

जेपुर MANIPUR

OOA



# **FORM 26**

INDIA NON JUDICA

(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to the 11<sup>th</sup> Manipur Legislative Assembly Election, 2017 from 41 - Chandel (ST) Assembly Constituency, Manipur.

### PART - A

- I, Ss. Olish, daughter of Ss. Mohring, aged 40 years, resident of Mantri Pantha Village, P.O. & P.S. Chandel, Chandel District, Manipur, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:
- (1). I am a candidate set up by Bharatia Janata Party (in short BJP).
  - (2) My name is enrolled in the Electoral Roll 2017 of 41 Chandel (ST) Assembly Constituency in the State of Manipur at Serial No. 123 in Part No. 24 Mantri Pantha.
- (3) My contact telephone number(s) is 9436025388 and e-mail id (if any) is olishshilshi@gmail.com.
- (4). Details of Permanent Account Number and status of filing on Income Tax return:

Sl. No. Names PAN The financial year for which the last Income Tax

Oath Commissioner (Judicial)
Imphal West, Manipur
Regd. No. 319/2016

TH COMMISSION	Kee			
ALIT COMMISSION	MolCALL		tax return has been filed	Return (in Rupees)
MANIE	Self	CRQPS2222H	Exempted under the Income Tax Act.	- NA -
2.	Spouse	- NA -	- NA -	- NA -
3.	Dependent 1	- NA -	- NA -	- NA -
4.	Dependent 2	- NA -	- NA -	- NA -
5.	Dependent 3	- NA -	- NA -	- NA -

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge has been framed by the court of competent jurisdiction.

If the deponent is a accused of any such offence(s), he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Cases/First Information Report No./Nos. together	- NA -
(a)	with complete details of concerned Police	
al'amai		
	Station/District/State.	NIA
(b)	Section(s) of the concerned Act(s) and short	- NA -
	description of the offence(s) for which charged.	
(c)	Name of the Court, Case No. and date of order taking	- NA -
	cognizance:	
(d)	Court(s) which framed the charge(s)	- NA -
(e)	Date(s) on which the charge(s) was/were framed	- NA -
(f)	Whether all or any of the proceeding(s) have been	- NA -

S.S. Olish

stayed by any Court(s) of competent jurisdiction.

ONTH COMMISSION

The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mention in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking	- NA -
	cognizance :	
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	- NA -
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s).	- NA -

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered sub-section (3) of Section 8 of the Representation of People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have not been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	-NA -
(b)	Name of the Court, Case No. and date of order(s).	- NA -

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 Punishment imposed	- NA -
Whether any appeal was/has been filed against the	- NA -
conviction order. If so, details and the resent status of	
the appeal.	1.*

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

## A. Details of movable assets:

S1.	Description	Self	Spouse	Dependent	Dependent	Depende
No		<b>.</b>		-1	-2	nt-3
(i)	Cash in hand	Rs. 5,60,000/-	- NA -	- NA -	- NA -	- NA -
(ii)	Details of deposit in Bank accounts	(i) SBI Account	- Nil -	-Nil -	- Nil -	-Nil -
	(FDRs, Term Deposits and all other	No.				
	types of deposits including saving	30300981045			`	
	accounts), Deposits with Financial	with a balance				
	Institutions, Non-Banking Financial	of Rs.				
	Companies and Co-operative	24,519.22/- and		-		
	societies and the amount in each	(ii) Bank of			0 2 2	
	such deposit.	Baroda SB A/C				
	1	No.		€.	*	
		1016020000067				
		1 with a balance				1
		of Rs. 33,322/-				
(iii)	Details of investment in Bonds,	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	debentures/shares and units in					
	companies/Mutual Funds and others					
	and the amount.					
(iv)	Details of investment in NSS, Postal	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	Savings, Insurance policies and			н «		
	investment in any		1			190
					1	

Oath Commissioner (Judicial)
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THI CO	CP.						
12/20	18						
	) 5						
						11	
The state of the s	12	Financial Instrument in Post	1.500073304				
	00	Office or Insurance Company and the amount.	DESCRIPTION OF S		9		
	(v)	Personal loans/advance given	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
. S. S. S. S.	(1)	to any person or entity					
		including firm, company, Trust					
	9	etc. and other receivables from					
		debtors and the amount.					- x-
	(:)	Motor	(i) Maruti	-Nil -	-Nil -	- Nil -	-Nil -
*	(vi)	Vehicles/Aircrafts/Yachts/Ships	Suzuki SX4	1111	1,11		200 05
-	1	(Details of Make, registration	Car bearing	V - X		-	9
		number etc. year of purchase	Regn. No.				
	i line	and amount)	MN01X/0545,	191			
			Chassis No.				
			MA3EFJC1S- 00177179,				
			Engine No.				
		A STATE OF THE STA	2037397,				
		Jesepan o	Year of		1 11 11 12		
			manufacture				
	i k		2010 and				
		1	value of Rs.			į	
			<b>4,64,268</b> /- and				
			(ii) Maruti			*	
			Ciaz bearing	1		, .	
			Regn. No.				
		This is a second of	MN06L/0761				
			9, Chassis No.				
			MA3EXM011		1		

s.s. Olish

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	The second second						
MANIP	X (188)		500121304, Engine No. L14BN70626 21, Year of manufacture 2015 and value of Rs. <b>9,91,961</b> /-				
	(vii)	Jewelry, bullion and valuable thing(s) (give details of weight and value)	- Nil -	-Nil-	-Nil-	-Nil-	-Nil -
	(viii	Any other assets such as value of claims/interest	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	(ix)	Gross Total value	Rs. 20,74,048.22/-	-Nil -	-Nil -	- Nil -	-Nil -

# B Details of Immovable assets:

Sl.	Description	Self	Spouse	Dependent -	Dependent-	Dependent-
No			*	1	2	3
(i)	Agricultural Land	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	Location(s) Survey				*	3
	number(s)			0		
	Area (total	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	measurement in acres)	-	2	, - T		
	Whether inherited	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	property (Yes or No)	la .	7		P	
	Date of purchase in	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	case of self acquired				♥	

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			pı
Mr.	Herra .	3	C
			ti

121	7					
	property	lvij.	-1411-	2577 -		
*//	Cost of Land (in case	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	of purchase) at the	- 344		-Nil -	- hall -	
	time of purchase					
	Any investment on	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	the land by way of					
	development,					
	construction, etc.					~~
	Approximate current	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	market value.				2711	77.7
(ii)	Non-Agricultural	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	Land		-	.e	v	
	Location(s) Survey				*	
	number(s)	> 711	3.711	3.T*1	NT'1 '	NI:1
F	Area (Total	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	measurement in sq.			×		a
	ft.)	NT'1	NI'1	-Nil -	- Nil -	-Nil -
	Whether inherited	- Nil-	-Nil -	-N11 -	- N11 -	-1011 -
	property (Yes or No)	NT'1	AT!I	-Nil -	- Nil -	-Nil -
	Date of purchase in	- Nil-	-Nil -	-INII -	- 1111 -	-1/11 -
	case of self acquired	*		*1		- 1
	property Cost of Land (in case	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	of purchase) at the	- 1111-	-1NII -	-1411 -	- 1411 -	-1411
	time of purchase				. = =	
	Any investment on	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	the land by way of	- 1411-	-1411	1411	1111	1111
	development,			§	E 14	er .
	construction, etc.					1
	Compilation, etc.					
L	1			L	·	L

S.s. Olish

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TH COMMISSION AND AND AND AND AND AND AND AND AND AN	LA LINDICIAL						
	*	Approximate current market value.	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
W B	(iii)	Commercial	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	e F	Buildings (including apartments) – Location(s)- Survey					
an and		numbers Area (total measurement in sq.ft.)	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
eth Si H	1	Built up area (total measurement in sq. ft)	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
		Whether inherited property (Yes or No)	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	3	Date of purchase in case of self acquired property	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
-		Cost of property (in case of purchase) at the time of purchase	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
		Any investment on the property by way of development, construction, etc.	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
		Approximate current market value.	- Nil -				
. · ·	(iv)	Residential Buildings (including	Nil-	-Nil -	-Nil -	- Nil -	-Nil -
		apartments) Location(s) - Survey			-	A	

S.S. Olish

COMMISS	SIONIA						
		number(s)	1 05.86	I Carriero	I Francisco		T
and to		Area (total	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
HAN	PUS	measurement in sq. ft.)	Na		Nii-	- Ni	
	l)a	Built up area (total measurement in sq. ft)	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
		Whether inherited property (Yes or No)	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
m G		Date of purchase in case of self acquired property	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
		Cost of property (in case of purchase) at the time of purchase	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
		Any investment on the land by way of	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
		development, construction, etc.	NII-				
	31	Approximate current market value.	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	(v)	Others (such as interest in property)	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	(vi)	Total current market Value of (i) to (v) above.	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -

(8) I give herein below the details of liabilities/dues to public financial institutions and government:

S.S. Olish

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TH COMMIS	5104	J. 81					
OF AGA	100						
3	1						
15 VAN		5					
13/ 60	15						
3	\$1.	Description	Self	Spouse	Dependent	Dependent-	Dependent-
1111	No	Borgh nace.		1	-1	2	3
Mary Comments	(i)	Loan or dues to	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
		Bank/financial					
		institution(s)				20	
		Name of Bank of					
		financial institution,		2	43		۰
		Amount outstanding		- M.V.	1.75	- Company	
		Nature of Loan  Loan or dues to any	- Nil-	NI'1	NT'I	X 7*1	2771
		individuals/entity other	- IN11-	-Nil -	-Nil -	- Nil -	-Nil -
	4	than mentioned in (i)	1 12	7 filt 1			
		above		18, 1	ā		
		Name (s)					
	- 1	Amount outstanding,		3.74			
		nature of loan			i plu II į		
		Any other liability	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	, A =	Grand total of liabilities	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
	(ii)	Government dues:	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
		Dues to departments					
		dealing with					
		government			~		
		accommodation	3.791	2711	3.711		
		Dues to department	- Nil-	- Nil -	-Nil-	-Nil -	- Nil -
		dealing with supply of water	S'				
		Dues to department	Nil-	-Nil -	-Nil -	- Nil -	-Nil -
*		dealing with supply of	1411_	-1ATI -	-1 <b>NII</b> -	- 1411 -	-1111 -
		electricity				* 1	
		Dues to departments	Nil-	-Nil -	-Nil -	- Nil -	-Nil -
		a parametris	1111	1111	1111	1411	1411 -

S.S. Olish

dealing with supply of telephones/mobiles -Nil -- Nil --Nil -- Nil--Nil -Dues to departments dealing with government transport (including aircrafts and helicopters) - NA -- NA -- NA -- NA -Income tax dues - NA-- NA-- NA --NA-- NA - NA -Wealth tax dues - NA --NA -- NA-- NA -- NA -Service tax dues -NA-- NA --NA --NA -- NA -Municipal/Property Tax dues - NA --NA -Sales tax dues -NA-- NA --NA --Nil--Nil --Nil -- Nil --Nil -Any other dues -Nil --Nil -- Nil --Nil -(iii) Grand total of all Govt. -Nildues. -Nil--Nil--Nil--Nil--Nilother (iv) Whether any liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending

### (9) Details of profession or occupation:

a.	Self -	Social Worker
b.	Spouse -	- NA -

S.s. Olish



My educational qualification is as under:

SI. No.	Qualification	Year of Passing	Board/University
1.	Bachelor of Arts in Political Science.	2000	Manipur University

# PART - B

# (11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE**:

1.	Name of the candidate	Ss. Olish		
2.	Full postal address	Mantri Pantha Village, P.O. & P.S. Chandel, Chandel District, Manipur.		
3.	Number and name of the	41- Chandel (ST) Assembly Constituency,		
4.	Name of the political party which set up the candidate	Manipur.  BHARATIA JANATA PARTY (BJP)		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	- NIL -		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	- NIL -		

S.S. Olish



15						
SE SE	Total number of	cases in which	- NIL -			
* //	convicted and	sentences to	× ×			
//	imprisonment for	one year or more				
1	[except for offend	ces referred to in				
	sub-sections (1),	(2) or (3) of				
	section 8 of repr	esentation of the	51	*		
	People Act, 1951]			e e		
7.	PAN of	w .	Year for which last	Total Income shown		
	Ti .		income tax return	er .		
		s	filed			
	(a) Candidate	PAN NO.	Exempted under	- NA -		
	(b) Spouse CRQPS2222H - NA -		Income Tax Act			
			- NA -	- NA -		
	(c) Dependents	- NA -	-NA -	- NA -		

# 8. Details of Assets and Liabilities in Rupees:

		Description	Self	Spouse	Dependent	Dependent	Dependent
		ET ALLEN			I	II	Ш
A		Movable Assets (Total Value)	Rs. 20,74,048.22	-Nil-	- Nil-	-Nil -	-Nil -
			/-			150	
В		Immovable Asset	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
18	I.	Purchase price of self –acquired immovable	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -
		property.				77	
	II.	Development/ construction cost	- Nil-	-Nil -	-Nil -	- Nil -	-Nil -

Ch. Dorendro Singh
Oath Commissioner (Judicial)
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Regd. No. 319/2016

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TH COM	WWID210							
OH! O	e )	E						3 1
-	333	18	of immovable					2
The state of the s	O C	E	property after	Afficaciones :				
	Torus Turk	*	purchase (if			5		
* 61	100	TIT	applicable)	NT'1	NI:1	- Nil -	- Nil -	- Nil -
711		III.	Approximate	- Nil-	- Nil -	- INII -	- 1111 -	- 1111 -
			Current market					
			price of –					
			(a) self-acquired			A	-	
			assets (Total value)	74.3				
	A		(b) inherited					
	20		assets (Total				-	
			value)		96.1			
	9.		Liabilities					
x		(i)	Government dues	-Nil -	-Nil-	-Nil-	-Nil-	-Nil-
			(Total)					
		(ii)	Loans from Bank,	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
		- 1	Financial	a programme	. h. b. a			
			Institutions and	1				
			others (Total)			1 1 2 =		
	10	).	Liabilities that				2	
			under dispute	2711	3.711	) T'1	21.1	NI'I
		(i)	Government dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	-	()	(Total)	NI'1	NI:1	NI:1	-Nil-	-Nil-
		(ii)	Loan from Bank,	-Nil-	-Nil-	-Nil-	-1111-	-1111-
			Financial	42				
			Institutions and					
			others (Total)		L		٨	

S.S. Olish



nghest educational qualifications:

Bachelor of Arts in Political Science, year of passing 2000 from Manipur University

#### **VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 4th day of February, 2017.

**DEPONENT** 

at 9:40.a.mat the Court premises by
the Deponent/Deponents who is identified
by ICh Roumkanly, Advocation

Deponent seins to understand the contague fully well on he/she/their being read and explained to him/her/them

Ch. Dorendro Singh
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd. No. 319/2016



Additional Affidavit to be submitted by candidates

Election to the 11<sup>th</sup> Manipur Legislative Assembly

From 41 - Chandel (ST) Assembly Constituency, Manipur.

### AFFIDAVIT

- I, Ss. Olish, daughter of Ss. Mohring, aged 40 years, resident of Mantri Pantha Village, P.O. & P.S. Chandel, Chandel District, Manipur, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:
  - (i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of nomination of the current election.
  - (ii) "No dues certificates" from the agencies concerned are attached hereto.

### **VERIFICATION**

I, the deponent above named to hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 4th day of February, 2017.

ary affirm belore use on 14-2-1/ at 69.59.9 at the Court premises by RA. Remikaily, Howards. The

ante fully well on he/she/their being read Oath Commissioner (Judicial) and explained to him/her/thom

DEPONENT

S.S. Olish

Regd. No. 319/2016

