

FORM 26  
(See rule 4A)

CHUNGJALEN



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to the 11th Manipur State Assembly Election, 2017 (name of the House) from 4/- Chandel (ST) Assembly constituency (Name of the Constituency)

PART-A

I Shri Chungjalen Haskip

\*\*son/daughter/wife of Ngamkhojam Haskip

aged ..... years, resident of L. Thingkhangphai village, P.O. Sugnu

Rhandel District (mention full postal address), a candidate at the above election,

do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (INC)

(\*\* name of the political party)/\*\* am contesting as an Independent candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in 4/- Chandel (ST), Manipur

(Name of the constituency and the State), at Serial No 250 in Part No 43

(3) My contact telephone number (s) is/are 8119030031

and e-mail id (if any) is Chungjalen Haskip @ gmail . com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AFFPH9932N	N.A	N.A
2.	Spouse	N.A	N.A	N.A
3.	Dependent-1	N.A	N.A	N.A
4.	Dependent-2	N.A	N.A	N.A
5.	Dependent-3	N.A	N.A	N.A

Ch. Dorendro Singh  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
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(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

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Commissioner (Judicial)  
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In the following case, I have been convicted and sentenced to imprisonment by a court of law:



(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	<i>Nil</i>
(b)	Name of the Court, Case No. and date of order(s):	<i>Nil</i>
(c)	Punishment imposed	<i>Nil</i>
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	<i>Nil</i>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	<i>100000</i>	<i>20000</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<i>10000</i>	<i>30000</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>

*[Signature]*  
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(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(D etails of Make, registration number etc. year of purchase and amount)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(viii)	Any other assets such as value of claims/interest	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(ix)	Gross Total Value					

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

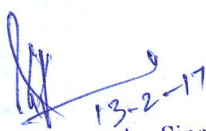
Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	Area (total measurement in acres)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	Whether inherited property (Yes or No)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>

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	Date of purchase in case of self-acquired property	Null	Null	Null	Null	Null
	Cost of Land (in case of purchase) at the time of purchase	Null	Null	Null	Null	Null
	Any investment on the land by way of development, construction etc.	Null	Null	Null	Null	Null
	Approximate current market value	Null	Null	Null	Null	Null
(ii)	<u>Non-Agricultural Land:</u>					
	Location(s) Survey number(s)	Null	Null	Null	Null	Null
	Area (total measurement in sq.ft.)	Null	Null	Null	Null	Null
	Whether inherited property (Yes or No)	Null	Null	Null	Null	Null
	Date of purchase in case of self-acquired property	Null	Null	Null	Null	Null
	Cost of Land (in case of purchase) at the time of purchase	Null	Null	Null	Null	Null
	Any investment on the land by way of development, construction etc.	Null	Null	Null	Null	Null
	Approximate current market value	Null	Null	Null	Null	Null
(iii)	<u>Commercial Buildings (including apartments)-</u>					
	Locations(s)-Survey number(s)	Null	Null	Null	Null	Null
	Area (total measurement in sq.ft.)	Null	Null	Null	Null	Null
	Built-up Area (total measurement in sq.ft.)	Null	Null	Null	Null	Null
	Whether inherited property (Yes or No)	Null	Null	Null	Null	Null
	Date of purchase in case of self-acquired property	Null	Null	Null	Null	Null

  
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	Cost of property (in case of purchase) at the time of purchase	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	Any investment on the property by way of development, construction etc.	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	Approximate current market value	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	Area (total measurement in sq.ft.)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	Built-up Area (total measurement in sq.ft.)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	Whether inherited property (Yes or No)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	Date of purchase in case of self-acquired property	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	Cost of property (in case of purchase) at the time of purchase	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	Any investment on the land by way of development, construction etc.	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	Approximate current market value	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(v)	Others (such as interest in property)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(vi)	Total of current market value of (i) to (v) above	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

*[Signature]*  
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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
i)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil

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(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending		<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
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(9) Details of profession or occupation:

(a) Self ..... *Social activity*

(b) Spouse ..... *Aganwadi worker*

(10) My educational qualification is as under:-

..... *Graduate, from the Manipur University*

(Give details of highest School/University education mentioning the full form of the certificate/diploma degree course, name of the School/College/University and the year in which the course was completed

### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

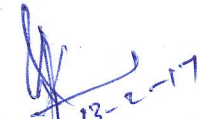
1.	Name of the Candidate	Sh./Smt./Kum. <i>Rhunjalen Haokip</i>
2.	Full postal address	<i>L. Thinghangphai Village P.O. Sugru, Chandel District Manipur</i>
3.	Number and name of the constituency and State	<i>41- Chandel (ST) A/c Manipur</i>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Indian National Congress (INC)</i>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<i>Nil</i>

*13.2.17*  
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6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].					
Null						
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	AFFPA 9932N	Null	NA		
	(b) Spouse	Null	Null	NA		
	(c) Dependents	Null	Null	NA		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	Null	Null	Null	Null	Null
B	Immovable Asset	Null	Null	Null	Null	Null
I.	Purchase price of self-acquired immovable property	Null	Null	Null	Null	Null
II	Development / construction cost of immovable property after purchase (if applicable)	Null	Null	Null	Null	Null
III	Approximate Current market price of -					
	(a) self acquired assets (Total value)	Null	Null	Null	Null	Null
	(b) inherited assets (Total value)					
	Liabilities	Null	Null	Null	Null	Null
(i)	Government dues (Total)	Null	Null	Null	Null	Null
(ii)	Loans from Bank, Financial Institutions and others (Total)	Null	Null	Null	Null	Null

  
 Ch. Dorendro Singh  
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10	Liabilities that are under dispute				
(i)	Government dues (Total)	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)				

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at 13 This the 14 Day of 2017

Subscribed and sworn to before me on 13-2-17  
at 07.05.A.M. at the Court premises by  
the Deponent/Deponents who is identified  
by L. Hanawa. The  
Deponent seems to understand the contents fully well on he/she/their being read over and explained to him/her/them

Chingjam  
DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

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Oath Commissioner (Judicial)  
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Election to 11<sup>th</sup> Manipur State Assembly election (Name of House),  
from 41 - Chandel (ST) A/c Manipur Constituency.

I, Chungjalem Haskip (name of candidate), son/daughter/wife of  
Ngamkhojam Haskip aged 45 years, resident of L. Thing Langphai  
Village, a candidate at the above election, do solemnly affirm and  
state on oath as under :-

(i) I have not been allotted any Govt. accommodation at any time during the period of  
last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted Govt. accommodation at \_\_\_\_\_  
(mention the address of the accommodation) during the period of last 10 years prior  
to the date of notification of the current election, and there are no arrears of any  
dues to be paid towards rent for the accommodation or any arrears to the agencies  
providing electricity, water and telephone at the said accommodation as on  
\_\_\_\_\_ (the date should be the last date of the 3<sup>rd</sup> month prior to  
the month in which the election is announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the above  
statements are correct to the best of my knowledge, and no part of it is false.

Verified at 13 this the Feb Day of 2017

Chungjalem  
DEPONENT

Solemnly affirm before me on 13/2/2017  
at Imphal at the Court premises by  
the Deponent/Deponents who is identified  
by Ch. Dorendro Singh. The  
Deponent seems to understand the contents  
fully well on he/she/their behalf and  
explained to him/her.

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Oath Commissioner (Judicial)  
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