



मणिपुर MANIPUR

FORM 26
(See rule 4 A)

00AA 960469

BEFORE THE OATH COMMISSIONER IMPHAL EAST, MANIPUR



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **MANIPUR LEGISLATIVE ASSEMBLY** (name of the House) from **3-KHURAI ASSEMBLY** constituency (Name of the Constituency)

PART-A

I **Dr. NGAIRANGBAM BIJOY SINGH**

****son/daughter/wife of (L) BORAJAO SINGH**

aged **71** years, resident of **KHURAI CHINGANGBAM LEIKAI, TINSID ROAD, P.O & P.S - POROMPAT, IMPHAL EAST DISTRICT, MANIPUR - 795005** (mention full postal address), a candidate at the above election, do hereby

solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **INDIAN NATIONAL CONGRESS**

(**name of the political party)** am contesting as an Independent candidate.

M. Gyanpati Singh
Oath Commissioner Imphal East Dist
Regd. No. 301 / 2015

Dr. NGAIRANGBAM BIJOY SINGH
18/2/17

(**strike out whichever is not applicable)

(2) My name is enrolled in 3-KHURAI A/C, MANIPUR

(Name of the constituency and the State), at Serial No. 128 in Part No. 3/37

(3) My contact telephone number (s) is/are (i) 9436021754 (ii) 9612165381 (iii) 0385-2413290
and e-mail id (if any) is drnbsingh2012@gmail.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self – NGAIRANGBAM BIJOY SINGH	ABUPN3378F	2015-2016	Rs. 6,10,960 /-
2.	Spouse – YUMNAM (N) NGAIRANGBAM (O) KUNDAMANI DEVI	N/A	N/A	N/A
3.	Dependent-1	N/A	N/A	N/A
4.	Dependent-2	N/A	N/A	N/A
5.	Dependent-3	N/A	N/A	N/A

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

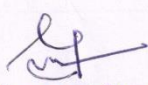
If the deponent is accused of any such offence (s) he shall furnish the following information:-

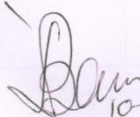
(i) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence (s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge (s) was/were framed	N/A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence (s) for which cognizance taken	N/A
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order(s)	N/A


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Oath Commissioner Imphal East Dist
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- (6) I ~~have been~~/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court, Case No. and date of order(s):	N/A
(c)	Punishment imposed	N/A
(c)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.


Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A to the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 10,05,000/-	Rs. 65,000/-	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>i) UBI, RIMS Savings A/C No. 0652010001350 as on 31-01-2017 Rs. 14,96619.22/-</p> <p>ii) MRB, Lamlong A/C No. 9005010005968 as on 12-12-2016 Rs. 64,417/-</p> <p>iii) Punjab & Sind Bank, Khurai Sajor Leikai, A/C No. 10921100000095 (open on 03-02-2017 for 11th MLA Election, 2017 for Election Expenditure) Rs. 6,000/-</p>	<p>i) UBI, RIMS Savings A/C No. 0652010007250 as on 03-02-2017 Rs. 7,32,597.97/-</p>	N/A	N/A	N/A


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(iii)	Details of investment in Bonds, debentures/shares and units in companies / Mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	i) 10 Nos. of 5 years NSC, mature on 21-3-2018 @ Rs. 10,000/- at HPO, Imphal Total Rs. 1,00,000/- ii) 10 Nos. of 5 years NSCs mature on 20-02-2019 @ Rs. 10,000/- at HPO, Imphal Total Rs. 1,00,000/- iii) 15 Nos. of 5 years NSCs mature on 10-01-2020 @ Rs. 10,000/- at HPO, Imphal Total Rs. 1,50,000/- iv) 15 Nos. of 5 years NSCs, mature on 24-02-2012 @ Rs. 10,000/- at HPO, Imphal Total Rs. 1,50,000/-	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount)	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles / Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount	Maruti Van Regd. No. MN-06/L-3337 2006 model written down value about Rs. 1,37,966/-	i) Honda City Regd No. MN01X-0745 2011 model written down value about Rs. 6,20,270 /- ii) Chevrolet Beat Car No. MN01X-8575 2012 model, written down value about Rs. 5,44,000/-	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	One Gold Chain of about 2 tola and 1 ring about 1 tola Rs. 90,000/-	One gold chain of Khorhor in total about 3 tola Rs. 90,000/-	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	33,00,002.22	23,51,867.97			



[Signature]
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[Signature]
M. Gyanpati Singh
Oath Commissioner Imphal East Dist

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location (s) Survey number(s)	Village No. 60-Sangsabi, Sawombung Sub-Divn., I/E Dist. Dag No.1129, New Patta No.349/551	i) Village No. 28-Leikinhabhi, Lamsang Sub-Divn. Dag No. 126/348, New Patta No. 171/550. ii) Village No. 28-Leikinhabhi, Lamsang Sub-Divn. Dag No. 190/690, New Patta No. 317/612. iii) Village No. 28-Leikinhabhi, Lamsang Sub-Divn. Dag No. 37&49, New Patta No. 119. iv) Village No. 28-Leikinhabhi, Lamsang Sub-Divn. Dag No. 126/402, New Patta No. 171/620.	N/A	N/A	N/A
	Area (total measurement in acres)	1.10 acre	i) 1.25 acre = 54,450 sq.ft. ii) .1087 acre = 47,349 sq. ft. iii) 1.44+1.48 i.e. 2.92 acres = 10,091.52 sq.ft. iv) .105 acre=4573.8 sq. ft.	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	NO	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	i) 10/11/2013 ii) 20/05/2014 iii) 20/05/2014 iv) 13/06/2014	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	i) 2,00,000 /- ii) 1,00,000 /- iii) 2,50,000 /- iv) 50,000 /-	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc	N/A	N/A	N/A	N/A	NIL
	Approximate current market value	Rs.1,20,000/-	Rs. 6,00,000/-	N/A	N/A	N/A
(ii)	Non-Agricultural Land: Location (s) Survey number(s)	i) Village No. 24-Khurai Chingangbam Leikai, Prt. Sub-Divn, I/E District, Dag No. (Sheet - I) 490/1102, New Patta No. 369/981 ii) Village No. 24-	i) Village No. 15-Khurai Sajor Leikai, Prt. Sub-Divn. I/E Dist. Dag No. (Sheet - I) 498, New Patta No. 50 ii) Small portion	N/A	N/A	N/A



[Signature]

M. Gyanpati Singh

Oath Commissioner Imphal East Dist

[Signature]
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		Khurai Chingangbam Leikai, Prt. Sub-Divn, I/E District, Dag No. (Sheet - I) 234/1103, New Patta No. 288/982 iii) Village No. 91(A)-Lamphelpat, I/W Sub-Divn. Tehsil-Lamphel, I/W Dist. Dag. No. 8022 New Patta No. 98	having about 480 sq.ft. using as approach path within land in village no. 15 - Khurai Sajor Leikai, Prt. Sub-Divn., I/E Dist. Dag. No. (Sheet-I) 497 New Patta No. 65			
	Area (total measurement in sq. ft.)	i) 0.16250 acre = 70758 Sq.ft. ii) 0.09500 acre=41382 Sq.ft. iii) 0.0809 hect. = 8704 Sq.ft.	i) 0.15500 acre =67425 Sq.ft. ii) About 480 sq. ft.	N/A	N/A	N/A
	Whether inherited property (Yes or No)	i) Yes ii) Yes iii) No.	YES	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	i) NIL ii) NIL iii) Allotted vide order dated 11-08-1975	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	i) NIL ii) NIL iii) Allotted on being paid Rs. 800/- to the Govt. under order No. 3/55/74 dt. 11 th August, 1975	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	Constructed residential buildings and development of construction.	Standing old shed and repaired.	N/A	N/A	N/A
	Approximate current market value	i)Rs.15,00,000/- ii)Rs.10,00,000/- iii)Rs.4,00,000/-	i) Rs.14,00,000/- ii) Rs. 1,10,192 (apppx)	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments)- Location(s)-Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A



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(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Standing/constructed on (i) -(a) Patta No. 369/981, Dag No. (Sheet - I) 490/1102 of Village No. 24-Khurai Chingangbam Leikai, Prt. Sub-Divn, I/E District, (b) New Patta No. 288/982, Dag No. (Sheet - I) 234/1103 of Village No. 24-Khurai Chingangbam Leikai, Prt. Sub-Divn, I/E District, (iii) New Patta No. 98, Dag. No. 8022 of Village No. 91(A)-Lamphelpat, I/W Sub-Divn. Tehsil-Lamphel, I/W Dist.	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft)	i) Inside the areas (+ii) 0.25750 = 122140 sq.ft. ii) 0.0809 hect. = 8704 Sq. ft. 0.0809 hect. = 8704 Sq.ft.	N/A	N/A	N/A	N/A
	Build-up area (total measurement in sq.ft.)	i) 1050 Sq. ft. ii) 4062 Sq. ft.	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	i) No ii) No	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	i) Self built - up ii) Self built - up	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	i) N/A ii) N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	i) Rs. 30,00,000 /- ii) Rs. 45,00,000/- as on today	N/A	N/A	N/A	N/A
	Approximate current market value	i) Rs. 30,00,000 /- ii) Rs. 45,00,000/-	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	1,05,20,000 /-	21,00,192 /-	N/A	N/A	N/A



[Signature]
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[Signature]
M. Gyanpati Singh
Oath Commissioner Imphal East Dist
Regd. No. 301 / 2015

- (8) I give herein below the details of liabilities / dues to public financial institutions and government:-
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A
(ii)	Government dues: Dues to departments dealing with Government accommodation	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity					
	Dues to department dealing with supply of telephones / mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues	N/A	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N/A	N/A	N/A	N/A	N/A

- (9) Details of profession or occupation:

(a) Self EX. MLA

(b) Spouse RETD. GOVT. EMPLOYEE

- (10) My educational qualification is as under:-



[Signature]

M. Gyanpati Singh
Oath Commissioner Imphal East Dist
Regd. No. 301 / 2015

[Signature]
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(a) MATRIC – 1960 (GAU.U), (b) I.Sc.-1962 (GAU.U) (c) MBBS – 1967 (GAU.U), (d) M.S.(SURG.)-1947 (AIIMS), NEW DELHI, (e) FRCS (ad. Hominem) ROYAL COLLEGE OF SURG. EDINBURG – 2004 AND (f) Ph.D – 2005 (M.U.)

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART – B

(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) PART-A:

1.	Name of Candidate	Shri/Km./Kum. DR. NGAIRANGBAM BIJOY SINGH					
2.	Full postal address	KHURAI CHINGANGBAM LEIKAI, TINSID ROAD, P.O & P.S. – POROMPAT, IMPHAL EAST DISTRICT, MANIPUR - 795005					
3.	Number and name of constituency and State	3-KHURAI ASSEMBLY CONSITUENCY MANIPUR					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIAN NATIONAL CONGRESS					
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending case where the court(s) have taken cognizance [other than the case mentioned in item (i) above]	N/A N/A					
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Act, 1951]	N/A					
7.	PAN of	Year for which last income tax return filed	Total income shown				
	(a) Candidate	ABUPN3378F	2015-2016	Rs. 6,10960 /-			
	(b) Spouse		N/A	N/A			
	(c) Dependents		N/A	N/A			
8.	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Depend ent-1	Depend ent-2	Dependent-3	
A.	Moveable Assets (Total Value)						
B	Immovable Asset						
	I. Purchase price of self-acquired immovable property	N/A	Rs. 6,00,000 /-	N/A	N/A	N/A	
	II Development/construc	N/A	N/A	N/A	N/A	N/A	

M. Gyanpati Singh
Oath Commissioner Imphal East Dist

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		tion cost of immovable property after purchase (if applicable)					
	III	Approximate Current market price of					
		(a) Self acquired assets (Total value)	Rs. 4,00,000/-	Rs. 7,10,192 /- (aprox.)			
		(b) Inherited assets (Total value)	Rs. 25,00,000/-	Rs. 14,00,000/-			
9	Liabilities						
	(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A
10	Liabilities that are under dispute						
	(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8, 9 and 10 of Part B above.



Verified at Imphal This day 10th Day of February, 2017


DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:-2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:-3 All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.


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Oath Commissioner Imphal East Dist
Recd No 701 / 2015


10/2/17

		tion cost of immovable property after purchase (if applicable)					
	III	Approximate Current market price of					
		(a) Self acquired assets (Total value)	Rs. 4,00,000/-	Rs. 7,10,192 /- (aprox.)			
		(b) Inherited assets (Total value)	Rs. 25,00,000/-	Rs. 14,00,000/-			
9	Liabilities						
	(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A
10	Liabilities that are under dispute						
	(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8,9 and 10 of Part B above.



Verified at Imphal This day 10th Day of February, 2017


DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:-2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:-3 All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:-4 The Affidavit should be either typed or written legibly and neatly."



M. Gyanpati Singh
Oath Commissioner Imphal East Dist


10/2/17



मणिपुर MANIPUR

ANNEXURE
00AA 780467

Additional Affidavit to be submitted by candidates


Election to MANIPUR LEGISLATIVE ASSEMBLY
(Name of House), from KHURAI ASSEMBLY Constituency.
I, DR. NGAIRANGBAM BIJOY SINGH (name of candidate), son/daughter/wife of
(L) BORAJAO SINGH aged 71 years, resident of KHURAI CHINGANGBAM
LEIKAI, a candidate at the above election, do solemnly affirm and state on oath as under:-

- (i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
- OR
- (ii) I have been allotted any Govt. accommodation at _____
(mention the address of the accommodation) during the period of last 10 year prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on _____ (the date should be the last date of the 3rd month prior to the month in which the election is announced).
- (iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal This day 10th Day of February, 2017


M. Gyanpati Singh
Oath Commissioner Imphal East Dist
Regd. No. 301 / 2015


DEPONENT 10/2/17

ANNEXURE

Additional Affidavit to be submitted by candidates

Election to MANIPUR LEGISLATIVE ASSEMBLY (Name of House),
from 3-KHURA Constituency.

I, DR. NGAIRANGBAM BIJOY SINGH (name of candidate), son/daughter/wife of
(L) BORAJAO SINGH aged years, resident of 3KHURA CHINBANGBAM
JEIKHAI INSID ROAD, a candidate at the above election, do solemnly affirm and
state on oath as under :-

- (i) I have not been allotted any Govt. accommodation at any time during the period of
last 10 years prior to the date of notification of the current election.

OR

- (ii) I have been allotted Govt. accommodation at
(mention the address of the accommodation) during the period of last 10 years prior
to the date of notification of the current election, and there are no arrears of any
dues to be paid towards rent for the accommodation or any arrears to the agencies
providing electricity, water and telephone at the said accommodation as on
..... (the date should be the last date of the 3rd month prior to
the month in which the election is announced).

- (iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above
statements are correct to the best of my knowledge, and no part of it is false.

Verified at IMPHAL this the 10th Day of February 2017

DEPONENT

No.1/13/2013-EST(W)(NAC-3)
GOVERNMENT OF MANIPUR
SECRETARIAT WORKS DEPARTMENT

NON-ACCOMMODATION CERTIFICATE

Imphal, the 31st January, 2017.

This is to certify that Shri Ng. Bijoy Singh, MLA, 3- Khurai A/C has not occupied Government quarters as per record maintained by this office.



(Th. Amalkumar Singh)
Deputy Secretary (Works), Govt. of Manipur.

Deputy Secretary (Works)
Government of Manipur

Copy to:

1. Accountant General, Manipur.
2. Under Secretary (Pension Cell), Govt. of Manipur.
3. Person concerned.

मणिपुर दूरसंचार जिला, इम्फाल
मानिपुर टेलिकम डिस्ट्रिक्ट, इम्फाल
MANIPUR TELECOM DISTRICT, IMPHAL



BHARAT SANCHAR NIGAM LIMITED
(A Government of India enterprise)
OFFICE OF THE GENERAL MANAGER,
MANIPUR SSA, IMPHAL-795001

No.MN/TRA-60/Corr/2016-17/31

Dated at Imphal, the 08th Feb'17

NO DUE CERTIFICATE

It is to certify that Shri Ngairangbam Bijoy Singh, Hon. MLA residing at Lamphel, Imphal owner of Landline No. 0385-2413290 with Bill No. A/c No. 8004928368 has paid the Telephone bill till date and there is no outstanding bills against her name.

The 'NO DUE CERTIFICATE' is issued on the basis of CDR billing records.

U. Karung 8.2.17
(K. KAROUNG)

Accounts Officer (TRA)
O/o the GMTD, BSNL, Imphal

Account officer (TRA)
Bharat Sanchar Nigam Limited
o/o G.M.T.D., Imphal - 795001

111099

Sl. No.

Employee Copy

MANIPUR STATE POWER DISTRIBUTION COMPANY LTD.

OFFICE OF THE DEPUTY GENERAL MANAGER



NO DUE CERTIFICATE

(In respect of Electricity Consumption Charges)



1. Certified that Shri/Smt/Kumari SHRI A. R. ANGAIRAM B. JON SINGH
(Designation) U. A. K. V. R. A. A. C. of the office of the Department, is enjoying / not enjoying
electricity at his/her premises under Consumer Registration No. PS/TR/11
in the Name of Shri/Smt/Kumari/Mr. SHRI A. R. ANGAIRAM B. JON SINGH
of SHRI A. R. ANGAIRAM B. JON SINGH Leikal (of the person or his/her relative
under the same household) LEIKAL TINSID ROL
2. Certified that the last Electricity Bill No. MP 23629 dated 2017
was raised against the consumer for an amount of Rs. 2000/- (Arrear and
current monthly bill). The consumer paid Rs. 2000/- Vide Receipt No. 2017
Dated 2017 and there is no outstanding due recoverable from the said employee on
account of Electricity Consumption Charge ending 3rd Feb of the year 2017

or
the above consumer is a Prepaid Consumer and hence there is no outstanding due recoverable
from him/her.

This certificate is valid only for six months from the date of issue.

Place

Date of issue

Prepared by

Deputy General Manager

Imphal Electrical Division

Deputy General Manager

(Seal)

Signature of Manager

(Seal)

Sub-Division

Sagolmang

Power Distribution

Manipur State Power Distribution

PROFORMA FOR IDENTIFICATION OF EMPLOYEE CONSUMING ELECTRICITY

- NAME OF DEPARTMENT :
1. NAME OF EMPLOYEE WITH HOUSE NO. :
2. NAME OF HUSBAND/FATHER :
3. DESIGNATION :
4. REGULAR / AD-HOC :
5. PLACE OF PRESENT POSTING : Solo
6. PERMANENT ADDRESS :
7. NAME OF CONSUMER WITH HOUSE NO. :
8. CONSUMER NO. :
9. RELATION :
10. SUB-DIVISION PREPARING / ISSUING ELECTRIC BILL :

Name, Signature and Designation with Seal
of the Gazetted Officer verifying the relationship :

MSPDCL MSPDCL MSPDCL MSPDCL MSPDCL MSPDCL MSPDCL MSPDCL MSPDCL MSPDCL
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Sl. No. 137871

Employee Copy

MANIPUR STATE POWER DISTRIBUTION COMPANY LTD.
OFFICE OF THE DEPUTY GENERAL MANAGER



NO DUE CERTIFICATE

(In respect of Electricity Consumption Charges)



1. Certified that Shri/Smt/Kumari A. N. G. B. JOY SINGH
(Designation) M. L. A. of the office of the Assembly Secretary Department, is enjoying / not enjoying
electricity at his/her premises under Consumer Registration No. B-4-56
in the Name of Shri/Smt/Kumari/Mr. Self
of Lachan, Mamon, P. S. Subarnapur, Lamphel Leikai (of the person or his/her relative
under the same household) Self
2. Certified that the last Electricity Bill No. 50/- dated Feb
was raised against the consumer for an amount of Rs. 50/- (Arrear and
current monthly bill). The consumer paid Rs. 50/- Vide Receipt No. 50/-
Dated 06/02/17 and there is no outstanding due recoverable from the said employee on
account of Electricity Consumption Charge ending Feb of the year 2017
or MSP03765

the above consumer is a Prepaid Consumer and hence there is no outstanding due recoverable
from him/her.

This certificate is valid only for six months from the date of issue.

Place Lamphel
Date of issue 06 Feb 2017

Prepared by 06/02/17

Issued by :

Signature of Manager

(U/Seal)

MSPDCL

Deputy General Manager

(U/Seal)

Division No. 11

MSPDCL, Lamphel

PROFORMA FOR IDENTIFICATION OF EMPLOYEE CONSUMING ELECTRICITY

NAME OF DEPARTMENT :

1. NAME OF EMPLOYEE WITH HOUSE NO : Self
2. NAME OF HUSBAND/FATHER :
3. DESIGNATION : Self
4. REGULAR / AD-HOC : Self
5. PLACE OF PRESENT POSTING : Present Address: Lachan Mamon, P. S. Subarnapur, Lamphel
6. PERMANENT ADDRESS : K. Rura, Chingangbam, P. S. Subarnapur, Lamphel
7. NAME OF CONSUMER WITH HOUSE NO : Self
8. CONSUMER NO : Self
9. RELATION : Self
10. SUB-DIVISION PREPARING / ISSUING ELECTRIC BILL : Self

Name, Signature and Designation with Seal
of the Gazetted Officer verifying the relationship :

MSPDCL

MSPDCL

MSPDCL



GOVERNMENT OF MANIPUR
PUBLIC HEALTH ENGINEERING DEPARTMENT

No. AE-I/WSM-II/WR(ND)/2011-12/74

Dt. the 8th Feb.

2017

To


Dr. Ng. Bijay Singh M.L.A.
S/O. ... Bordiao Singh
Khukai, Chingangkham Keikai

Subject:- **NO DEMAND CERTIFICATE**

Ref No.

This is to certify that there is no water rent dues to be recovered from
Shri/Smt. Dr. Ng. Bijay Singh M.L.A. Imphal Manipur,
as he/she has no water connection in his/her name at the residence of Khukai
Chingangkham Keikai Imphal.

So, there is no outstanding due in the name of the above incumbent so
far this Rent Office of Water Supply Maintenance Division No. II, PHED
Manipur is concerned.


Assistant Engineer
Sub Division No. I
Water Supply Maint. Divn. No. II
PHED Manipur.

Endt. No. AE-I/WSM-II/WR(ND)/2011-12/

Dt. the

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Copy to :

- 1- The A.G. Manipur for favour of information.
- 2- The T.O. Imphal Manipur for information
- 3- The Executive Engineer W/S Maint. Divn. No. II
PHED Manipur for favour of information
- 4- Shri/Smt. Dr. Ng. Bijay Singh M.L.A.
Manipur for information
- 5- File concerned.