



मणिपुर मणिपुर MANIPUR

00AA 956626

BEFORE THE OATH COMMISSIONER (JUDICIAL) MANIPUR AT IMPHAL

FORM 26  
(See rule 4A)



M. A. ASNIKUMAR SINGH

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to MANIPUR LEGISLATIVE ASSEMBLY from 28 – THANGA Assembly Constituency.

PART-A

I Moirangthem Asnikumar Singh son of M. Chaoba Singh, aged 46 years, resident of Keibul Makha Leikai, Thanga, P.O. Moirang, District Bishnupur, Manipur – 795133, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party.
- (2) My name is enrolled in 28 – Thanga Assembly Constituency, Manipur, at Serial No. 595 in Part No. 28/15 Section 2-Keibul Makha Leikai.
- (3) My contact telephone number is 8794734828 and e-mail id is visionthanga@gmail.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Manimohan R. O.  
Advocate

11/02/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return ( in Rupees)
1.	Self – Moirangthem Asnikumar Singh	BZIPS1465F	2016-2017	Rs 4,96,420/-
2.	Spouse – Dhamabati Moirangthem	AVQPD6285K	Not applicable	Not applicable
3.	Dependent-1 – Adashri Moirangthem	Nil	Not applicable	Not applicable
4.	Dependent-2 – Arbind Moirangthem	Nil	Not applicable	Not applicable
5.	Dependent-3 – Pashant Moirangthem	Nil	Not applicable	Not applicable

(5) I am not accused of any offence punishable with imprisonment for two years or more in a pending case in which a charge has been framed by the court of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	Not applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable
(c)	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
(d)	Court(s) which framed the charge(s)	Not applicable
(e)	Date(s) on which charge(s) was/were framed	Not applicable
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent Jurisdiction	Not applicable

*P.M. Advocate*  
*B. Mani...*  
*Advocate*



*Y. Sanatomba Meetei*  
 11/02/17  
 (Y Sanatomba Meetei)  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

(ii) The following case(s) is/ are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the court, Case No. and Date of order taking cognizance :	Judicial Magistrate 1 <sup>st</sup> Class, Imphal West - I, Manipur; Cril (C) Case No. 1 of 2017; Vide Order dated 05-01-2017, the Court issued a summons.
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken :	Complaint Petition filed by one W. Amarjit Singh @ Ajit Das alleging that I circulated Defamatory Statements through Whatsapp punishable under Section 500 IPC.
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	Not applicable

(6) I have not been convicted, of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, Section(s) of the concerned Act(s) and description of the offence (s) for which convicted :	Not applicable
(b)	Name of the Court, Case No. and date(s) of order(s) :	Not applicable
(c)	Punishment imposed	Not applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here means a person meaning as assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.




P. Manimohan Roy  
Advocate

11/02/17  
Y Sanatomba Meetei  
Oath Commissioner (Judicial)  
Imphal West, Manipur

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 8,50,000/-	Rs 50,000/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>1) PNB, Imphal, Savings Bank Account, A/c No. 1067000100078020, Rs. 27,844.57/-</p> <p>2) Bank of India, Savings Bank Account, A/c No. 504210310000282, Rs. 14,816.00/-</p> <p>3) HDFC Bank Ltd., M.G. Avenue, Current Account, A/c No. 19992020000735, Rs. 3,46,092.66/-</p> <p>4) HDFC Bank Ltd., Chingmeirong, Savings Bank Account, A/c No. 50100132802725, Rs. 19,512.00/-</p> <p>5) HDFC Bank Ltd., Safdarjung Enclave, New Delhi Savings Bank Account, A/C No. 05031930007975, Rs. 2,533.81/-</p>	<p>Bank of India, Paona Bazar, Imphal, Savings Bank Account A/c No. 50421031000082</p> <p>Rs. 1,015.00/-</p>	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil

PM  
Advocate  
P. Manimohan Roy  
Advocate



  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount )	Nil	Nil	Maruti Gypsy, MN05/A-1546, 2011, Rs. 1,10,000/-	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	One gold chain worth about Rs 1,00,000/-	Gold ornaments worth about Rs 2,00,000/-	Gold chain worth Rs. 50,000/-	Gold chain worth Rs. 50,000/-	Gold chain worth Rs. 50,000/-
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs 13,60,799.04/-	Rs 2,51,015/-	Rs 1,60,000/-	Rs 50,000/-	Rs 50,000/-

#### **B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or NO)	N/A	N/A	N/A	N/A	N/A

*Advocate*  
**Monimohon Roy**  
*Advocate*



*11/02/2017*  
**(Y Sanatomba Meetei)**  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

	Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A
(ii)	<b>Non-Agricultural Land:</b>	<b>Homestead Land: -</b>	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)	1. Patta No. 1106 (new) covered by Dag No. 8165 having an area of 0.31 acre situated at Village No. 65- Thanga, Bishnupur District, Manipur. 2. Patta No. 547/1031 (new) covered by Dag No. 1403/1758 measuring 0.30 acre situated at Village No. 78- Changangei, Imphal West District, Manipur.				
	Area (Total measurement in sq. ft.)	0.61 acre = 26571.6 sq. ft.	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or NO)	NO	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property	1. Gifted by grandfather in 2005/2006 2. Purchased on 25-07-2007	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	1. Gifted by grandfather 2. Purchased for Rs. 48,000/-	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	Nil	N/A	N/A	N/A	N/A
	Approximate Current market value	Rs. 6,80,000/-	N/A	N/A	N/A	N/A
(iii)	<b>Commercial Buildings (including apartments)</b>	Nil	Nil	Nil	Nil	Nil
	-Location(s)					
	-Survey number(s)					
	Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A

Advocate



(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments):- -Location(s) - Survey number(s)	One storey brick walled having 82x45 sq. ft. CI sheet roofing with two outhouses of CI sheet roofing.	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	3690 sq. ft.	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	3690 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	NO	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	N/A	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	N/A	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Rs. 50,000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above	Rs. 7,30,000/-	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

*M. M. Roy*  
D. Manimohan Roy  
Advocate



*Y. Sanatomba Meetei*  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan					
	Loan or dues to any individuals/ Entity other than mentioned above. Name(s), Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government Dues:	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government accommodation					
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal /Property Tax	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil



  
 (Y Sanatomba Meetei)  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

  
 Advocate



(9) Details of profession or occupation:

(a) Self – Social Worker.

(b) Spouse – House Wife.

(10) My educational qualification is as under:-

Class IX, Thanga Government High School, Thanga, Bishnupur District, Manipur, 1987.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

### **PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh. Moirangthem Asnikumar Singh
2.	Full postal address	Keibul Makha Leikai, Thanga, P.O. Moirang, District Bishnupur, Manipur - 795133
3.	Number and Name of the constituency and state	28 – Thanga Assembly Constituency, Manipur
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i) above]	Nil  1 (one), Cril (C) Case No. 1 of 2017 now pending before the Court of Judicial Magistrate 1st Class, Imphal West - I, Manipur.
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Nil

*PM*  
*Advocate*  
**P. Manimohan Roy**  
**Advocate**



*Y Sanatomba Meetei*  
**(Y Sanatomba Meetei)**  
**Oath Commissioner (Judicial)**  
**Imphal West, Manipur**

7.	PAN of		Year for which last Income Tax Return filed	Total Income Shown		
	(a) Candidate	BZIPS1465F	2016-2017	Rs 4,96,420/-		
	(b) Spouse:	AVQPD6285K	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
8.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent- I	Dependent -II	Dependen t-III
A.	Moveable Asset (Total value)	Rs 13,60,799.04/-	Rs 2,51,015/-	Rs 1,60,000/-	Rs 50,000/-	Rs 50,000/-
B.	Immovable Asset					
	I. Purchase Price of self- acquired immovable property	Rs 48,000/-	Nil	Nil	Nil	Nil
	II. Development / construction Cost of Immovable Property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	III. Approximate Current Market Price of - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total value)	(a) Rs. 5,00,000/-	Nil	Nil	Nil	Nil
9	Liabilities					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: <b>Class IX, Thanga Government High School, 1987.</b> (Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

*P. Manimohan Roy*  
**P. Manimohan Roy**  
 Advocate



*Y. Sanatomba Meetei*  
**Y. Sanatomba Meetei**  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal, this the 11<sup>th</sup> Day of February, 2017.

*Al. Bhatumak Singh*  
11/02/17  
DEPONENT

*M. Manimohan K.*  
Advocate



Solemnly affirm before me on 11-02-2017  
at 11:15 AM at the Court premises by the  
Deponent who is identified by .....  
..... *M. Manimohan K. Advocate* .....  
The Deponent seems to understand the  
contents fully well on their being read over  
and explained to him.

*Y. Sanatomba Meetei*  
11/02/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES



INDIA NON JUDICIAL

मणिपुर मणिपुर MANIPUR

00AA 956628

BEFORE THE OATH COMMISSIONER (JUDICIAL) MANIPUR AT IMPHAL


Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer for election to 11<sup>th</sup> Manipur Legislative Assembly  
from 28-Thanga Assembly Constituency

I, Moirangthem Asnikumar Singh, son of M. Chaoba Singh, aged 46 years, resident of Keibul Makha Leikai, Thanga, P.O. Moirang, District Bishnupur, Manipur-795133, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken : Section 500 IPC
- (ii) The Court which has taken cognizance : Judicial Magistrate 1<sup>st</sup> Class, Imphal West - I, Manipur.
- (iii) Case No. : Cril (C) Case No. 1 of 2017
- (iv) Date of order of the Court taking cognizance : 05-01-2017
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : Nil (Does not arise)

  
11/02/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

  
Advocate

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse Name: Dhamabati Moirangthem	Dependent-1 Name: Adashri Moirangthem	Dependent-2 Name: Arbind Moirangthem	Dependent-3, etc. Name: Pashant Moirangthem
(i)	Cash	Rs 8,50,000/-	Rs 50,000/-	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	<p>1) PNB, Imphal, Savings Bank Account, A/c No. 1067000100078020, Rs. 27,844.57/-</p> <p>2) Bank of India, Savings Bank Account, A/c No. 504210310000282, Rs. 14,816.00/-</p> <p>3) HDFC Bank Ltd., M.G. Avenue, Current Account, A/c No. 19992020000735, Rs. 3,46,092.66/-</p> <p>4) HDFC Bank Ltd., Chingmeirong, Savings Bank Account, A/c No. 50100132802725, Rs. 19,512.00/-</p> <p>5) HDFC Bank Ltd., Safdarjung Enclave, New Delhi Savings Bank Account, A/C No. 05031930007975, Rs. 2,533.81/-</p>	<p>Bank of India, Paona Bazar, Imphal, Savings Bank Account A/c No. 50421031000082</p> <p>Rs. 1,015.00/-</p>	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil



*Mani Mohan Roy*  
Advocate

*Sanatomba Meetei*  
11/02/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Maruti Gypsy MN05/A-1546, 2011, Rs. 1,10,000/-	Nil	Nil
(vi)	Jewellery (give details of weight and value)	One gold chain worth about Rs 1,00,000/-	Gold ornaments worth about Rs 2,00,000/-	Gold chain worth Rs. 50,000/-	Gold chain worth Rs. 50,000/-	Gold chain worth Rs. 50,000/-
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

*Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.*

\*Dependent here means a person substantially depends on the income of the candidate.

#### B. Details of Immovable assets

*[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]*

S. No.	Description	Self	Spouse Name: Dhamabati Moirangthem	Dependent-1 Name: Adashri Moirangthem	Dependent-2 Name: Arbind Moirangthem	Dependent-3, etc. Name: Pushant Moirangthem
(i)	<b>Agricultural Land</b>  - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil	Nil

*P. Manish Roy*  
**P. Manish Roy**  
**Advocate**



*Y. Sanatomba Meetei*  
11/02/17  
**(Y Sanatomba Meetei)**  
**Oath Commissioner (Judicial)**  
**Imphal West, Manipur**

(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	<u>Homestead land:</u> - 1. Patta No. 1106 (new) covered by Dag No. 8165 having an area of 0.31 acre situated at Village No. 65- Thanga, Bishnupur District, Manipur. 2. Patta No. 547/1031 (new) covered by Dag. No. 1403/1758 measuring 0.30 acre situated at Village No. 78- Changangei, Imphal West District, Manipur. Total area of 0.61 acre Current market value of Rs 6,80,000/-	Nil	Nil	Nil	Nil
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	One storey brick walled having 82x45 sq. ft. CI sheet roofing with two outhouses of CI sheet roofing. 3690 sq. ft. Rs. 50,000/-	Nil	Nil	Nil	Nil
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil	Nil
(v)	<b>Others</b> (such as interest in property)	Nil	Nil	Nil	Nil	Nil

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 11-02-2017
(a) (i)	Loans from Banks	Nil	Nil

PA. *Manimohan Roy*  
Advocate



*Y Sanatomba Meetei*  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	(f) other dues, if any	Nil	Nil
<b>S.No.</b>	<b>Description</b>	<b>Name and address of Bank / Financial Institution(s) / Department(s)</b>	<b>Amount outstanding as on 11-02-2017</b>
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Income Tax Return for 2016-2017 filed PAN - BZ1PD1465F	Nil
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
(iv)	Property Tax	Nil	Nil

(4) My educational qualifications are as under:-

Class IX, Thanga Government High School, 1987.

*M. Shrikumar Singh*  
11/02/17  
DEPONENT

*P. M. Roy*  
P. Manmohan Roy  
Advocate



*Y. Sanatomba Meetei*  
11/02/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Imphal, this the 11<sup>th</sup> day of February, 2017.

*M. Shrikumth Singh*  
11/02/17  
DEPONENT

<p>Solemnly affirm before me on <u>11.02.2017</u> at <u>11.30 AM</u> at the Court Premises by the Deponent who is identified by ..... <u>Manimohan Roy, Advocate</u>..... The Deponent seems to understand the contents fully well on their being read over and explained to him.</p>
---

*(Signature)*  
11/02/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

*(Signature)*  
Manimohan Roy  
Advocate

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL



मणिपुर, मणिपुर MANIPUR

ANNEXURE

00AA 803261

BEFORE THE OATH COMMISSIONER (JUDICIAL) MANIPUR AT IMPHAL

Additional Affidavit to be submitted by candidates

**Election to 11<sup>th</sup> Manipur Legislative Assembly, from 28-Thanga Assembly Constituency.**

I, Moirangthem Asnikumar Singh, son of M. Chaoba Singh, aged 46 years, resident of Keibul Makha Leikai, Thanga, P.O. Moirang, District Bishnupur, Manipur - 795133, a candidate at the above election, do solemnly affirm and state on oath as under :-

- (i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

- (ii) I have been allotted Govt. accommodation at \_\_\_\_\_ (the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on \_\_\_\_\_ (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).
- (iii) "No dues certificates" from the agencies concerned are attached hereto.

N/A

**VERIFICATION**

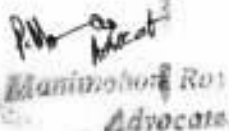
I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal, this the 11<sup>th</sup> Day of February, 2017.

  
DEPONENT

(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

Solemnly affirm before me on 11.02.2017 at 11.45 AM at the Court premises by the Deponent who is identified by .....  
P. Manishankar Das Ad. Vocate  
The Deponent seems to understand the contents fully well on their being read over and explained to him.

  
Manishankar Das  
Advocate