

मणिपुर मणिपुर MANIPUR

BEFORE THE OATH COMMISSIONER : MANIPUR AT IMPHAL

### AFFIDAVIT

FORM 26

(See Rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to 11<sup>th</sup> Manipur Legislative Assembly (name of the House) from 30-Lilong Assembly Constituency, Manipur (Name of the Constituency)

#### PART-A

I **Nasir Ahmad Sheikh**, son of Late Abatullah Haji, aged 60 years, resident of Lilong Hangamthabi, P.O. & P.S. Lilong, Thoubal District, Manipur, Pin - 795130 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by the Independent (Party) (\*\* name of the political party)/\*\* am contesting as an Independent candidate.  
(\*\* strike out whichever is not applicable)
- (2) My name is enrolled in 30 - Lilong Assembly Constituency, Manipur (Name of the constituency and the State), at Serial No 947 in Part No. 30/19.
- (3) My contact telephone number (s) is/are 9856946454 and 8132036205 and my e-mail id (if any) is \_\_\_\_\_
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl No. | Names                        | PAN        | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|--------|------------------------------|------------|--|---|
| 1.     | Self Nasir Ahmad Sheikh      | BTWPA3998P | 2015-16  |   |
| 2.     | Spouse Salima                | NIL        | NIL  | NIL   |
| 3.     | Dependent-1 Manjoor Ahmad    | NIL        | NIL  | NIL   |
| 4.     | Dependent-2 M.S. Raish Ahmad | NIL        | NIL  | NIL   |
| 5.     | Dependent-3                  | X          | X  | X   |

Ch. Dorendro Singh  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 319/2016

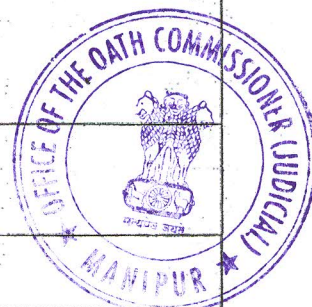


(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|     |   |     |
|-----|---|-----|
| (a) | Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State | NIL |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                      | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognizance:  | NIL |
| (d) | Court(s) which framed the charge(s)   | NIL |
| (e) | Date(s) on which the charge(s) was/were framed  | NIL |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction               | NIL |




(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

|     |  |     |
|-----|--|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance:   | NIL |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NIL |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)   | NIL |

(6) I have ~~been~~ have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

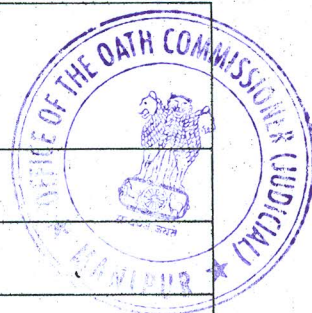
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

  
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 Oath Commissioner (Judicial)  
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In the following case, I have been convicted and sentenced to imprisonment by a court of law:

|     |  |     |
|-----|--|-----|
| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted           | NIL |
| (b) | Name of the Court, Case No. and date of order(s):  | NIL |
| (c) | Punishment imposed   | NIL |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description   | Self  | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---|--------|-------------|-------------|-------------|
| (i)     | Cash in hand  |   |        |             |             |             |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Saving A/c<br>no, 3530<br>106038<br>74 of<br>UBI, Thoubal<br>Branch, Dist:<br>Thoubal, Manipur. | NIL    | NIL         | NIL         |             |

*[Signature]*  
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|        |  |     |     |     |     |     |
|--------|--|-----|-----|-----|-----|-----|
| (iii)  | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount  | NIL | NIL | NIL | NIL | NIL |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount                    | NIL | NIL | NIL | NIL | NIL |
| (vi)   | Motor Vehicles/ Aircrafts/Yachts/Ships(D etails of Make, registration number etc. year of purchase and amount)   | NIL | NIL |     | NIL | NIL |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest  | NIL | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total Value  | NIL | NIL | NIL | NIL | NIL |

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl. No. |  | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|--------|-------------|-------------|-------------|
| (i)     | Agricultural Land Location(s) Survey number(s) | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Area (total measurement in acres)              | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Whether inherited property (Yes or No)         | NIL  | NIL    | NIL         | NIL         | NIL         |

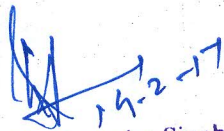


*[Signature]*  
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|       |  |             |     |     |     |     |
|-------|--|-------------|-----|-----|-----|-----|
|       | Date of purchase in case of self-acquired property                         | NIL         | NIL | NIL | NIL | NIL |
|       | Cost of Land (in case of purchase) at the time of purchase                 | NIL         | NIL | NIL | NIL | NIL |
|       | Any investment on the land by way of development, construction etc.        | NIL         | NIL | NIL | NIL | NIL |
|       | Approximate current market value   | NIL         | NIL | NIL | NIL | NIL |
| ✓(ii) | Non-Agricultural Land:   |             |     |     |     |     |
|       | Location(s) Survey number(s)   | 16, Dilong  | NIL | NIL | NIL | NIL |
|       | Area (total measurement in sq.ft.)   | 5655 sq.ft. | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)                                     | yes         | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                         | NIL         | NIL | NIL | NIL | NIL |
|       | Cost of Land (in case of purchase) at the time of purchase                 | NIL         | NIL | NIL | NIL | NIL |
|       | Any investment on the land by way of development, construction etc.        | YES         | NIL | NIL | NIL | NIL |
| ✓     | Approximate current market value   | 15,00,000   | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments)- Locations(s)-Survey number(s) | NIL         | NIL | NIL | NIL | NIL |
|       | Area (total measurement in sq.ft.)   | NIL         | NIL | NIL | NIL | NIL |
|       | Built-up Area (total measurement in sq.ft.)                                | NIL         | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)                                     | NIL         | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                         | NIL         | NIL | NIL | NIL | NIL |



  
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|      |  |              |     |     |     |     |
|------|--|--------------|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase                 | NIL          | NIL | NIL | NIL | NIL |
|      | Any investment on the property by way of development, construction etc.        | NIL          | NIL | NIL | NIL | NIL |
|      | Approximate current market value   | NIL          | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments):-<br>Location(s)-Survey number(s) | Yes          | NIL | NIL | NIL | NIL |
|      | Area (total measurement in sq.ft.)   | 2000 Sq. ft. | NIL | NIL | NIL | NIL |
|      | Built-up Area (total measurement in sq.ft.)                                    | 1200 Sq. ft. | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)   | Yes          | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self-acquired property                             | NIL          | NIL | NIL | NIL | NIL |
|      | Cost of property (in case of purchase) at the time of purchase                 | NIL          | NIL | NIL | NIL | NIL |
|      | Any investment on the land by way of development, construction etc.            | Yes          | NIL | NIL | NIL | NIL |
|      | Approximate current market value   | 60,00,000    | NIL | NIL | NIL | NIL |
| (v)  | Others (such as interest in property)  | NIL          | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above                              | 75,00,000    | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

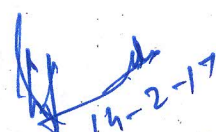
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

  
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| Sl No. | Description  | Self           | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|----------------|--------|-------------|-------------|-------------|
| (i)    | Loan or dues to Bank/financial institution(s)<br>Name of the Bank of financial institution, Amount outstanding, Nature of Loan | NIL            | NIL    | NIL         | NIL         | NIL         |
|        | Loan or dues to any other individuals/entity other than mentioned above<br>Name(s), Amount outstanding, nature of loan         | NIL            | NIL    | NIL         | NIL         | NIL         |
|        | Any other liability  | NIL            | NIL    | NIL         | NIL         | NIL         |
|        | Grand total of liabilities   | NIL            | NIL    | NIL         | NIL         | NIL         |
| (ii)   | Government dues:<br>Dues to departments dealing with Government accommodation  | NIL            | NIL    | NIL         | NIL         | NIL         |
|        | Dues to department dealing with supply of water  | NIL            | NIL    | NIL         | NIL         | NIL         |
|        | Dues to department dealing with supply of electricity  | Pre-Paid Metre | NIL    | NIL         | NIL         | NIL         |
|        | Dues to department dealing with supply of telephones/mobiles   | NIL            | NIL    | NIL         | NIL         | NIL         |
|        | Dues to department dealing with government transport (including aircrafts and helicopters)                                     | NIL            | NIL    | NIL         | NIL         | NIL         |
|        | Income tax dues  | NIL            | NIL    | NIL         | NIL         | NIL         |
|        | Wealth tax dues  | NIL            | NIL    | NIL         | NIL         | NIL         |
|        | Service tax dues   | NIL            | NIL    | NIL         | NIL         | NIL         |
|        | Municipal/Property Tax dues  | NIL            | NIL    | NIL         | NIL         | NIL         |
|        | Sales tax dues   | NIL            | NIL    | NIL         | NIL         | NIL         |
| (iii)  | Any other dues   | NIL            | NIL    | NIL         | NIL         | NIL         |
|        | Grand total of all Government dues   | NIL            | NIL    | NIL         | NIL         | NIL         |



  
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|      |   |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |
|------|---|-----|-----|-----|-----|-----|

(9) Details of profession or occupation:

(a) Self ..... Social Worker

(b) Spouse ..... House Wife

(10) My educational qualification is as under:-

B.A in the Year of 1984 under Manipur University

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

### **PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|    |   |  |
|----|---|--|
| 1. | Name of the Candidate   | Sh./Smt./Kum.<br><br>Nasir Ahmad Sheikh                                |
| 2. | Full postal address   | Lilong Hangamthabi, P.o/P.s:Lilong,<br>Thoubal District Manipur,795130 |
| 3. | Number and name of the constituency and State   | 30-Lilong A/C  |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent')  | Independent  |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more<br><br>(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | NIL<br><br>NIL   |

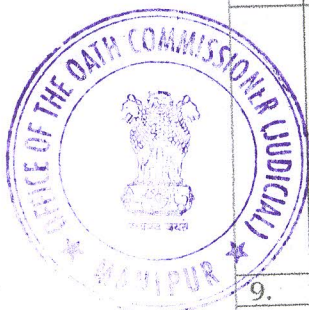


*19-2-17*  
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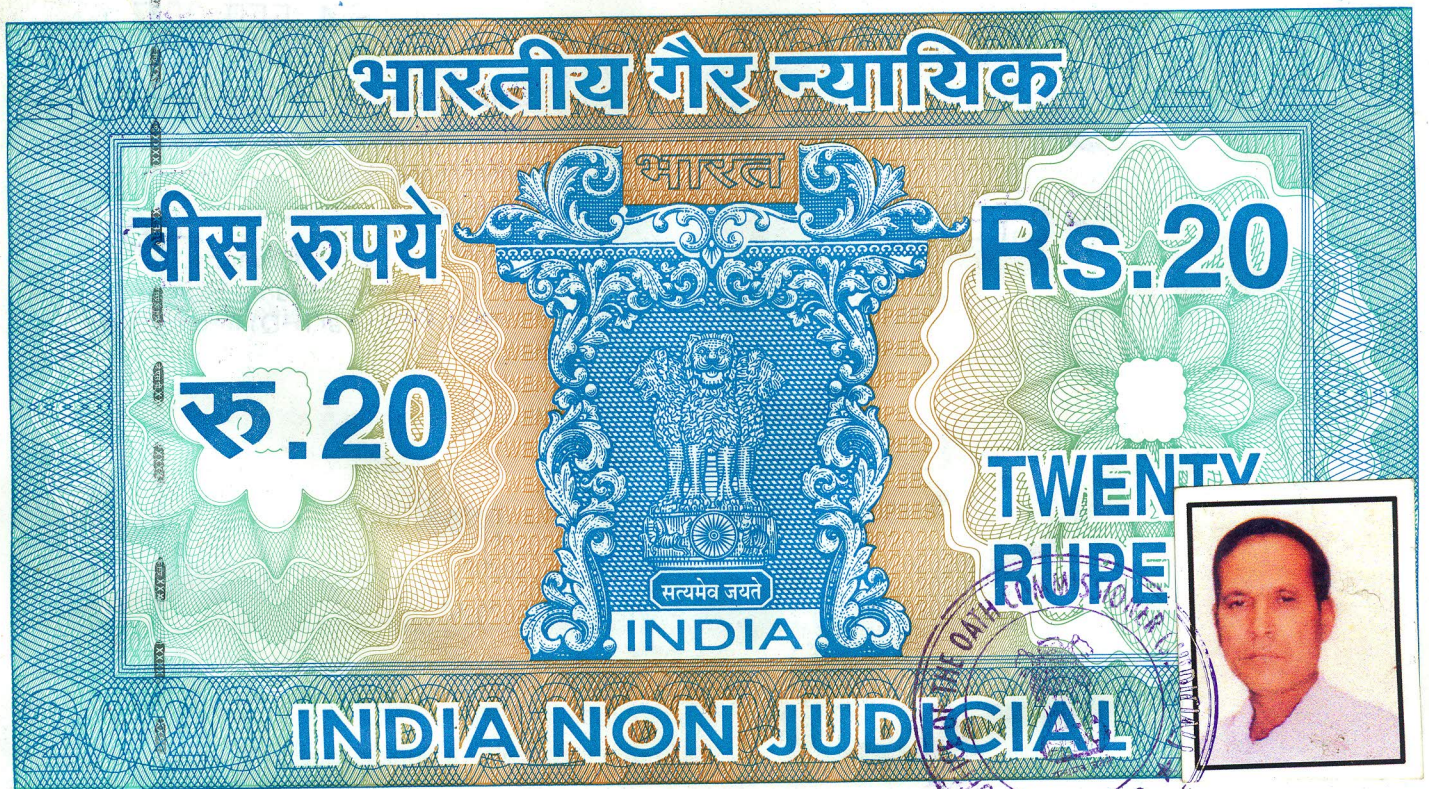


|     |  |            |   |                    |               |               |
|-----|--|------------|---|--------------------|---------------|---------------|
| 6.  | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].  |            |   | NOT APPLICABLE     |               |               |
| 7.  | PAN of   |            | Year for which last income tax return filed | Total income shown |               |               |
|     | (a) Candidate  | BTWPA3998P | 2015-16                                     | Enclosed           |               |               |
|     | (b) Spouse   | NIL        | NIL   | NIL                |               |               |
|     | (c) Dependents   | NIL        | NIL   | NIL                |               |               |
| 8.  | Details of Assets and Liabilities in Rupees  |            |   |                    |               |               |
|     | Description  | Self       | Spouse                                      | Dependent - 1      | Dependent - 2 | Dependent - 3 |
| A.  | Moveable Assets (Total Value)  | NIL        | NIL   | NIL                | NIL           | NIL           |
| B.  | Immovable Asset  |            |   |                    |               |               |
|     | I. Purchase price of self-acquired immovable property.   | NIL        | NIL   | NIL                | NIL           | NIL           |
|     | II. Development/ construction cost of immovable property after purchase (if applicable)  | NIL        | NIL   | NIL                | NIL           | NIL           |
|     | III. Approximate Current market price of -<br>(a) self acquired assets (Total value)<br>(b) inherited assets (Total value)   | NIL        | NIL   | NIL                | NIL           | NIL           |
| 9.  | Liabilities  |            |   |                    |               |               |
|     | (i) Government dues (Total)  | NIL        | NIL   | NIL                | NIL           | NIL           |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)  | NIL        | NIL   | NIL                | NIL           | NIL           |
| 10. | Liabilities that are under dispute   |            |   |                    |               |               |
|     | (i) Government dues (Total)  | NIL        | NIL   | NIL                | NIL           | NIL           |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)  | NIL        | NIL   | NIL                | NIL           | NIL           |
| 11  | <p>Highest educational qualifications:- <b>B.A. in the year 1984 under Manipur University, Canchipur.</b></p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)</p> |            |   |                    |               |               |

  
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मणिपुर मणिपुर MANIPUR

ADDITIONAL AFFIDAVIT

00AA 959242 Annexure

Election to 11-Manipur Legislative Assembly (Name of the House),  
from 30-Lilong Assembly Constituency.

I, Nasir Ahmad Sheikh (Name of candidate), son of (L) Abatullah Haji aged 60 years,  
resident of Lilong Hangamthabi, P.O. & P.S. Lilong, Thoubal District, Manipur a  
candidate at the above election do solemnly affirm and state on oath as under :-

- (i) I have not been allotted any govt. accommodation at any time during the  
period of last 10 years prior to the date of notification of the current election.
- OR
- (ii) I have been allotted govt. accommodation at  
(mention the address of the  
accommodation) during the period of the last 10 years prior to the date of  
notification of the current election, and there are no arrears of any dues to be  
paid towards rent for the accommodation or any arrears to the agencies  
providing electricity, water and telephone at the said accommodation as on  
(the date should be the last date of the 3<sup>rd</sup>  
month prior to the month in which the election is announced).
- (iii) "No Dues Certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declared that the above  
statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 14<sup>th</sup> day of February, 2017.

By: *Seityajit Rajkumar*  
Advocate  
High Court of Manipur

*Nasir Ahmad Sheikh*  
DEPONENT

*Ch. Dorendro Singh*  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 319/2016

N.D. ... of the court premises by  
deponent/Deponents who is identified  
by *Seityajit Rajkumar* ..... The  
deponent seems to understand the content  
of the affidavit and on he/she/their being read  
the same is explained to him/her/hem





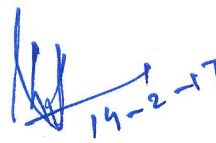
### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 14<sup>th</sup> day of February, 2017

14/2/2017  
 solemnly affirm before me on 14/2/2017  
 at 12.20 PM at the Court premises by  
 the Deponent/Deponents who is identified  
 by Seitgyajit Rajkumar. The  
 Deponent seems to understand the con-  
 tents fully well on he/she/their being read  
 over and explained to him/her/them.

  
14-2-17  
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Nasir Ahomada  
DEPONENT Shrokh

Seitgyajit Rajkumar

Seitgyajit Rajkumar  
Advocate  
High Court of Manipur

- Note :1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note :2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note :3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note :4. The Affidavit should be either typed or written legibly and neatly."