



BEFORE THE OATH COMMISSIONER IMPHAL WEST, MANIPUR

FORM 26

(See rule 4A)



**Affidavit to be Furnished by the candidate along with Nomination**

**Paper Before the Returning Officer**

**For Election to 11th MANIPUR LEGISLATIVE ASSEMBLY**

**From 36-Wabgai Legislative Assembly Constituency**

**PART – A**

I Dr Usham Deben Singh, son of Late Usham Pukchao Singh aged about 48 years, resident of Keirak Kangjeibung Mamang P.O & P.S Kakching, District Kakching Manipur, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party
- (2) My name is enrolled in Serial number 526 of Part 29 of 36-Wabgai Assembly Constituency, Manipur.
- (3) My contact telephone number(s) is/are 8258980090, 9436893564 and email id is drdebenusham12@gmail.com

10.02.2017  
H. Honyama Singh  
Oath Commissioner (Judicial)  
Manipur

Usham Deben Singh



(4) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self DR USHAM DEBEN SINGH	CBJPS6255H	2015-16	7,62,615.00
2.	Spouse- OKRAM RATNABALA DEVI	AGJPD0231H	2015-16	12,81,714.40
3	Dependent 1 Deberjeet Usham	-NIL-	-NIL-	-NIL-
4	Dependent 2 Rastamjeet Usham	-NIL-	-NIL-	-NIL-
5	Dependent 3	-NIL-	-NIL-	-NIL-

- (5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.-  
If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information report No./Nos together with complete details of concerned Police Station District/State.	-N.A-
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	-N.A-
(c)	Name of the Court Case No. and date of the order taking cognizance:	-N.A-
(d)	Court(s) which framed the charge(s)	-N.A-
(e)	Date(s) on which the charge(s) was/were framed	-N.A-
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	-N.A-

- (ii) The following Case(s) is /are pending against me in which cognizance has been taken by the Court (Other than the case mentioned in the item(i) above:-

(a)	Name of the Court, case No. and date of order taking cognizance:	-N.A-
(b)	The details of cases where the court has been taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	-N.A-
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	-N.A-

- (6) I have been/have not been convicted of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of Representation of the People Act, 1951(43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

1602/2017  
H. Ibaya Singh  
State Commissioner (Judicial),  
Manipur

Usham Deben Singh





In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	-N.A-
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	-N.A-
(c)	Punishment imposed	-N.A-
(d)	Whether any appeal was/has been filed against the convicted order. If so, details and the present status of the appeal:	-N.A-

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, and the Scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	21,500.00	1,25,000.00	-NIL-	-NIL-	-NIL-
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit State bank of India -10678296037 (as on 02/02/2017) State Bank of India -10678318326 (as on 10.02.2017) Bank of Baroda -49000100007012 (as on 10.02.2017) State Bank of India -32615049952 (as on 10.02.2017) State Bank of India -36535831577 (as on 10.02.2017) Election Account	83,679.98     10,000.00	  69,469.94 10,555.37 3,201.00	-NIL-	-NIL-	-NIL-
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

1002/2017  
H. Bhavama Singh  
Oath Commissioner (Judicial):  
Mamur

Waham Dabam Singh

(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount <i>LIC Surrender Value</i>	30,000.00	NA	-NA-	-NA-	-NA-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. <i>M/s D &amp; R Enterprises</i> <i>M/s Kangleipak Lubricants</i> <i>M/s Supertech Limited, Delhi</i> <i>(Advance for Flat)</i>	25,43,473.71 16,24,570.00 27,21,750.00		-NIL-	-NIL-	-NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount )	-NIL-	NIL	NIL	NIL	-NIL-
(vii)	Jewelry, bullion and valuable thing (give details of weight and value) a) 3 Tolas b) 5 Tolas	90,000.00 1,50,000.00		-NIL-	-NIL-	-NIL-
(viii)	Any other assets such as value of Claims/interest .32 Pistol	78,000.00/	-NIL	-NIL	-NIL	-NIL
(ix)	<b>Gross Total value</b>	<b>44,81,403.69</b>	<b>30,79,976.31</b>	-NIL	-NIL	-NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	AS PER ANNEXURE	AS PER ANNEXURE	AS PER ANNEXURE	-NIL-	-NIL-
	Area (Total measurement in acres)				-NIL	-NIL-
	Whether inherited property (Yes or NO)				-NIL-	-NIL-
	Date of purchase in case of self acquired property				-NIL-	-NIL-
	Cost of Land (in case of purchase) at the time of purchase				-NIL-	-NIL-

1002/2017  
H. Ibovama Singh  
Oath Commissioner (Judicial)  
Mampur

Utham Deben Singh



	Any Investment on the land by way of development, construction etc.			-NIL-	-NIL-
	Approximate Current market value	2,00,000.00	-NIL	2,00,000.00	-NIL-
(ii)	<b><u>Non-Agricultural Land</u></b>				
	Location(s) Survey number(s)	AS PER ANNEXURE	AS PER ANNEXURE	-NIL-	-NIL-
	Area (Total measurement in sq. ft.)			-NIL-	-NIL-
	Whether inherited property (Yes or NO)			-NIL-	-NIL-
	Date of purchase in case of self acquired property			-NIL-	-NIL-
	Cost of Land (in case of purchase) at the time of purchase			-NIL-	-NIL-
	Any Investment on the land by way of development, construction etc.			-NIL-	-NIL-
	Approximate Current market value	-NIL-	-NIL-	-NIL-	-NIL-
(iii)	<b><u>Commercial Buildings</u></b>				
	(including apartments) -Location(s) -Survey number(s)	AS PER ANNEXURE	AS PER ANNEXURE	-NIL-	-NIL-
	Area (Total Measurement in sq. ft.)			-NIL-	-NIL-
	Built up area (Total measurement in sq.ft)			-NIL-	-NIL-
	Whether inherited property (Yes or NO)			-NIL-	-NIL-
	Date of purchase in case of self acquired property			-NIL-	-NIL-
	Cost of property (in case of purchase) at the time of purchase			-NIL-	-NIL-
	Any Investment on the property by way of development, construction etc.			-NIL-	-NIL-
	Approximate Current market value	-NIL-	-NIL-	-NIL-	-NIL-

10022017  
H. Ibovama Singh  
Date Commissioner (Judicial)  
Bhubaneswar

Usham Debn Singh



(iv)	<b>Residential Buildings</b> (including apartments,) -Location(s) - Survey number(s)	AS PER ANNEXURE	AS PER ANNEXURE	-NIL-	-NIL-	-NIL-
	Area (Total measurement in sq. ft.)			-NIL-	-NIL-	-NIL-
	Built up Area (Total measurement in sq. ft.)			-NIL-	-NIL-	-NIL-
	Whether inherited property (Yes or NO)			-NIL-	-NIL-	-NIL-
	Date of purchase in case of self acquired property			-NIL-	-NIL-	-NIL-
	Cost of property (in case of purchase) at the time of purchase		50,000.00	-NIL-	-NIL-	-NIL-
	Any Investment on the land by way of development, construction etc.	5,00,000.00		-NIL-	-NIL-	-NIL-
	Approximate Current market value	10,00,000.00	50,00,000.00	-NIL-	-NIL-	-NIL-
(v)	<b>Others</b> (such as interest in property)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(vi)	<b>Total of Current Market Value of (i) to (v) above</b>	<b>12,00,000.00</b>	<b>50,00,000.00</b>	<b>2,00,000.00</b>	-NIL-	-NIL-

(8) I give herein below the details of liabilities/ dues to public financial institutions and government :-(Note: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Banker –State Bank of India (MU) Nature loan: MCA Loan (Manipur Assembly Secretariat) Outstanding Balance on 08.02.2017 Banker – State Bank of India (MU) Nature of Loan: Housing Loan Outstanding Balance on 10.02.2017 Banker : HDFC Bank Ltd Nature of Loan : Advance for Flat to M/s Super Tech Ltd	3,61,750.00	24,08,727.00 21,20,290.00	-NIL-	-NIL-	-NIL-
	<b>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</b> Name(s): Amount outstanding Nature of loan:	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	<b>Any other liability</b>	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

*H. Iboyama Singh*  
Oath Commissioner (Judicial)  
Manipur

*Wham Dabam Singh*





	<b>Grand total of liabilities</b>	<b>3,61,750.00</b>	<b>45,29,017.00</b>	-NIL-	-NIL-	-NIL-
(ii)	<b>Government Dues:</b>					
	Dues to departments dealing with government accommodation	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with supply of water	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with supply of electricity	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with supply of telephones/mobiles	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with government transport (including aircrafts and helicopters)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Income Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Wealth Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Service Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Municipal/Property Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Sales Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any other dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iii)	<b>Grand total of all Govt. dues</b>	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which is pending	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

**(9) Details of profession or occupation:**

- Self – Social Worker
- Spouse – Associate Professor (M.U)

**(10) My educational qualification is as under:**

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

Highest Qualification - Doctor of Philosophy in Mathematics  
 Name of the Institution - Manipur University  
 Year of Passing 2002

**PART – B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

1.	Name of the candidate	Dr Usham Deben Singh
2.	Full postal address	Keirak Kangjeibung Mamang P.O & P.S Kakching District - Kakching, Manipur

*H. Ibeyama Singh*  
 Oath Commissioner (Judicial),  
 Manipur

*Usham Deben Singh*




3.	Number and Name of the constituency and state	36-Wabgai Assembly Constituency				
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party				
5.	(i) Total number of pending cases where charges have been framed by the Court for Offences punishable with imprisonment for two years or more. (ii) Total number of pending cases where the Court(s) have been taken cognizance (other than the cases mentioned in items (i) above	-N.A-				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Act, 1951)	-N.A-				
7.	<b>PAN of</b>	Year for which last Income Tax Return		Total Income Shown		
	(a) Candidate – CBJPS6255H	2015-16		7,62,615.00		
	(b) Spouse - AGJPD0231H	2015-16		12,81,714.40		
	(c) Dependents	-N.A-		-N.A-		
8.	<b>Details of Assets and Liabilities in rupees</b>					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Asset (Total value)</b>	44,81,403.69	30,79,976.31	-NIL-	-NIL-	-NIL-
B.	<b>Immovable Asset</b>					
I	Purchase Price of self acquired immovable assets	-NIL-	50,000.00	-NIL-	-NIL-	-NIL-
II	Development / construction cost of immovable property after purchase (if applicable)	-NIL-	35,00,000.00	-NIL-	-NIL-	-NIL-
III	Approximate Current Market Price of (a) Self acquired (Total value) (b) Inherited assets (Total Value)	12,00,000.00	50,00,000.00	2,00,00.00	-NIL-	-NIL-
9	<b>Liabilities</b>					
	(i) Government dues (Total)	-NIL-	NIL-	NIL-	NIL-	NIL-
	(ii) Loans from Bank, Financial Institutions and others (Total)	3,61,750.00	45,29,017.00	-NIL-	-NIL-	-NIL-
10	Liabilities that are under dispute					
	(i) Government Dues (Total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

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H. Ibeyama Singh  
Oath Commissioner (Judicial):  
Manipur

Uham Deben Singh



	(ii)	Loans from Bank Financial Institutions and others (Total)		-NIL-	-NIL-	-NIL-	-NIL-
11	<b>Highest educational qualification:</b> Doctor of Philosophy in Mathematics <b>Name of the Institution:</b> Manipur University <b>Year of Passing:</b> 2002  (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)						

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 above Part A and B;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

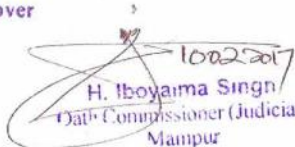
Verified at Imphal this the 10th February, 2017.

**DEPONENT**

*Usham Deben Singh*

(DR USHAM DEBEN SINGH)

Solemnly affirmed before me on 10.02.2017.  
at 11:51 A.M. at the Court Premises by the  
Deponent who is identified by .....  
.....  
The Deponent Seems to understand the  
contents fully well on their being read over  
and explained to him/her

  
 H. Ibomyama Singh  
 Oath Commissioner (Judicial)  
 Manipur



**ANNEXURE OF IMMOVABLE ASSETS**  
**Details of Immovable assets: Dr Usham Deben Singh**

**Agricultural Land (Self)**

Sl	Location (Village No)	Survey number	Area (Total Measurement in acres)	Whether inherited (yes or no)	Date of Purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any investment on the land by way of development, construction etc.	Approximate Current Market Value
1	65-Keirak	Patta no 1406 C.S Dag no 1175	0.80	Yes	NA	NA	NIL	200,000.00
			<b>TOTAL (A)</b>			-	<b>0.00</b>	<b>200,000.00</b>

**Non-Agricultural Land (Self)**

Sl	Location (Village No)	Survey number	Area (Total Measurement in acres)	Whether inherited (yes or no)	Date of Purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any investment on the land by way of development, construction etc.	Approximate Current Market Value
	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
			<b>TOTAL (B)</b>				<b>0.00</b>	<b>0.00</b>

1002-297  
**H. Ibokama Singh**  
District Commissioner (Judicial)  
Imphal

Usham Deben Singh



**Residential Land Cum Building - 1/4 Share (Self)**

Sl	Location (Village No)	Survey number	Area (Total Square Feet)	Whether inherited (yes or no)	Date of Purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any Investment on the land by way of development, construction etc.	Approximate Current Market Value
1	65-Keirak	Patta no 73, C.S Dag no 468	9889	Yes	NA	NIL		
	Built Up Area & Development		2500				500000	100,000.00
			<b>TOTAL (C)</b>			NIL		<b>100,000.00</b>

**Commercial Buildings- Self**

Sl	Location (Village No)	Survey number	Area (Total Measurement in acres)	Whether inherited (yes or no)	Date of Purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any Investment on the land by way of development, construction etc.	Approximate Current Market Value
1	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
			<b>TOTAL (D)</b>				0.00	0
			<b>TOTAL OF MARKET VALUE (A+B+C+D)</b>			-		<b>300,000.00</b>

1003/2017  
H. Iyovanna Singh  
District Collector, District of Mohali, Punjab

Whom D. D. Singh





**Details of Immovable assets: Okram Ratnabala Devi**

**Agricultural Land (Spouse)**

Sl	Location (Village No)	Survey number	Area (Total Measurment in acres)	Whether inherited (yes or no)	Date of Purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any Investment on the land by way of development, construction etc.	Approximate Current Market Value
	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
<b>TOTAL (A)</b>								

**Non-Agricultural Land (Spouse)**

Sl	Location (Village No)	Survey number	Area (Total Measurment in acres)	Whether inherited (yes or no)	Date of Purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any Investment on the land by way of development, construction etc.	Approximate Current Market Value
	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
<b>TOTAL (B)</b>								

1000207  
H. Bhoyanma Singh  
District Commissioner (Jalaidi)  
Mamupur

Whom D. D. Singh

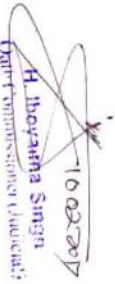


### Commercial Buildings (Spouse)

Sl	Location (Village No)	Survey number	Area (Total Measurement in acres)	Whether inherited (yes or no)	Date of Purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any investment on the land by way of development, construction etc.	Approximate Current Market Value
1	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
<b>TOTAL (C)</b>								

### Residential Land Cum Building - Spouse

Sl	Location (Village No)	Survey number	Area (Sq Ft)	Whether inherited (yes or no)	Date of Purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any investment on the land by way of development, construction etc.	Approximate Current Market Value
1	67-Langthabal Kunja	Patta no 177/981 C.S Dag no 511/839	6638	No	16.05.2001	50,000.00		1,500,000.00
	Built Up Area & Development		2500					3,500,000.00
<b>TOTAL (D)</b>								5,000,000.00
<b>TOTAL OF MARKET VALUE (A+B+C+D)</b>							-NIL-	5,000,000.00

  
 H. Bhayana Singh  
 District Commissioner (Subordinate)  
 Bathinda

  
 Whem Dabon Singh



Details of Immovable assets: Dependent 1

Agricultural Land

Sl. No.	Location (Village No)	Survey number	Area (Total Measurment in acres)	Whether inherited (yes or no)	Date of Purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any Investment on the land by way of development, construction etc.	Approximate Current Market Value
1	65-Keirak	Patta no 682, C.S Dag No 477	1.3200	Yes	NA	NA	NA	200,000.00
TOTAL (A)								200,000.00

10022017  
H. Bhavama Singh  
Deputy Commissioner (Judicial)  
Muzaffargarh

Whom Dabam Singh.





मणिपुर MANIPUR

00AA 951829

**BEFORE THE OATH COMMISSIONER, IMPHAL WEST, MANIPUR**

Affidavit to be furnished by the candidate before the returning officer for election to the 11<sup>th</sup> Legislative Assembly Manipur from 36 - Wabgai Assembly Constituency.

I, **Dr Usham Deben Singh**, son of Late Usham Pukchao Singh, aged about 48 years, resident of Keirak Kangiebung Mamang, PO, PS & District Kakching, Manipur, a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) I have been allotted Govt. accommodation at Babupara, Imphal, during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 10-02-2017.

(ii) "No dues certificates" from the agencies concerned are attached hereto.

Place- Imphal

Signature of deponent

Date: 10<sup>th</sup> February, 2017.

*Usham Deben Singh*  
(DR. USHAM DEBEN SINGH)

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 10<sup>th</sup> day of February, 2017.

Signature of deponent

*Usham Deben Singh*  
(DR. USHAM DEBEN SINGH)

*H. Iboyama Singh*  
H. Iboyama Singh  
Oath Commissioner (Judicial)  
Manipur

10-02-2017  
I solemnly affirmed before me on 10-02-2017 at 11:50 at the Court Premises by the Deponent who is identified by the Sub-Divisional Officer, Imphal. The Deponent seems to understand the contents fully well on their being read over and explained to him/her.