

मणिपुर मणिपुर MANIPUR **BEFORE THE OATH COMMISSIONER, MANIPUR**
AFFIDAVIT **00AA 968662**

Election to 11th Manipur Legislative Assembly, 2017
From 40-Jiribam Assembly Constituency

I, Habib Ali S/o (L) Abubakkar aged about 64 years, resident of Sonapur Part-1 Village, P.O. & P.S. Jiribam, District-Jiribam, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by National People's Party (NPP)
- (2) My name is enrolled in 40-Jiribam Assembly Constituency, Manipur Electoral Roll list at Serial No. 394 in Part No. 40/21 Sonapur Part -1
- (3) My contact telephone number (s) is/are +91 9774136318 and e-mail id is m.habibali@yahoo.com

- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income tax return (in Rupees)
1.	Self HABIB ALI	ALCPA6967H	2015-2016	3,38,120/-
2.	Spouse H. Vungkhoman	AIVPV1039R	Not Applicable	Not Applicable
3.	Dependent 1 Begum Cindy	Not Applicable	Not Applicable	Not Applicable
4.	Dependent 2 Cicilia Begum	Not Applicable	Not Applicable	Not Applicable
5.	Dependent 3 Hauzel Ruby (alias Rubiya Begum)	Not Applicable	Not Applicable	Not Applicable

[Handwritten signature of Habib Ali]

[Handwritten signature of Ch. Dorendro Singh]
Ch. Dorendro Singh
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd. No. 319/2016

(5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

(6) I have not been convicted, of an offence (s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable Assets:

SL. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 2,48,000/-	Rs.2,50,000/-	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>Rs. 484/- A/C No. 10929267922 SBI Imphal Branch.</p> <p>Rs. 1,04,400/- A/c No. 0325050012157 UBI Jiribam Branch (For Election Expenditure purpose)</p> <p>Rs. 1,24,599/- A/C No. 0325010229951 UBI Jiribam Branch</p> <p>Rs. 23,000/- A/C No. 10911200000067 Punjab & Sind Bank, Laiphram Siphai Branch, Imphal.</p>	<p>Rs. 120/- A/C No. 20061562595 SBI Imphal, Branch.</p> <p>Rs. 2587/- A/C No. 10329747047 SBI Secretariat Branch.</p> <p>Rs. 3000/- A/C No. 10911200000068 Punjab & Sind Bank, Laiphram Siphai, Branch, Imphal.</p>	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A



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(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instrument in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircraft/ Yachts /Ships (Details of Make, registration number etc. year of purchase and amount)	N/A	i 10 Hyundai Regd. No. MN01X 2960 (Rs. 3.70 lakh on loan)	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing (s) (give details of weight and value)	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	Rs. 5,00,483/-	Rs. 6,25,707 /-	N/A	N/A	N/A

Five lac four hundred eighty three


B. Details of Immovable Assets:

SL. No.		Self	Spouse	Dependent -1	Dependent-2	Dependent-3
(i)	Agricultural Land Location (s) Survey number (s)	(i) Patta No. 95/205 Dag No. 281 Village No. 6-Sonapur. (ii) Patta No. 64/209 Dag No. 1275, 1276 Village No. 6-Sonapur	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	(i) .2700 hac (ii) .4580 hac	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	<i>Chit</i> No	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	(i) 20/04/1978 (ii) 14/03/1979	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase.	(i) Rs. 3000/- (ii) Rs. 4000/-	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	Rs. 2,50,000/- <i>Chit</i>	N/A	N/A	N/A	N/A

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	Approximate current market value	Rs. 4,60,000/-	N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural Land:</u> Location (s) Survey number (s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments)- Location (s) – Survey number(s)	Patta No. 8,78,125/8 Dag No. 44 & 142, Village no. 6-Sonapur	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	.5798 hac	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	4000 sq.ft.	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	No	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	05/03/1976	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	Rs. 5000/-	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	Rs. 7,50,000/-	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 15,68,160/-	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments):- Location (s)-Survey number(s)	Patta No. 19/24 Dag no. 1167	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	1.16 acre	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	1476 sq.ft.	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A

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	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 7,00,000/-	N/A	N/A	N/A	N/A
(v)	Others (such as interest of property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	Rs. 2,72,8160/-	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution (s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Housing Loan Rs. 15,00,000/- from Punjab & Sind Bank Outstanding Rs. 11,36,000/-	Car Loan Rs. 3,70,000/- from SBI Secretariat Branch Outstanding Rs. 68,000/-	N/A	N/A	N/A
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total liabilities	Rs. 11,36,000/-	Rs. 68,000/-	N/A	N/A	N/A
(ii)	Government dues: Dues to departments dealing with Government accommodation	N/A	N/A	N/A	N/A	N/A

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	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues	N/A	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N/A	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

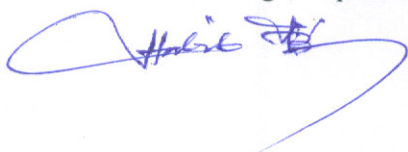
(a) Self : Politician


(b) Spouse : Government Employee

(10) My educational qualification is as under:-

(i) PUC from Board of Secondary Education, New Delhi through Jiribam Higher Secondary School in 1970.

(ii) B.A. from D.M. College, Imphal under Guwahati University in 1973.



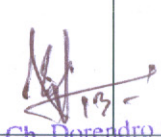

 13-2-17
 Ch. Dorendro Singh
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 319/2016

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A



1.	Name of the Candidate		HABIB ALI				
2.	Full Postal Address		SONAPUR PART-1, P.O. & P.S. JIRIBAM, DISTRICT-JIRIBAM, MANIPUR, PIN-795116				
3.	Number and name of the constituency and State		40-JIRIBAM ASSEMBLY CONSTITUENCY, MANIPUR				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		NATIONAL PEOPLE'S PARTY (NPP)				
5.	(i) Total number of pending cases where charges have been framed by the Court for offence punishable with imprisonment for two years or more. (ii) Total number of pending case where the court(s) have taken cognizance [other than the cases mentioned in (i) above]		N/A				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offence referred to in sub-section (1),(2) or (3) of Section 8 of Representation of People Act, 1951]		N/A				
7.		PAN of	Year for which last income tax return Filed	Total income shown			
	(a) Candidate	ALCPA6967H	2015-2016	Rs. 3,38,120/-			
	(b) Spouse	AIVPV1039R	N/A	N/A			
	(c) Dependents	N/A	N/A	N/A			
8.	Details of Assets and Liabilities in Rupees						
		Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent-3
A.		Movable assets (Total Value)	N/A	Car MN01X 2960	N/A	N/A	N/A
B		Immovable Asset					
	I.	Purchase price of self-acquired immovable property	(i) Patta No. 95/205 Dag No. 281 Rs. 3000/- (ii) Patta No. 64/201 Dag No. 1275,1276 Rs. 4000/- (iii) Patta No. 8,78,152/8 Dag No. 44 & 142 Rs. 5000/-	N/A	N/A	N/A	N/A


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	II.	Development/ construction cost of immovable property after purchase (if applicable)	10,00,000/-	N/A	N/A	N/A	N/A
	III.	Approximate current market price of – (a) Self acquired assets (Total value) (b) inherited assets (Total value)	(a) Rs. 20,28,160/- (b) Rs. 7,00,000/-	N/A	N/A	N/A	N/A
9.		Liabilities					
	(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institution and others (Total)	Rs. 15,00,000/-	Rs. 3,70,000/-	N/A	N/A	N/A
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A
11.		Highest educational qualifications:- B.A. from D.M. College, Imphal under Guwahati University in 1973.					

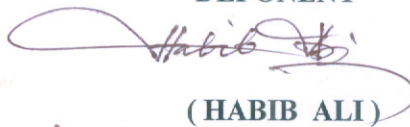
VERIFICATION

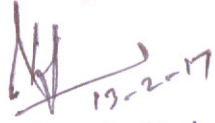
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

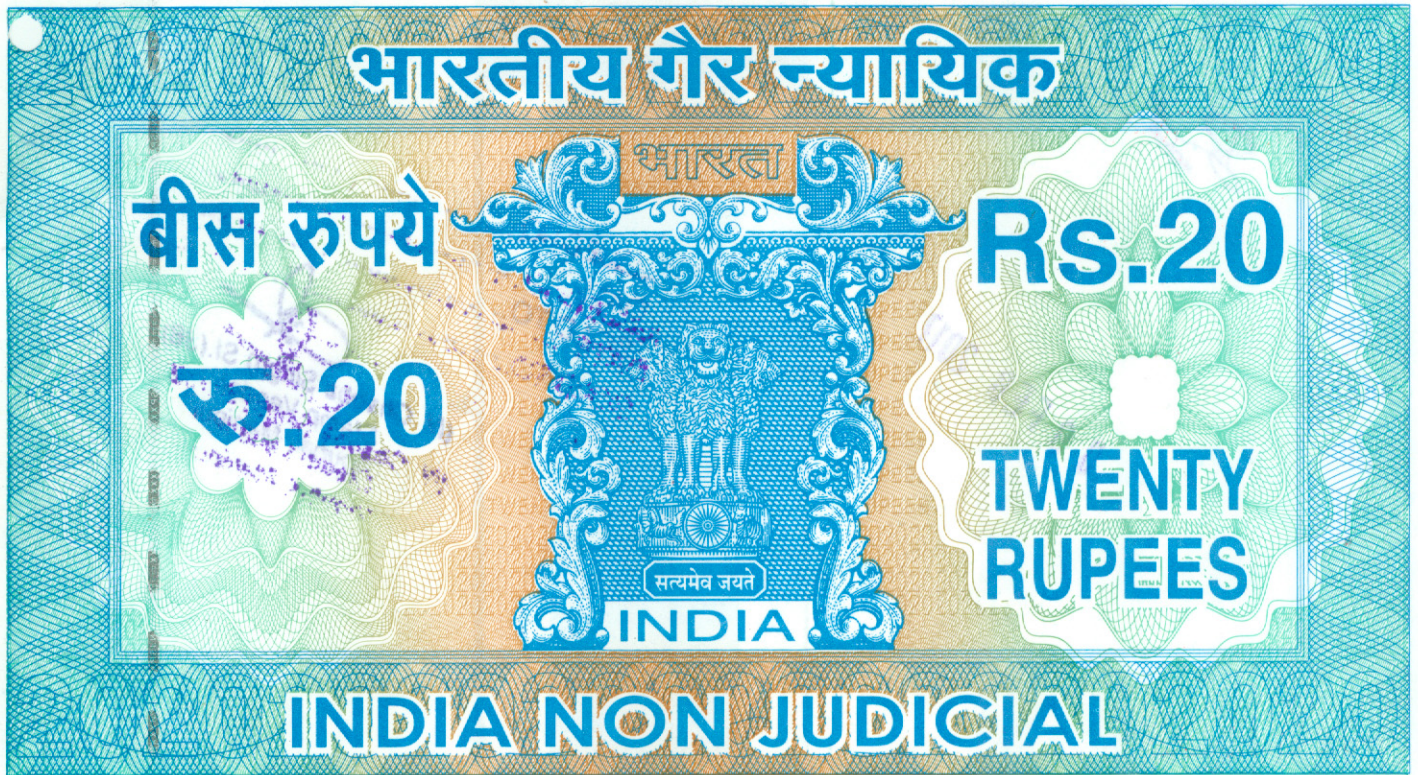
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and item 8, 9 and 10 of Part B above.

Varified at Imphal this the 13th day of February, 2017.

13-2-17
 I, Santosh Singh (Deponent) do hereby affirm before the Court premises by the Deponent/Deponents who is identified by me. The Deponent seems to understand the contents fully and he/she/their being read and explained to him/her/their.

DEPONENT

 (HABIB ALI)


 Ch. Dorendro Singh
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 319/2016



BEFORE THE OATH COMMISSIONER, MANIPUR

AFFIDAVIT

Election to 11th Manipur Legislative Assembly
From 40-Jiribam Assembly Constituency

00AA 969065

I, Habib Ali S/o (L) Abubakkar aged about 64 years, resident of Sonapur Part-1 Village, P.O. & P.S. Jiribam, District-Jiribam, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
- (ii) That, my spouse H. Vungkhoman has been allotted Quarter No. D/71 at Sector D at Langol Housing Complex, Langol, P.O. & P.S. Lamphel, Imphal during the period at least 10 years prior to the date of nomination of the current election and there are no arrears of any dues to be paid towards rent for the said accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on January, 2017.
- (iii) "No dues certificate" from the agencies concerned are attached hereto.

Verification

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal on this the 13th day of February, 2017

DEPONENT

Habib Ali

(HABIB ALI)

13/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

I solemnly affirm before me on 13/2/17 at 10.30am at the Court premises by the Deponent who is identified by
The Deponent seems to understand the contents fully well on their being read over and explained to him.



FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for election to the Legislative of a State)

I Habib Ali having been nominated as a candidate to fill seat in the Legislative Assembly (~~or Legislative Council~~) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Signature and name in block
letters of the Candidate

Sworn in the name of God/Solemnly affirmed by Shri/Shrimati Habib Ali
at DC Office, Jiribam (Place) at 02:45 PM (hour) this the 16th day of Feb
200 2017 before me.

Signature of authorized person
Name Designation and Seal

Returning Officer
40-Jiribam A/C