

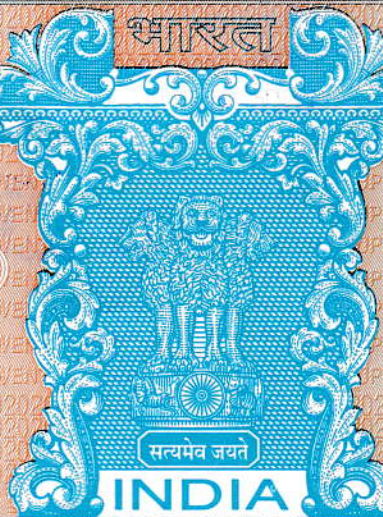
भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWEN  
RUPE



INDIA NON JUDICIAL



BEFORE THE OATH COMMISSIONER (JUDL.) MANIPUR AT IMPHAL

0011 970682

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **11<sup>th</sup> Manipur Legislative Assembly, 2017** (name of the House) from **4-Kshetrigao Assembly Constituency** (Name of constituency)

PART A

I, **Thangjam Nandakishor Singh** S/o Late Thangjam Anganghal Singh, aged about 60 years, resident of Kongpal Chanam Leikai, P.S. Porompat, Imphal East District, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1. That I am a candidate set up by **Manipur National Democratic Front (MNDF)** (name of the political party)
2. My name is enrolled in 4-Kshetrigao Assembly Constituency (name of constituency and the state), at Serial No. **099** in Part No. **4/10**.
3. My contact telephone number (s) is **+919436808288** and email id(if any) **Nil**.
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Name	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax return( in Rupees)
1.	<b>Thangjam Nandakishor Singh</b>	CIXPS2077J	2016-2017	Rs. 4,18,360/-
2.	<b>Thangjam (O) Bimo Devi</b>	BABPD3519H	2016-2017	Rs. 3,38,660/-
3.	<b>Nanaoba Thangjam</b>	AJCPT8989N	Nil	Nil
4.	<b>Dependent No.2 (Nil)</b>	Nil	Nil	Nil
5.	<b>Dependant-3 (Nil)</b>	Nil	Nil	Nil

**KH. KHAMBIA SINGH**  
Oath Commissioner (Judicial)  
Regd. No. 293 of 2013  
Imphal-West District, Manipur



(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	N.A. (Not applicable)
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A.
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(d)	Court(s) which framed the charge(s)	N.A.
(e)	Date(s) on which the charge(s) was/were framed	N.A.
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N.A.

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A.

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:





✓ In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N. A.
(b)	Name of the Court, Case No. and date of order(s):	N. A.
(c)	Punishment imposed	N. A.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N. A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Rs. Self	Rs. Spouse	Rs. Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	15,30,000	2,70,000	1,55,000		
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 11230 IUCB Imphal	Rs. 62865-03 SBI Paona Bazar	Rs. 27105 SBI Mantri- Pukhri		

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(i)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	N.A.	N.A.	N.A.		
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N.A.	N.A.	LIC Rs.13663 Yearly		
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NA	N.A.	N.A.		
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	SCORPIO MN04A 7128/ 2005 Rs. 4,70,000	N.A.	N.A.		
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	3- Tolas Rs. 90,000	8- Tolas 2,40,000	2-Tolas 60,000		
(viii)	Any other assets such as value of claims/interest	N.A. Rs.	N.A. Rs.	N.A. Rs.		
(ix)	Gross Total Value	2101230	572865.03	255768		

#### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated


Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land					
	Location(s) Survey number(s)	N.A.	N.A.	N.A.		
	Area (total measurement in acres)	N.A.	N.A.	N.A.		
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.		

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	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.		
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.		
	Any investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.		
	Approximate current market value	N.A.	N.A.	N.A.		
(ii)	Non-Agricultural Land:					
	Location(s) Survey number(s)	N.A.	N.A.	N.A.		
	Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.		
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.		
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.		
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.		
	Any investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.		
	Approximate current market value	N.A.	N.A.	N.A.		
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	N.A.	N.A.	N.A.		
	Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.		
	Built-up Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.		
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.		
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.		



  
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 Oath Commissioner (Judicial)  
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	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.		
	Any investment on the property by way of development, construction etc.	N.A.	N.A.	N.A.		
	Approximate current market value	N.A.	N.A.	N.A.		
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	N.A.	N.A.	N.A.		
	Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.		
	Built-up Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.		
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.		
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.		
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.		
	Any investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.		
	Approximate current market value	N.A.	N.A.	N.A.		
(v)	Others (such as interest in property)	N.A.	N.A.	N.A.		
(vi)	Total of current market value of (i) to (v) above	N.A.	N.A.	N.A.		

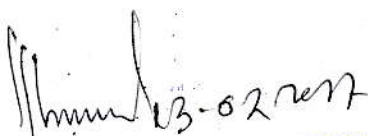
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

*13.02.2017*  
**K.H. KHAMBA SINGH**  
 Oath Commissioner (Judicial)  
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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Rs. 82834.78 Cr. SBI MU Campus Canchipur/ Vehicle	N.A.	N.A.		
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	N.A.	N.A.	N.A.		
	Any other liability	N.A.	N.A.	N.A.		
	Grand total of liabilities	Rs. 82834.78 Cr.	N.A.	N.A.		
(ii)	Government dues: Dues to departments dealing with Government accommodation	N.A.	N.A.	N.A.		
	Dues to department dealing with supply of water	N.A.	N.A.	N.A.		
	Dues to department dealing with supply of electricity	N.A.	N.A.	N.A.		
	Dues to department dealing with supply of telephones/mobiles	N.A.	N.A.	N.A.		
	Dues to department dealing with government transport (including aircrafts and helicopters)	N.A.	N.A.	N.A.		
	Income tax dues	N.A.	N.A.	N.A.		
	Wealth tax dues	N.A.	N.A.	N.A.		
	Service tax dues	N.A.	N.A.	N.A.		
	Municipal/Property Tax dues	N.A.	N.A.	N.A.		
	Sales tax dues	N.A.	N.A.	N.A.		
	Any other dues	N.A.	N.A.	N.A.		
(iii)	Grand total of all Government dues	N.A.	N.A.	N.A.		

  
**KH. KHAMBA SINGH**  
 Oath Commissioner (Judicial)  
 Regd. No. 293 of 2015  
 Imphal West District, Manipur





Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N.A.	N.A.	N.A.		
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(9) Details of profession or occupation:

(a) Self Politician

(b) Spouse Retd. Government Employee

(10) My educational qualification was under:-

Passed B.A. in 1976 from Modern College, Imphal East  
under G.U.

(Give details of highest School/University education mentioning the full form of the certificate/diploma degree course, name of the School/College/University and the year in which the course was completed)

#### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

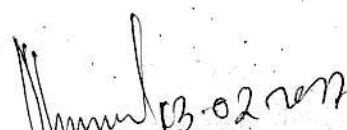
1.	Name of the Candidate	Sh./Smt./Kum. <b>Thangjam Nandakishor Singh</b>
2.	Full postal address	<b>Kongpal Chanam Leikai, Imphal East.</b>
3.	Number and name of the constituency and State	<b>4 - Kshetrigao A/c, Manipur</b>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>M N D F</b>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	<b>N.A.</b>

*13-02-2017*  
**KH. KHAMBA SINGH**  
Oath Commissioner (Judicial)  
Regd. No. 293 of 2015  
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6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		N.A.			
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	CIXPS2077J	2016-2017	Rs. 418360		
	(b) Spouse	BABPD3519H	2016-2017	Rs. 338660		
	(c) Dependents	AJCPT8989N	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	Rs. 2101230	Rs. 572865.03	Rs. 255768		
B.	Immovable Asset					
	I. Purchase price of self-acquired immovable property	N.A.	N.A.	N.A.		
	II Development / construction cost of immovable property after purchase (if applicable)	N.A.	N.A.	N.A.		
	III Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	N.A.	N.A.	N.A.		
9	Liabilities					
	(i) Government dues (Total)	N.A.	N.A.	N.A.		
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 82834.78+ Interest	N.A.	N.A.		

  
**KH. KHAMBA SINGH**  
 Oath Commissioner (Judicial)  
 Regd. No. 293 of 2015  
 Imphal-West District, Manipur



Liabilities that are under dispute					
(i)	Government dues (Total)	N.A.	N.A.	N.A.	
(ii)	Loans from Bank, Financial Institutions and others (Total)	N.A.	N.A.	N.A.	
11	Highest educational qualifications:- <b>Passed BA in 1976 from Modern College, 1/E under G.U.</b> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)				

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at ... Imphal ... This the ... 13<sup>th</sup> Day of ... Feb. 2017 .....

*SH. Nandakishor Singh*

DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

I solemnly affirm before me on 13-2-17  
at 4.2.20 PM at the Court Premise  
by the Deponent who is identified by  
SH. Nandakishor Singh  
The Deponent seems to understand the  
content. Call well on their being read over  
and explained.

*13-02-2017*  
**KH. KHAMBA SINGH**  
Oath Commissioner (Judicial)  
Regd. No. 293 of 2015  
Imphal-West District, Manipur



भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL



मणिपुर MANIPUR

00AA 969102

Election to 11<sup>TH</sup> Manipur Legislative Assembly Election, 2017 (Name of House), from  
**4-Kshetrigao Assembly Constituency** Assembly Constituency.

I, **Thangjam Nandakishor Singh** S/o Late Thangjam Anganghal Singh, aged about 60 years, resident of Kongpal Chanam Leikai, P.S. Porompat, Imphal East District, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted Govt. accommodation at \_\_\_\_\_ (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on \_\_\_\_\_ (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).

(ii) "No dues certificate" from the agencies concerned are attached hereto.

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal, this the 13<sup>th</sup> day of February, 2017.

*Th. Nandakishor Singh*  
Signature of the Deponent.

13-02-2017  
**KH. KHAMBA SINGH**  
Oath Commissioner (Judicial)  
Regd. No. 293 of 2015  
Imphal-West District, Manipur

Solemnly affirmed before me at \_\_\_\_\_ at the \_\_\_\_\_ Premise by the Deponent who is identified by \_\_\_\_\_  
The Deponent seems to understand the contents fully well on their being read over explained by him.



## DUPLICATE

### USEFUL HINTS

#### Please

- ☐ Avail Nomination facility
- ☐ Get Pass-book updated regularly
- ☐ Avail standing instruction facility
- ☐ Do not put signature anywhere on Pass-book
- ☐ DO NOT FOLD THE PASS-BOOK

#### GROW WITH

THE IMPHAL URBAN CO-OPERATIVE BANK LTD.

THE IMPHAL URBAN CO-OPERATIVE BANK LTD.

CUSTOMER HEAD OFFICE, M.G. AVENUE IMPHAL

803-005-101-000215

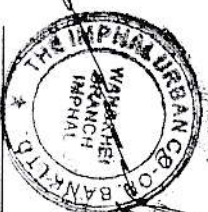
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THANGJAM NANDAKISHOR SINGH

THAMBALKHONG ROAD  
KONGPAL CHANAM LEIKAI  
IMPHAL - 795005

27-12-2011

Branch Manager





DATE	PARTICULARS	CHEQUE NO.	WITHDRAWAL	DEPOSIT	BALANCE	INTL
19-09-2014	TO TRF :-005/959/1		50.00	0.00	1430.00 Cr	
19-09-2015	TO TRF :-005/959/1		50.00	0.00	1380.00 Cr	
22-09-2015	TO TRF :-005/959/1		50.00	0.00	1330.00 Cr	
09-03-2016	TO TRF :-005/959/1		50.00	0.00	1280.00 Cr	
16-09-2016	TO TRF :-005/959/1		50.00	0.00	1230.00 Cr	
09-02-2017	BY CSH		0.00	10000.00	11230.00 Cr	

