

INDIA NON JUDICIAL

(See rule 4A)

MANIPUR

00AA 963396

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 11th Manipur State General Assembly (name of the House) from 35-Khangabok General Assembly constituency (Name of the Constituency).

PART - A

I, Haji Asraf Ali ** son/daughter/wife of Late M.V. Nasib Ali aged 67 years, resident of Cherapur Moirang Palli Bazar Sangaiyumpham, Part-II, Khangabok, Thoubal District, Manipur (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by *National Peoples Party*(**name of the political party)/** am contesting as an Independent candidate.

(** strike out whichever is not applicable).

(2) My name is enrolled in 35- Khangabok A/c (Name of the constituency and the sate), at Serial No. 224 in Part No .35/30

(3) My contact telephone number(s) is / are 9402959741 and e-mail id (if any) is

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

SI. No	Names	PAN	The financial year for which the last Incometax return has been filed	Total income shown in Income-tax return (in Rupees).
1.	Haji Asraf Ali	AFHPA7280A	Nil	Nil
2.	Spouse			
3.	Dependent- 1			
4:	Dependent- 2			
5.	Dependent- 3		ı	

Contd.....2/-

100 Kg 2. 2017

Onth Commissioner, Imphal West



FORM 26 (See rule 4A)



ele	Affidavit to be filed by the candidate along with the control of t	th nomination pap General. Asse Ms.yconstitu	er before the ret	urning officer fo e of the House ne Constituency
	<u>PAR</u>	T-A		
	I			
**S	on/daughter/wife of	Masil Ali		
age	d6.7years, resident of . Chetrapur Man	rang Pali Ba	zar, Sangoiy	Monphan Pt-
dol	ed6.7years, resident of . Chetrapus . Mai) Changabol . Thombal . Dishilfmention f Manipus . hereby solemnly affirm and state on oath as under:-	full postal address),	a candidate at th	ne above election
	(1) I am a candidate set up by National (** name of the political party)/** am contesting as			
	(** strike out whichever is not applicable)			
	(2) My name is enrolled in 3.5 Klangab or	< A/c		
	(Name of the constituency and the State), at Serial			
	(3) My contact telephone number (s) is /are?		/	
	and e-mail id (if any) is			
	(4) Details of Permanent Account Number (PAN) a			
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Incometax return (in Rupees)
1.	Self Hagi Asraf ali	AFHPA7280A	NA	NA
2.	Spouse			
3.	Dependent-1			
4.	Dependent-2			
5.	Dependent-3			

(N. Manikanta Singh)

Qath Commissioner. Imphal West

No. 276/2014

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by

the court for an offence punishable with imprisonment for two years or more:

// th	ne court for an offence punishable with	imprisonment for two years of more
(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	A ffidavit to be filed by the candidate along
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	A A
(c)	Name of the Court, Case No. and date of order taking cognizance:	№ A ·
(d)	Court(s) which framed the charge(s)	NA-
(e)	Date(s) on which the charge(s) was/were framed	n/daughter/wife of
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	years, resident of

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- yellow the set up that it is a set up to the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the court [other than the cases mentioned in item (i) above]:- yellow the case [other than th

(a)	Name of the Court, Case No. and	(** strike out whichever is not \subsection let)
	date of order taking cognizance:	
(b)	The details of cases where the	(2) My name is enrolled in
	court has taken cognizance,	(Name of the constituency and the State), at Serial Ma
	section(s) of the Act(s) and	
	description of the offence(s) for	(3) My contact telephone number (s) is /are
	which cognizance taken	The Common Amount
(c)	Details of	and column in (in any) is
	Appeal(s)/Application(s) for	(4) Details of Permanent Account Number (PAN) and
	revision (if any) filed against the	NA
	above order(s)	M

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(N. Manikanta Sagn)
Oath Commissioner, Imphal West
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Dependent-

. vv .	e following case, I have been convicted and se	Bonds, debentures/shares	27 e
a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for	and others and the amount	0
	which convicted	V) Details of investment in	4
b)	Name of the Court, Case No. and date of order(s):	NSS. Postal Saving. A Minsurance policies and	i
c)	Punishment imposed	in systement in any AN in notial instruments in	
d)	Whether any appeal was/has been filed against the conviction order.	Post office or Insurance Company and the amount	
	If so, details and the present status of the appeal:	Personal loans/advarte gir en to any person or	7)
	hat I give herein below the details of the assets (entity including firm,	
	pouse and all dependents:	rlesymile () eldsvommi bns eldsvom other receivables from debtors and the amount	
ny s		other receivables from debtors and the amount i) Motor Vehicles/	/)
ny s	pouse and all dependents: Details of movable assets: Note: 1. Assets in joint name indicating the exten given. Note: 2. In case of deposit/investment, the details	other receivables from debtors and the amount Motor Vehicles/ Aircrafts/Yachts/Ships(L) ed ob eveh osladliw qidrenwo tnioi fo the station number etc. tegistration number etc. atabe, thuomA chedmuN laireS gnibuloni	7)
ny s	Jouse and all dependents: Letails of movable assets: Jote: 1. Assets in joint name indicating the extengiven. Jote: 2. In case of deposit/investment, the details of deposit, the scheme, Name of the Bandote: 3. Value of Bonds/Share Debentures as perexchange in respect of listed companies	debtors and the amount Motor Vehicles/ Aircrafts/Yachts/Ships(L) ed ob sveh osledliw qidranwo tnioi fo the sumble of the stration number of the stration number of the stration number of the stration number of the stration and Branch are done to be straightful stration for each of the stration of the straightful straightful	/) /)
ny s	pouse and all dependents: A. Details of movable assets: Note: 1. Assets in joint name indicating the exten given. Note: 2. In case of deposit/investment, the details of deposit, the scheme, Name of the Ban Note: 3. Value of Bonds/Share Debentures as per	other receivables from debtors and the amount Aircrafts/Yachts/Ships(L) ad of svand osladliw qidranwo tnioi fo t registration number etc at b, thuomA c, admuN lairaS gnibulani navig ad of ara danard bar notutitanl/s lewell shotShii aulay tasham tarura batail non fo asaa ni shood raq as bar details of weight and	

Sl. No.	Description	Self	Spouse	Dependent-I	Dependent-2	Depende	ent-3
(i)	Cash in hand	uide the extent of	eshini nidar	n ioint own	Properties i	Vote: 1.	1
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits			ndicated	have to be i		
lent-3	including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Sportse De	NA			Locati numbe Area (measu Wheth	.0V (i

Note: 5. Details including amount is to be given separately in respect of each to analyst

(N. Manikanta Stagh) Qath Commissioner, Imphal West Na. 276/2014

investment.

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Gross Total Value

(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NA	NA	NA	NA	NA
1100	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	MA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	MA	NA	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(D etails of Make, registration number etc. year of purchase and amount)	MA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	NA	MA	NA	NA
(viii)	Any other assets such as value of claims/interest					
(ix)	Gross Total Value					

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	NA	MA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	MA

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				T		Rege
	Date of purchase in case of self-acquired property	NA	MA	MA	MA	WX 4276
	Cost of Land (in case of purchase) at the time of purchase	MA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	WA	NA	NA	NA	MA
	Area (total measurement in sq.ft.)	NA	NA	WA	MA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	MA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	MA
	Any investment on the land by way of development, construction etc.	NA	NA	MA	MA	NA
	Approximate current market value	NA	NA	NA	MA	NA
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	NA	NA	MA	NA	MA
	Area (total measurement in sq.ft.)	NA	NA	MA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	MA	NA
	Whether inherited property (Yes or No)	NA	NA	MA	NA	MA
	Date of purchase in case of self-acquired property	MA	NA	MA	MA	NA

17) 80	1 %					
****	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
701	Any investment on the property by way of development, construction etc.	NA	MA	MA	MA	MA
	Approximate current market value	MA	MA	NA	NA	MA
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Cardidate	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	13485896	ef NA	NA	NA	MA
	Built-up Area (total measurement in sq.ft.)	20 × 30	NA	NA	NA	MA
	Whether inherited property (Yes or No)	Father	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	MA	MA	MA	NA	MA
	Cost of property (in case of purchase) at the time of purchase	NA	MA	MA	TXA	MA
7	Any investment on the land by way of development, construction etc.	1,00,000/	MA	MA	MA	MA
Ą	Approximate current market value	10 Lacs	NA	MA	MA	MA
(v)	Others (such as interest in property)	NO	MA	MA	NA	MA
(vi)	Total of current market value of (i) to (v) above					

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

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Sl.				T	(0)	Regd. No.
No.	Description	Self	Spouse	Dependent-1	Dependent 2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	MA	MA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA
	Any other liability	NA	NA	MA	MA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA
(ii)	Government dues: Dues to departments dealing with Government accommodation	NA	X/A	NA	NA	NA
	Dues to department dealing with supply of water	NA	WA	NA	NA	MA
	Dues to department dealing with supply of electricity	MA	MA	MA	MA	NA
	Dues to department dealing with supply of telephones/mobiles	NA	NA	NA	NA	NA
3	Dues to department dealing with government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA
	Income tax dues	NA	MA	NA	NA	NA
	Wealth tax dues	NA	NA	MA	NA	MA
	Service tax dues	MA	MA	MA	NA	NA
	Municipal/Property Tax dues	NA	MA	MA	NA	NA
	Sales tax dues	NA	INA	MA	MA	MA
	Any other dues	NA	MA	NA	MA	MA
(iii)	Grand total of all Government dues	MA	NA	NA	MA	NA

(N. Manikanta Stagh)
Oath Commissioner. Imphal West
No. 276/2014

(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NA	NA	MA	NA	NA	
(9) Details of profession or occupation	n: = i al	Dal	ZRE	y 0		
(10) My educational qualification is a	ns under:- mder Le pe	clans	pur 19	ens o	religion	

(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

PART-B (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum.
		Hogi Askof Ali
2.	Full postal address	Ederopur Mairang Sangary mpa
		past I knowgodok
3.	Number and name of the constituency and State	35 Khamgabok
4.	Name of the political party which set	
Z,	up the candidate (otherwise write 'Independent')	MPP
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or	NA
A.	more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases	MA 0 12/17
	mentioned in item (i) above]	Vanikanta Imphal ness Dommissioner, Imphal ness 276/2014 Page 8 of 10

						Ma Ma	
6.		Total number of	cases in which	h		1137	- com / 20/2
		convicted and	0	. 4 . 7	S Res	od No.	
		imprisonment for			MA	27	6120 /
		[except for offence	es referred to in	n J	MA	110	151
		sub-sections(1),(2)	or (3) of section 8	8		100	The said the said of the said
		of Representation of	f the People Act	,			PARTHER
		1951].	-				
7.		PAN of		Year for which last		Total income	
				income tax	x return	shown	
		To the state of		filed			
		(a) Candidate	A 0115A				
		(a) Canaraato	AFHPA30	DIE.			
		(b) Spouse	120				
		(b) Spouse					
		(a) Danandanta					
		(c) Dependents	3				
0		D . 1 CA .					
8.		Details of Assets an					
		Description	Self	Spouse	Depende I	nt- Dependent- II	Dependent- III
A.		Moveable Assets	MA	MA	NA	dva	NA
		(Total Value)	1444	146	14 €	MA	MAL
В		Immovable Asset					
	I.	Purchase price of					
		self-acquired	44.0	MA	4.00		MA
		immovable	NA		MA	NA	
		property			D. 186 T.		
	II	Development /					
		construction cost					
		of immovable				4.4.4	ala
			NA	NA	NA	- NA	NA
		property after	17.0	,	1		
		purchase (if				1 1 3	
	TTT	applicable)	1.1468			16/4/2010	
	III	Approximate					
		Current market	10 hees	MA		MA	NA
		price of -			WA		
		(a) self acquired	1. 1. 1. In 11			14/11:0	
		assets (Total value)					
		(b) inherited assets					
		(Total value)					
^		Liabilities	NA	MA	NA	NA	NA
9	/**	1 (1			0.4.0	4.04	NA
9	(i)	Government dues	A A A				
9		(Total)	MA	NA	NA	NA	MA
9	(i) (ii)	(Total) Loans from Bank,	MA	NA	NA	NA	MA
9		(Total)				4 4 4	
9		(Total) Loans from Bank,	MA	NA	NA	4 4 4	NA

(N. Manthanta Kragh)

Oath Commissioner, Imphal Rest

No. 276/2014

10		Liabilities that are under dispute					
	(i)	Government dues (Total)	MA	NA	WA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	MA	NA	MA	NA	MA
11		Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

Regd. No. 276/2014 (a)

there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Juy M...

..... This the H. Feb. Day of ... 20/

1-02-2017

9:20.am

The Deponent Seems to understand the contents fully well on their being read over and explained to him.

(N. Manikanta Sugh)

Qath Commissioner, Imphal West

DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."



INDIA NON JUDICIAL

Cod No L 276/2014

MANIPUR

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Additional Affidavit to be submitted by candidates

Election to 11th Manipur State Assembly (Name of House) From 35 Khangabok Constituency.

Md. Asraf Ali (Name of candidate), Son/daughter/wife of Late Mv. Nasib Ali aged 67 years, resident of Cherapur Moirang Pali Bazar, SangaiYumpham Part-II Khangabok, a candidate at the above election, do solemnly affirm and state on oath as under.

(1)I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

- (ii) I have been allotted Govt. accommodation at (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on (the date should be the last date of the 3rd month prior to the month in which the election is announced)
- (iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

____.Day of Feb. 2017

10 Den Verified at tant.who.is...... This the

contents fully well on their being read over

Oath Commissioner Na 276/2014

Hagi Arrafali DEPONENT

Additional Affidavit to be submitted by candidates

Election to	11th Manipur State Assamb/(Name of House), 35 Khangabok Constituency.
from	35 Khangabok Constituency.
11 0111	
Hari	Askaf AC: Gud. Askaf Al." (name of candidate), son/daughter/wife of Nasib ACaged 67 years, resident of Cherapeur Mo
1 ada Mix	Nasih Aligand 67 wars raident of Cherapeur Mo
Dall	A. BATAT, a candidate at the above election, do solemnly affirm and
state on oath	the pf 11 plangabe K
(i)	I have not been allotted any Govt. accommodation at any time during the period of
	last 10 years prior to the date of notification of the current election.
	OR
(ii)	I have been allotted Govt. accommodation at
	(mention the address of the accommodation) during the period of last 10 years prior
	to the date of notification of the current election, and there are no arrears of any
	dues to be paid towards rent for the accommodation or any arrears to the agencies
	providing electricity, water and telephone at the said accommodation as on
	(the date should be the last date of the 3 rd month prior to
	the month in which the election is announced).
(iii)	"No dues certificates " from the agencies concerned are attached hereto.
()	
	VERIFICATION
	I, the deponent above named, do hereby verify and declare that the above
	statements are correct to the best of my knowledge, and no part of it is false.
	Verified at Says this the this the
	Hazi Asraf ali DEPONENT