



FORM NO. 26
(SEE RULE 4A)

BEFORE THE OATH COMMISSIONER (JUDL.) MANIPUR AT IMPHAL

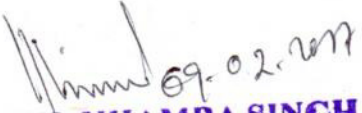
Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **11th -Manipur Legislative Assembly** (name of the House) from **21-Naoriya Pakhanglakpa** (Name of constituency)

PART A

I, **Oinam Malesh Singh**, son of (L) Oinam Manitombi, aged 50 years, resident of Kwakeithel Lamdong Leikai, P.O. Imphal, P.S. Singjamei, Imphal West District, Manipur-795001, a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1. That I am a candidate set up by **North East India Development Party** (name of the political party)
2. My name is enrolled in 21-Naoriya Pakhanglakpa, Manipur (name of constituency and the state), at Serial No. 174 in Part No. 21/15.
3. My contact telephone number (s) is/are 8794464633 and email id maleshoinam@yahoo.com
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Contd...2/-


KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur

Imphal-West District, Manipur



Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self : Oinam Malish Singh	BZDPS6384N	2015-16	284140/-
2.	Spouse : Oinam Priya	NIL	NIL	NIL
3.	Dependent 1 : Oinam Reetee	NIL	Not applicable	Not applicable
4.	Dependent 2 : Oinam Raniya	NIL	Not applicable	Not applicable
5.	Dependent 3 : Oinam Reeya	NIL	Not applicable	Not applicable
6.	Dependent 4 : Oinam Reewando	NIL	Not applicable	Not applicable

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Not applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable
(c)	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
(d)	Court(s) which framed the charge(s)	Not applicable
(e)	Date(s) on which the charge(s) was/were framed	Not applicable
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not applicable

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable

[Signature]
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 Oath Commissioner (Judicial)
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(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not applicable
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(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not applicable
(b)	Name of the Court, Case No. and date of order(s):	Not applicable
(c)	Punishment imposed	Not applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

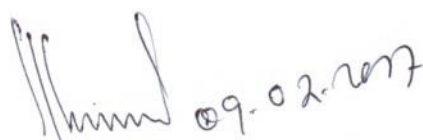
- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.


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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Cash in hand	295000	150000	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	HDFC A/C NO. 5010011012033 Rs. 10,311.15 MANIPUR RURAL BANK A/C NO. 9011010556106 Rs. 47,807.33	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	NA	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Policy No. 492421758 Premium Amount 10276 LIC Policy No. 997592544 Premium Amount 18027	NA	NA	NA	NA	NA
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL

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(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	1 Toyota Jagan (4 wheeler), MN07D 0918, of 24/12/2012, Amount Rs. 3,15,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	1 Mohor/10gr Rs 36000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	Two guns Rs 115000/-	NA	NA	NA	NA	NA
(ix)	Gross Total Value	811421.48	186000/-	NIL	NIL	NIL	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	45-Sangaiprou 592/1326(New) Ingkhol	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	0.11 acre	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NA	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	350000/-	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) Locations(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired Property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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[Signature] 09.02.2017
KH. KHAMBA SINGH
 Oath Commissioner & Judicial
 Regd. No. 293 of 2015
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	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Pucca House at 45- Sangaiprou Patta No.592/1326 Dag. No. 388/831	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	0.11 acre	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	2810 sq. ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes.	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N.A.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	N.A.	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	N.A.	NIL	NIL	NIL	NIL	NIL

	Approximate current market value	Land Rs. 6452072/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	N.A.	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 6802072/-	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

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[Signature] 09.02.2017
KH. KHAMBA SINGH
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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL

[Signature] 09.02.2017

KH. KHAMBA SINGH

Oath Commissioner (Judicial)

Regd. No. 293 of 2015

Imphal West District, Manipur

(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

- (9) Details of profession or occupation:
(a) Self : Flying Business of Supply of Grocery Items, Politician
(b) Spouse : House Wife
(10) My educational qualification is as under:-
BA (Arts) Economics (Hons) in the year 1989 from Manipur University, Canchipur, Manipur

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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 09-02-2017
KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 293 of 2015
Imphal-West Division, Manipur





PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Oinam Malesh Singh
2.	Full postal address	Kwakeithel Lamdong Leikai, P.O. Imphal, P.S. Singjamei, Imphal West District, Manipur-795001
3.	Number and name of the constituency and State	21-Naoriya Pakhanglakpa A/C, Manipur State
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	North East India Development Party (NEIDP)
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Not applicable Not applicable
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Not applicable

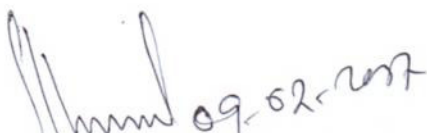
7.		PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	BZDPS6384N	2015-16	284148/-			
	(b) Spouse	NIL	NIL	NIL			
	(c) Dependents	NIL	NIL	NIL			
8.	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Defendant - 1	Defendant - 2	Defendant - 3	Dependent - 4
A.	Moveable Assets (Total Value)	811421.48	NIL	NIL	NIL	NIL	NIL
B.	Immovable Asset						
	I. Purchase price of self-acquired immovable property	NA	NA	NA	NA	NA	NA

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09.02.2017
KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 203 of 2015
 Imphal-West District, Manipur



	II.	Development / construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA
	III	Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	a) NA b) Rs 68,02,072/-	a) NA b) NA	a) NA b) NA	a) NA b) NA	a) NA b) NA	a) NA b) NA
9.		Liabilities						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.		Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL	NIL
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	<p>Highest educational qualifications:- BA (Arts) Economics (Hons) in the year 1989 from Manipur University, Canchipur, Manipur</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p>							


KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 Imphal-West District, Manipur

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 9th Day of February, 2017.

O. Malson

DEPONENT

- Note :1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
Note :2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note :3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note :4. The Affidavit should be either typed or written legibly and neat.

Solemnly affirm before me on 9.2.17
at 11 AM at the Court Premise
by the Deponent who is identified by
Leishangthem Roman Martin, Advocate
The Deponent seems to understand the
contents fully well on their being read over
explained by him.

M. Khamba Singh
KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES



INDIA NON JUDICIAL



मणिपुर मणिपुर BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHAL 970625

AFFIDAVIT

I, **Oinam Malesh Singh** (name of candidate), son of (L) Oinam Manitombi aged 50 years, resident of Kwakeithel Lamdong Leikai, P.O. Imphal, P.S. Singjamei, Imphal West District, Manipur, do hereby solemnly affirm and state as follows :-

1. That I am a bonafide law citizen of India having a permanent resident of the above mentioned place. This is true to the best of my knowledge.
2. That I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. This is true to the best of my knowledge.
3. That I have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951] and sentenced to imprisonment for one year or more. This is true to my knowledge.

VERIFICATION

Verified that the contents of the above para No. 1 to 3 of this Affidavit are all true to the best of my knowledge, it conceals nothing and I swear this Affidavit on this 9th day of February, 2017.

Drawn by :-

Signature of the Deponent

L. Roman Maitia
Advocate.

[Signature]
KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur

Solemnly affirmed before me on 9-2-2017 at 11-02-2017 at the Court Premise by the Deponent who is identified by *Fielding them Roman Maitia, Advocate*. The Deponent seems to understand the contents fully well on their being read over explained by him.

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

ADDITIONAL AFFIDAVIT TO BE SUBMITTED BY CANDIDATES

00AA 969039

Election to 11TH Manipur Legislative Assembly Election, 2017 (Name of House), from
21-Naoriya Pakhanglakpa Assembly Constituency.

I, **Oinam Malesh Singh**, son of (L) Oinam Manitombi, aged 50 years, resident of Kwakeithel Lamdong Leikai, P.O. Imphal, P.S. Singjamei, Imphal West District, Manipur-795001, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted Govt. accommodation at NA (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on NA (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(ii) "No dues certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal, this the 9th day of February, 2017.

Signature of the Deponent.

09.02.2017
KH. KHAMBA SINGH
(Notary Public for Judicial)
No. 293 of 2015
Imphal-West District, Manipur

Solemnly affirm before me on 09.02.2017 at 11.30 a.m. at the Court Premise by the Deponent who is identified by K. Roman Malesh Singh the Deponent seems to understand the contents fully well on their being read over explained by him.