
investment	04-2016 and 05-				
1 183, 1 19	12-2016, as on				
Saving	in Axis Bank,				
(MSDCEAGE	Imphal Branch.				
Palices	7				

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KH. KHAMBA SINGH Oath Commisioner Audicial) Regd. No. 293 of 2015 Imphal-West District, Manipur THE DAIH COMMISSIONER

	WES.	-				1
	person person person person person person person person probative property property proceivables proceivables proceivables prom proceivables prom proceivables prom proceivables	balance in closing balance account statement for A/c No. 9130100144202 63 between 01-01-2016 and 30-09-2016 in scheme SBEZY in Axis Bank, Imphal Branch	Nel	Ni	Ni	New
iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil.	Nil.	Nil.	Nil.
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		Nil	Nil	Nil	Nil

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(v).	Personal	Nil	Nil	Nil	Nil	Nil
	loans/advance			198		
	given to any			12 m		
	person or			100		
	entity			The state of		
	including firm,			Ren		
	company,			740'0		
	Trust etc. and other			1/28/2		
	receivables					
	from debtors					
	and the					
	amount.	1000	tony.			
		Legal Com T	A second			
(vi)	Motor	1. Mahindra	2. Tata	Nil	Nil	Nil
	Vehicles/ Aircrafts/	XUV500 bearing	Tipper,			
	Yachts/ Ships	Rg. No.: MNO1S 0559, purchased	bearing	ALL DESIGNATION OF THE PERSON	1	1000
	(Details of		Rg. No.: MNO1			
	Make,	for an amount of	8317,	100		
	Registration	Rs. 15,11,197/-	purchased		- 5	
	No. etc, Year of		in the year	The Park State		100000
	Purchase and	2. Tata Tipper	2011 for	Nel	Nei	Nil
	amount)	bearing Rg. No.:	an amount	190	-	
		MNO1 8316,	of Rs.	7021 A 150	THE COLUMN	
		purchased in the	2,50,000/-	OF STATE		
		year, 2011 for an amount of				

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Imphal-West District, Manipur

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(vii)	Jewellery,	1. Two rings of 2	1. one gold	Nil	Nil	Nil
	bullion and	sans (half of one	ATT.			
	valuable thing	tola), valued at	pair of			
	(s) (give details	Rs. 14,000/-	earrings,			
		(approx)	one pair of			
	value)		bangles		N-	
	l annuber(S)		and three			
		Social N.A.	gold rings , of 2 tolas			
	Area	nem ^t	and 2 sans			
	I melen		(½ tolas)			
	1		valued at	- 18	A. I	
	acres) -		Rs.			
	The state of the s	The state of the s	70,000/-			
	Between	đ	(approx.)			
(viii)	Any other	Nil	Nil	Nil	Nil	Nil
	assets such as		National			
	value of	OL .				
	Claims/	alia line				
	interest	24				H
	lacqui	erety a			N.A.	
(ix)	Gross Total	Rs.	Rs.	Nil	Nil	Nil
	value	33,08,422.71	3,25,000/-			

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint

ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned

separately in this format

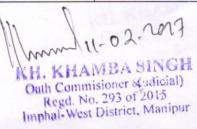
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Sl. No.	Description	Self	Spouse	Depen dent-1	Depen dent-2	Depe ndent -3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	N.A.	N.A.	N. A.	N. A.	N. A.
	Whether inherited property (Yes or NO)	N.A.	N.A.	N. A.	N. A.	N. A.
	Date of purchase in case of self-acquired property	N.A.	N.A.	N. A.	N. A.	N. A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N. A.	N. A.	N. A.
	Any Investment on the land by way of development, construction etc.	N.A.	N.A.	N. A.	N. A.	N. A.





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	Approximate Current market value	N.A.	N.A.	N. A.	N. A.	N. A.
(ii)	Non- Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	N.A.	N. A.	N. A.	N. A.	N. A.
	Whether inherited property (Yes or NO)	N.A.	N. A.	N. A.	N. A.	N. A.
	Date of purchase in case of self-acquired property	N.A.	N. A.	N. A.	N. A.	N. A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N. A.	N. A.	N. A.	N. A.

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Oath Commisioner (4 adicial)
Regd. No. 293 of 2015
Imphat-West District, Manipur THE BAIH COMMISSION TO

	Any Investment on the land by	N.A.	N. A.	N. A.	N. A.	N. A.
	way of development, construction etc.	NA		N. As	A	
	Approximate Current market value	N.A.	N. A.	N. A.	N. A.	N. A.
(iii)	Commercial Buildings (including apartments) - Location(s) -	Nil	Nil	Nil	Nil	Nil
	Survey number(s)	al A pure	a Ric building o	Fine Nil	I INII	
	Area (Total measurement in sq. ft.)	N.A.	N. A.	N. A.	N. A.	N. A.
	Built up Area (Total measurement in sq. ft.)	N.A.	N. A.	N. A.	N. A.	N. A.
	Whether inherited property (Yes or NO)	N.A.	N. A.	N. A.	N. A.	N. A.
	Date of purchase in case of self-acquired property	N.A.	N. A.	N. A.	N. A.	N. A.

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Outh Commissioner (Audicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur

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Cost	of N.A		N. A.	N. A.	N.	N. A.
proper	of				A.	
purch at the of pur	time		edg N.A.	N. A.	A	
Any Invest	N.A	Α.	N. A.	N. A.	N. A.	N. A.
proper way develor nt, constr	or NO.		N.A.	N, A	A.	
n etc.	detio		. N.A.	N. A.	R	SU 38
Appro	ximat N.A arrent	A.	N. A.	N. A.	N. A.	N. A.
,) Locati	ngs stoding land nents (Parents) (Parents) are stoding land nents (Parents) (Parents) are stode land land land land land land land land	orey inside the homes of under Patta No. art) (old), 382/2292 (Novered by C.S. Dag 26/1984 measuring a of 0.1102 hectare venue Village No. mam Thingel, Lamb-Division, Imphal Volume Tehsil, Imphal strict, Manipur, ther of the candidate is the mestead land, but sidential pucca builts constructed by	tead 248 Iew), No. an es of 59- phel Vest- West (the es the rded said the dding	Nil	Nil	Nil

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KH. KHAMBA SINGH Onth Commissioner & udicial) Regd. No. 293 of 2015 Imphal-West District, Manipur



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N.A.

N.A.

N.

N.A.

measureme nt in sq. ft.)	i meatamed alsore			A.	
Built up Area (Total measureme nt in sq. ft.)b	20 feet X 45 feet = 900 square feet.	N.A.	N. A.	N. A.	N. A.
Whether inherited property (Yes or NO)	N.A.	N.A.	N. A.	N. A.	N. A.
Date of purchase in case of selfacquired property	N.A.	N.A.	N. A.	N. A.	N. A.
Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N. A.	N. A.	N. A.
Any Investment on the land by way of developme nt, constructio n etc.			N. A.	N. A.	N. A.

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KH. KHAMBA SINGH Onth Commissioner Scudicial) Read. No. 293 of 2015 Imphui-West District, Manipur

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	Approximat e Current market value	Rs. 20,00,000/- residential pucca mentioned above.		N.A.	N. A.	N. A.	N. A.
(v)	Others (such as interest in property)	Nil		Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above	Rs. 20,00,000/-	Nel	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount for each item)

Sl. No.	Description	Self	Spouse	Depen dent-1	Depen dent-2	Depe ndent
(i) Loan or dues to Bank/ Financial institution(s), Name of Bank	Nil	Nil	Nil	Nil	Nil	
	or financial institution, Amount outstanding, Nature of loan.					

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Outh Commissioner & idicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur



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	Loan or dues	Nil	Nil	Nil	Nil	Nil
	to any individuals/ entity other than mentioned in above.				p.211	
	Name(s), Amount outstanding, nature of loan	ENG	NH	1944	2534	
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government Dues: Dues to	Nil	Nil	Nil	Nil	Nil
	departments dealing with government accommodation	Mil	NII.	NE	NSI NSI	1 701
	Dues to departments dealing with	Nil	Nil	Nil	Nil	Nil
	supply of water		1000			
	Dues to departments	Nil	Nil	Nil	Nil	Nil
	dealing with supply of electricity		Phil			

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KH. KHAMBA SINGH Outh Commisioner & idicial) Regd. No. 293 of 2015 Imphal-West District, Manipur



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	Dues to departments dealing with supply of telephones/m obiles	Nil	Nil	Nil	Nil	Nil
(9	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax dues	Nil	Nil	Nil	Nil	Nil
	Service Tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal /Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Govt. dues	Nil	Nil	Nil	Nil	Nil

N. Nilakuman Sh

KH. KHAMBA SINGH
Oath Commisioner & idicial)
Regd. No. 293 of 2015
Reg. Wast District, Manipur



(iv)	Whether any other liabilities are	Nil	Nil	20-Lan Constit	Nil	Nil	Nil
	in dispute, if so, mention	olitical part didate (othe	y which cwise		est indu	Delep	nenti
	the amount involved and	er of needle	2.06988		licable		
	the authority before which it is pending	pave Laca or offences	featned				

(9) Details of profession or occupation:

(a). Self: Social Worker

(b). Spouse: Housewife

(10) My educational qualification is as under:

B. Tech in Electronics and Communication Engineering Examination, in the year, 1995 from Jawaharlal Nehru Technological University, A. P., Hyderabad.

(Give details of highest School / University education mentioning the full form of certificate/diploma degree course, name of the School/College/University and the year in which the course was completed)

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

S1. No.	Name of the candidate	Ningombam Nilakumar Singh		
1.	Full postal address	Singjamei Makha Khongnang Pheidekpi, P.O. & P.S. Singjamei, Imphal West, Manipur		

KH. KHAMBA SINGH
Oath Commisioner 4 dicial)
Regd. No. 293 of 2015
Imphat-West District, Manipur

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2.	Number and Name of the		20-Langthabal Assembly		
	constituency and State		Constituency, Manipur.		
3.	Name of the Politica	al party which	North East India Development		
	set up the candidate (otherwise		Party (NEIDP).		
	write 'Independent')		25.060/-		
4.	(i) Total number of pending cases		Not applicable		
	where charges have				
	by the Court for offences				
	punishable with imprisonment for two years or more.		A. N.A. N.A. N.A.		
	(ii) Total number of pending cases		Not applicable		
	where the court(s) have taken				
	cognizance (other than the cases				
	mentioned in item (i) above.				
5.	Total Number of cases in which		Not applicable		
	convicted and sentenced to				
	imprisonment for one year or				
	more.				
6.	ir bhiteanie)	PAN of	Year for which	Total Income	
	au Approximate		last	Shown	
	Quiron		Income Tax		
	Market Price		Return filed		
	(a) Candidate	CCNPS03	2015 - 16	6,11,549/-	
	acquares	70L			
	(b) Spouse	Nil	Nil	Nil	

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KH. KHAMBA SINGH
Outh Commisioner & idicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur



		Description	Self	Spouse	Depen dent-I	Depen dent- II	Depend ent-III
A		Moveable Asset (Total value)	Rs. 33,08,422.71/-	Rs. 3,25,000/-	Nil	Nil	Nil
В		Immovable Asset					
	I	Purchase Price of self – immovable property	N.A.	N.A.	N.A.	N.A.	N.A.
	II	Development/ construction cost of immovable property after purchase (if applicable)	N.A.	N.A.	N.A.	N.A.	N.A.
	III	Approximate Current Market Price	educational qui	Theation	ation E		L Estate
		(a) self – acquired assets (Total Value)	Rs. 20,00,000/- for the value of residential pucca building over the homestead land in the name of the father of the candidate.	N.A.	N.A.	N.A.	N.A.

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KH. KHAMBA SINGH
Oath Commisioner Mudicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur

	1×1 €	ST, MATIONS
9	(b) inherited assets (Total Value)	N.A.

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	(b) inherited assets (Total Value)	N.A.	N.A.	N.A.	N.A.	N.A.
9	Liabilities	further Con-	100	Para A	I Service	ANGEL O
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities tha	t are under disp	ute			J. A. T.
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil

11 Highest educational qualification:

B. Tech in Electronics and Communication Engineering Examination, in the year, 1995 from Jawaharlal Nehru Technological University, A. P., Hyderabad.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

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KH. KHAMBA SINGH
Oath Commissioner & idicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

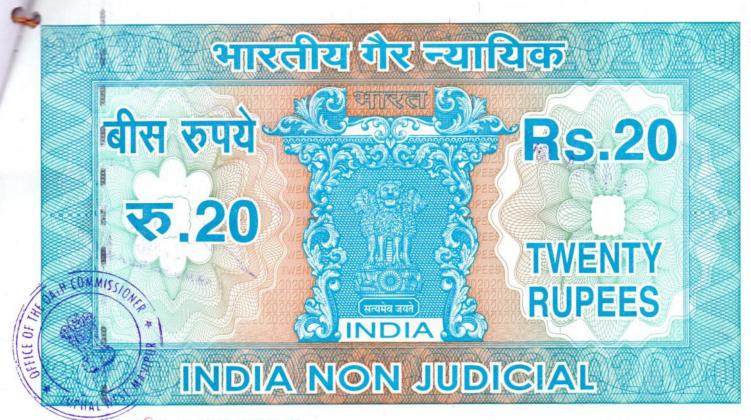
Verified at Imphal this the 11th day of February, 2017.

DEPONENT

N. Nilakuman Sh

Solemnly affirm before me o 1.1. 2. 1. 2.

KH. KHAMBA SINGH
Oath Commisioner Audicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur



BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHALA 961357

Election to the 11th Manipur Assembly Constituency (name of the House)
I rom 20-Langthabal Assembly Constituency (Name of the Constituency)

- I, I, **Ningombam Nilakumar Singh**, son of Ningombam Kunjakishore Singh, aged 46 years, resident of Singjamei Makha Khongnang Pheidekpi, P.O. & P.S. Singjamei, Imphal West, Manipur (mention full postal address), a candidate at the above election, do solemnly affirm and state on oath as under:-
 - (i) I have not been allotted to any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

VERIFICATION

I, the deponent above, named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 11th day of February, 2017.

DEPONENT

N. Nilakrumar Sh

KH. KHAMBA SINGH
Cath Commisioner (adicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur