

FORM - 26
(See rule 4A)

00AA 963396



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 11th Manipur State General Assembly (name of the House) from 35-Khangabok General Assembly constituency (Name of the Constituency).

PART - A

I, **Haji Asraf Ali** ** son/daughter/wife of Late M.V. Nasib Ali aged 67 years, resident of Cherapur Moirang Palli Bazar Sangaiyumpham, Part-II, Khangabok, Thoubal District, Manipur (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

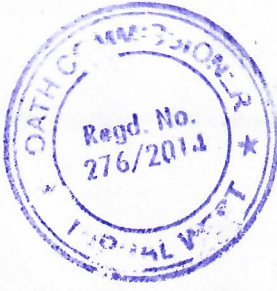
- (1) I am a candidate set up by **National Peoples Party**
(**name of the political party)/** am contesting as an Independent candidate.
(** strike out whichever is not applicable).
- (2) My name is enrolled in **35- Khangabok A/c**
(Name of the constituency and the sate), at Serial No. **224** in Part No. **35/30**
- (3) My contact telephone number(s) is / are **9402959741**
and e-mail id (if any) is
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees).
1.	Haji Asraf Ali	AFHPA7280A	Nil	Nil
2.	Spouse			
3.	Dependent- 1			
4.	Dependent- 2			
5.	Dependent- 3			

Contd.....2/-

(Signature)
(R. Manikanta Singh)
Oath Commissioner, Imphal West
No. 276/2014

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 11th Manipur State General Assembly.....(name of the House) from 35- Khangabok.....constituency (Name of the Constituency)

PART-A

I Haji Asray ali
**son/daughter/wife of Late Mr. Nasib Ali
aged 67.....years, resident of Cherapur Moirang Pali Bazar, Sangaijumpham Pt-11
Khangabok Thoubal District, Manipur.....(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by National People's Party
(** name of the political party)/** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in 35- Khangabok A/c
(Name of the constituency and the State), at Serial No 224..... in Part No 35/30.....

(3) My contact telephone number (s) is /are 9402959741
and e-mail id (if any) is

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self <u>Haji Asray ali</u>	<u>AFHPA7280A</u>	<u>NA</u>	<u>NA</u>
2.	Spouse			
3.	Dependent-1			
4.	Dependent-2			
5.	Dependent-3 <input checked="" type="checkbox"/>			

(N. Manikanta Singh)
Oath Commissioner, Imphal West
No 276/2014
19.2.17.

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-


(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NA
(c)	Name of the Court, Case No. and date of order taking cognizance:	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NA

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NA
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NA

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:


 (N. Manikanta Singh)
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In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
(b)	Name of the Court, Case No. and date of order(s):	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NA	NA	NA	NA	NA

(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest					
(ix)	Gross Total Value					

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA

(M. Manikanta Singh)
 Qath Commissioner, Imphal
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	Date of purchase in case of self-acquired property	NA	NA	NA	NA	
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land:</u>					
	Location(s) Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA


(N. Manikanta Singh)
District Commissioner, Imphal West
No. 276/2014

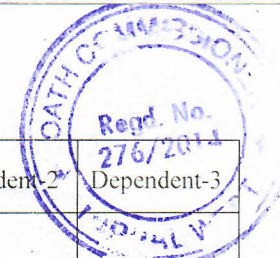
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Candidate	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	13455896	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	20' x 30'	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Father	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	1,00,000/-	NA	NA	NA	NA
	Approximate current market value	10 Lacs	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above					

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

NA

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

[Signature] 14.2.17
 (N. Manikanta Singh)
 Oath Commissioner, Imphal West
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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA
(ii)	Government dues: Dues to departments dealing with Government accommodation	NA	NA	NA	NA	NA
	Dues to department dealing with supply of water	NA	NA	NA	NA	NA
	Dues to department dealing with supply of electricity	NA	NA	NA	NA	NA
	Dues to department dealing with supply of telephones/mobiles	NA	NA	NA	NA	NA
	Dues to department dealing with government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA
	Income tax dues	NA	NA	NA	NA	NA
	Wealth tax dues	NA	NA	NA	NA	NA
	Service tax dues	NA	NA	NA	NA	NA
	Municipal/Property Tax dues	NA	NA	NA	NA	NA
	Sales tax dues	NA	NA	NA	NA	NA
(iii)	Any other dues	NA	NA	NA	NA	NA
	Grand total of all Government dues	NA	NA	NA	NA	NA


 (N. Manikanta Singh)
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(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NA	NA	NA	NA	NA
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(9) Details of profession or occupation:

(a) Self

Social Worker

(b) Spouse

(10) My educational qualification is as under:-

B.A. under Manipal University
in the year of 1981

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. Haji Asraf Ali
2.	Full postal address	Cherapunai Maizang Dilli Bazar Sangrampur part II Khongabok
3.	Number and name of the constituency and State	35 Khongabok
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	N P P
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NA NA 2.17

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6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		NA			
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	AFHPA 7280A				
	(b) Spouse					
	(c) Dependents	3				
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	NA	NA	NA	NA	NA
B	Immovable Asset					
I.	Purchase price of self-acquired immovable property	NA	NA	NA	NA	NA
II	Development / construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA
III	Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	10 kees	NA	NA	NA	NA
9	Liabilities	NA	NA	NA	NA	NA
(i)	Government dues (Total)	NA	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA


 (N. Manikanta Singh)
 Oath Commissioner, Imphal West
 No. 276/2014

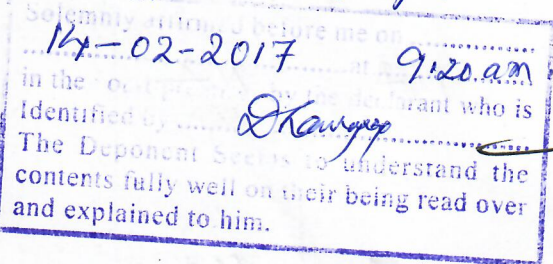
10		Liabilities that are under dispute				
	(i)	Government dues (Total)	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal This the 14th Day of Feb 2017



(N. Manikanta Singh)
Oath Commissioner, Imphal West
No. 276/2014

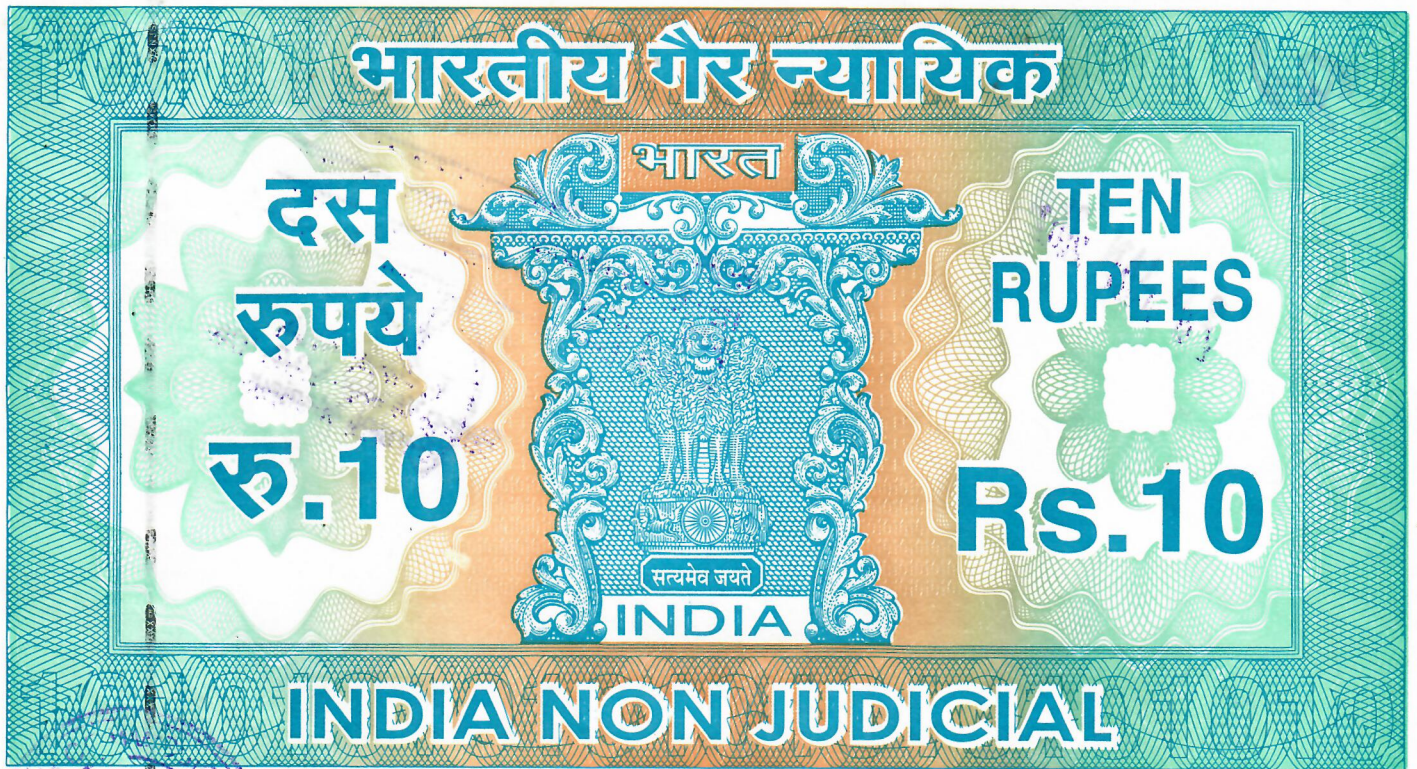
Haji Asraf Ali
DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."



MANIPUR

01/11/2014 ANNEXURE

Additional Affidavit to be submitted by candidates

Election to 11th Manipur State Assembly (Name of House)

From 35 Khangabok Constituency.

Md. Asraf Ali (Name of candidate), Son/daughter/wife of Late Mv. Nasib Ali aged 67 years, resident of Cherapur Moirang Pali Bazar, SangaiYumpham Part-II Khangabok, a candidate at the above election, do solemnly affirm and state on oath as under.

(1) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

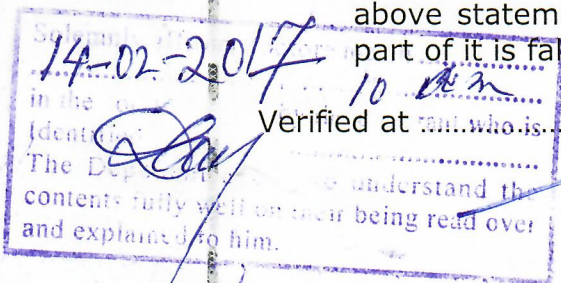
(ii) I have been allotted Govt. accommodation at NA (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on (the date should be the last date of the 3rd month prior to the month in which the election is announced)

(iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at This the Day of Feb. 2017



Oath Commissioner, Imphal West
No. 276/2014

Haji Asraf Ali
DEPONENT

Additional Affidavit to be submitted by candidates

Election to 11th Manipur State Assembly (Name of House),
 from 35 Khongabor Constituency.

I, Haji Asraf Ali @ Md. Asraf Ali (name of candidate), son/daughter/wife of
Late Mr. Nasib Ali aged 67 years, resident of Cherapur Moirang
Palli Bazar, a candidate at the above election, do solemnly affirm and
Sangaiyaphan Pt II Khongabor
 state on oath as under :-

- (i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

- (ii) I have been allotted Govt. accommodation at NA
 (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on _____ (the date should be the last date of the 3rd month prior to the month in which the election is announced).

- (iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Singal this the 14th Feb Day of 2017

Haji Asraf ali
 DEPONENT