



BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHAL.

मणिपुर MANIPUR

FORM 26
(See rule 4A)

00AA 957974



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to 11th Manipur Legislative Assembly Election-2017 (name of the House) from 42-Tengnoupal (ST) Assembly Constituency (Name of the Constituency)

PART-A

I, **D. Korunghang** son of **Late, D. Angkhul** Aged **56** years, resident of **Langol Village, Machi Sub-Division, P. O. Pallel, Tengnoupal District, Manipur** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Indian National Congress (INC)**.
- (2) My name is enrolled in **42-Tengnoupal (ST) Assembly Constituency, Manipur** (Name of the constituency and the State), at Serial No **64** in Part No. **21**.
- (3) My contact telephone number (s) is /are **8414017367**
and my e-mail id any) is Nil

10022017
H. Iboyama Singn
Oath Commissioner (Judicial)
Manipur

[Handwritten signature]

Contd. page 2/-

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self D. Korungthang	AYRPM 1766A	Not Applicable	Not Applicable
2.	Spouse Toshithang	Nil	Not Applicable	Not Applicable
3.	Dependent-1 D. Mosim (Son)	Nil	Not Applicable	Not Applicable
4.	Dependent-2 D. Kopuning (Son)	Nil	Not Applicable	Not Applicable
	Dependent-3 Nil	Nil	Nil	Nil

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	Not Applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable
(c)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
(d)	Court(s) which framed the charge(s)	Not Applicable
(e)	Date(s) on which the charge(s) was/were framed	Not Applicable
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable

10022017
H. Iboyama Singh
Oath Commissioner (Judicial)
Mamapur

[Signature]

Contd. page 3/-

- (6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
(b)	Name of the Court, Case No. and date of order(s):	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 2,80,000/-	Rs. 2,10,000/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(i) S.B.I., Imphal Secretariat Branch A/C No. 200083298862 Rs. 71,120/- (ii) S.B.I., Imphal Secretariat Branch A/C No. 36526540668 Rs. 9,50,000/- (Election Account opened on 9/2/2017)	Nil	Nil	Nil	Nil

Contd. page 4/-

10.02.2017
H. Ibeyanna Singh
Member, Election Commission

[Signature]

(iii)	Details of investment in Bonds, debentures, shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Vehicle (Toyota Fortuner) MNO1G6642 year 2015 Rs. 7,00,000/-	Vehicle (Maruti Gypsy King) MNO1S2822 year 2012 Rs. 4,00,000/-	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Ear Ring & Gold chain 6 gm. Rs. 30,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	.32 Pistol (Licence) Rs. 1,10,000/-	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 14,11,120/-	Rs. 2,40,000/-	Rs. 7,00,000/-	Rs. 4,00,000/-	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	99-Meitei Langol Dag No. 1361Patta No. 261 (old)/579	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	.0445	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No.	Nil	Nil	Nil

Contd. page 5/-

16022017
H. Iboyma Singn
Oath Commissioner (Judicial)
Mamapur

[Signature]

	Date of purchase in case of self-acquired property	Nil	dt. 5.5.1997	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Rs. 20,000/-	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Rs. 4,00,000/-	Nil	Nil	Nil
	Approximate current market value	Nil	Rs. 35,00,000/-	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil

10022017
H. Iboyma Singn
Oath Commissioner (Judicial)
Mampur

Contd. page 6/-

[Signature]



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Langol Village Chandel District Un-survey Hill land	Langol, Imphal West 99-Meitei Langol Dag No. 1361 Patta No. 261 (old)/579	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	150'x100' = 15,000 sq. ft.	.0445 Hector	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	50'x40' = 2000 sq. ft.	35'x25' = 875 sq. ft.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	No.	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	dt. 5. 5. 2997	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Rs. 20,000/-	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Rs. 1,00,000/-	Rs. 4,00,000/-	Nil	Nil	Nil
	Approximate current market value	Rs. 80,000/-	Rs. 35,00,000/-	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs. 1,80,000/-	Rs. 39,20,000/-	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Contd. page 7/-

1002297
H. Iboyma Singh
Oath Commissioner (Judicial)
Manipur

[Signature]



Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Enclosed : M.C.A. Loan from Manipur Legislative Assembly	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Enclosed	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Not Applicable	Not Applicable	N. A.	N. A.	N. A.
	Wealth tax dues	Not Applicable	Not Applicable	N. A.	N. A.	N. A.
	Service tax dues	Not Applicable	Not Applicable	N. A.	N. A.	N. A.
	Municipal/Property Tax dues	Not Applicable	Not Applicable	N. A.	N. A.	N. A.
	Sales tax dues	Not Applicable	Not Applicable	N. A.	N. A.	N. A.
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

10/02/2017
H. Iboyama Singn
Deputy Commissioner (Judicial)
Mampur

[Signature]

Contd. page 8/-



- (9) Details of profession or occupation:
- (a) Self **Politician & Social Worker**
- (b) Spouse **House wife**

- (10) My educational qualification is as under :- (i) **H.S.L.C. Exam. 1976, Kakching Wairi H/S**
- (ii) **Graduate in Arts, South East Manipur College, Manipur University.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

- (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	D. Korunghang		
2.	Full postal address	Langol Village, Machi Sub-Division, P. O. Pallel, Tengnoupal District, Manipur		
3.	Number and name of the constituency and State	42-Tengnoupal (ST) A/C		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress (INC)		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Not Applicable		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Act, 1951].	Not Applicable		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	AYRPM 1766A	Not Applicable	Not Applicable
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

Contd. page 9/-

10922017
H. Iboyama Singh
Oath Commissioner (Judicial)
Manipur

(Signature)

8. Details of Assets and Liabilities in Rupees						
Description		Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	Rs. 14,11,120/-	Rs. 2,40,000/-	Rs. 7,00,000/-	Rs. 4,00,000/-	Nil
B	Immovable Asset					
I.	Purchase price of self-acquired immovable property	Nil	Rs. 20,000/-	Nil	Nil	Nil
II	Development / construction cost of immovable property after purchase (if applicable)	Rs. 1,00,000/-	Rs. 4,00,000/-	Nil	Nil	Nil
III	Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	Rs. 1,00,000/- Rs. 80,000/-	Rs. 35,00,000/-	Nil	Nil	Nil
9	Liabilities					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Enclosed M. C. A. Loan Statement	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualifications:- Graduate in Arts, South East Manipur College Manipur University. (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

Contd. page 10/-

16.02.2017
H. Iboyama Singh
Oath Commissioner (Judicial)
Mamupur

(Signature)



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at **Imphal** This the **10th** Day of **February, 2017**

Solemnly affirmed before me on 10/2/2017
Friday at 2.06 p.m.
in the court premises by the declarant who
is attended by H. Iboyama Singh
Declarant seems to understand the con-
tents fully well on their being read over
and explained to him.

10022017
H. Iboyama Singh
Oath Commissioner (Judicial)
Mampur

[Signature]
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly."

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHAL.

MANIPUR

OOAA 957972
Annexure

Additional affidavit to be submitted by candidates



Election to 11th Manipur Legislative Assembly Election - 2017 (Name of the house),
from 42-Tengnoupal (ST) Assembly Constituency.

D. Korungthang (name of candidate), Son of Late, D. Angkhul, aged 56 years, resident of Langol
Village, Machi Sub-Division, P. O. Pallel, Tengnoupal District, Manipur a candidate at the above election,
do solemnly affirm and state on oath as under:-

I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to
the date of notification of the current election.

OR

I have been allotted govt. accommodation at Babupara (mention the address of the accommodation)
during the period of last 10 years prior to the date of notification of the current election, and there are no
arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies
providing electricity, water and telephone at the said accommodation as on **March, 2017** (the date
should be the last date of the 3rd month prior to the month in which the election is announced).

"No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the
best of my knowledge, and no part of it is false.

Verified at Imphal this the 10th day of February, 2017

H. Iboyama Singh
10022017
Oath Commissioner (Judicial),
Manipur

[Signature]
DEPONENT

Solemnly affirmed before me on 10.2.2017
Friday at 2:04 p.m.
in the court premises by the declarant who
is identified by *H. Iboyama Singh*
The declarant seems to understand the contents
fully well on their being read over
and explained to him.

GOVERNMENT OF MANIPUR
* MANIPUR SECRETARIAT


TO WHOM IT MAY CONCERNED

It is certified that Shri.D. Korungthang, Cabinet Minister, Manipur availed Motor Car Advance Loan Rs. 10,00,000/- (Rupees Ten lakhs only) as per his Last Pay Certificate Memo no.nil issued by Dy. Secy. (Admin), Manipur Legislative Assembly, out of which a sum of Rs.7,04,850 by 127 installment @ Rs. 5550 per month/- upto January 2017 have so far recovered from his salary bills.

Imphal, 7th February, 2017


(Chungjalen Thangeo)

Deputy Secretary(GAD), Govt. of Manipur
Deputy Secretary (GAD)
Government of Manipur


16022017
H. Iboyama Singn
Joint Commissioner (Judicial)
- Mampur



" LAND VALUATION CERTIFICATE "

This is to certify that the land under Patta No. 91/261(Part/cld), corresponding to New patta No. 579, covered by C.S. Dag No. 1361 measuring an area of .0445 hectares of 'Ingkhal/homestead' land situated at Revenue Village No. 91-Meitei Langol Village is recorded in the name of D. Toshithang w/o D. Korungthang of Meitei Langol, Imphal West.

The value of the aforesaid patta land may be estimated at Rs. 35,00,000/- (Rupees thirty five lakhs) approximately as per present prevailing local market value.

Dated/Imphal,

Signature :-

the 9th February, 2017.

Designation :-

Verified by :- 

Seal. :-

Supervisor cum
Director of Settlement & Land &
MANIPUR


Asst Survey and Settlement Officer
Manipur


10022017
H. Iboyama Singh
Joint Commissioner (Judicial)
Mampru



১৬৯
১৫১

অনোবা
পট্টা
নং

৫৭২

পট্টাদারকে মমি, মপা/মপুরোইবগী
মমি অমপুর লৈফম

৭৬ টোজীলমাস লাই
৭৬ টোজীলমাস আস টো
লাইফম।

মমান দখল
ভৌরিবা
দাগকী নং

১৬৯

জাঙ্গল স্থানকরণ
দখলদা লৈবা দাগ
১২৭ খাতিয়ান নং

দাগ নং খাতিয়ান নং

৬ ৭

দাগকী কালী
একর/হেক্টর

০৪৪৫

(Paint)

R/Aluslims

৭/২/০৭

১২৭ দখল

মখল

কালী

একর/হেক্টর

০৪৪৫

২০/০০

Xuro

famr

famr

five

খাজনা

১১

স্থানীয়কর

১২

কৈশগী
খাজনা

১৩

মরোল জোন

১৪

Issued via
37/ASX5014
01-7/2/0

C. Jen
Munsa

Asst Survey and Settlement Officer
Manipur

H. Iboyama Singh
Joint Commissioner (Judicial)
Mampur

Director
Settlement & Land Revenue
MANIPUR

H. Iboyama Singh

GOVERNMENT OF MANIPUR
PUBLIC WORKS DEPARTMENT

NO DUE CERTIFICATE

Dated, Imphal the 3rd February, 2017

No.EE/BD-II/Est.(ND)/2016-17: This is to certify that Shri K. Korunthang, Hon'ble Minister has occupied Govt. Residential Qtr. No.T-IV/No.8 at Babupara. He has cleared all House Rent due against him upto the month of March, 2017.

Hence, there is no outstanding due to be recovered from him.

(Y. Munindro Mangang)
Executive Engineer,
Building Division No.II,
P.W.D. Manipur.

Copy forwarded to:

1. The Deputy Secretary (Works),
Government of Manipur.
- ✓ 2. Person concerned
3. Guard file.

3/2/17
Executive Engineer,
Building Division No.II,
P.W.D. Manipur.

10.02.2017
H. Iboyama Singh
Joint Commissioner (Judicial)
Mamupur

[Signature]

Sl. No. 140822

Treasury Copy

MANIPUR STATE POWER DISTRIBUTION COMPANY LTD.
OFFICE OF THE DEPUTY GENERAL MANAGER



NO DUE CERTIFICATE

(In respect of Electricity Consumption Charges)



1. Certified that Shri/Smt./Kumari D. KORUNGTHANG
 (Designation) Hon'ble Minister of the office of the Govt.
Govt. of Manipur Department, is enjoying / not enjoying
 electricity at his/her premises under Consumer Registration No. 1-CQ-41(A)
 in the Name of Shri/Smt./Kumari Mr. D. Korungthang
 of Babupara, Imphal West (of the person or his/her relative
 under the same household)

2. Certified that the last Electricity Bill No. MSDCL 01864 dated 30.09.2017
 was raised against the consumer for an amount of Rs. Rs. 5000/- (Arrear and
 current monthly bill). The consumer paid Rs. Rs. 5000/- Vide Receipt No. MSDCL 01864
 Dated 30.09.2017 and there is no outstanding due recoverable from the said employee on
 account of Electricity Consumption Charge ending 30.09.2017 of the year 2017

or
 the above consumer is a Prepaid Consumer and hence there is no outstanding due recoverable
 from him/her. MSDCL 01864 Rs. 5000/- dt. 30.09.2017

This certificate is valid only for six months from the date of issue

Place Imphal

Date of issue 02.02.2017

Prepared by:

Signature [Signature]

Central Secy. Div. No. (I)

MSPDCL

Issued by:

Signature [Signature]

Deputy General Manager

Deputy General Manager

Imphal Electrical Divn. No. 1

MSPDCL

PROFORMA FOR IDENTIFICATION OF EMPLOYEE CONSUMING ELECTRICITY

NAME OF DEPARTMENT

1. NAME OF EMPLOYEE WITH HOUSE NO. D. Korungthang
2. NAME OF HUSBAND/FATHER
3. DESIGNATION Hon'ble Minister
4. REGULAR / AD-HOC Govt of Manipur
5. PLACE OF PRESENT POSTING
6. PERMANENT ADDRESS Babupara Imphal West
7. NAME OF CONSUMER WITH HOUSE NO. D. Korungthang
8. CONSUMER NO. 1-CQ-41(A)
9. RELATION Self
10. SUB-DIVISION PREPARING / ISSUING ELECTRIC BILL Manages, C.S.D-1

Name, Signature and Designation with Seal
 of the Gazetted Officer verifying the relationship

Liberty Online
H. Iboyama Singh
 Oath Commissioner (Judicial)
 Manipur

[Signature]

**GOVERNMENT OF MANIPUR
PUBLIC HEALTH ENGINEERING DEPARTMENT**

No. AE-Rent/WSM-I/WR/CC/26/2016-17/45

Imphal, the 2nd Feb.2017

"NO DEMAND CERTIFICATE"

This is to certify that there is no outstanding water rent dues in the name of *Shri Shri D. Korunghang, Hon'MLA Tengnoupal A/C*, as he has cleared his water rent dues upto 31/03/2017

Vide T.R. No.34/3120 dt.01/02/2017 for connection 115/13/T-IV/7 at *his residence Babupara, Imphal, Manipur.*

So, there is no outstanding due in the name of the above consumer so far this W/S, Maintenance Rent Sub -Division is concerned.


Assistant Engineer,
W/S, Maint. Rent Sub-Division
P.H.E.Deptt., Manipur

- Copy to :-
- (i) The Executive Engineer W/S Maint.Divn. No-I,
 - (ii) *Person concerned.*
 - (iii) File Concerned.


10022017
H. Iboyama Singh
Oath Commissioner (Judicial)
Manipur



मणिपुर दूरसंचार जिला, इम्फाल
মণিপুর দূরসংচার জিলা, ইম্ফাল
MANIPUR TELECOM DISTRICT, IMPHAL



BHARAT SANCHAR NIGAM LIMITED
(A Government of India enterprise)
OFFICE OF THE GENERAL MANAGER,
MANIPUR SSA, IMPHAL- 795001

No.MN/TRA-60/Corr/2016-17/16

Dated at Imphal, the 6th Feb'17

NO DUE CERTIFICATE

It is to certify that Shri Dk. Korungthang, Honorable MLA 42 Tengnoupal A/C. of MLA Qtr. Type-IV/8 BP Babupara Imphal owner of Landline No. 0385- 2446981 with Bill A/c No. 8006868637 has paid the Telephone bill till date & there is no outstanding bills standing against his name.

This 'NO DUE CERTIFICATE' is issued on the basis of CDR billing records.

10.02.2017
(K. KAROUNG)

Accounts Officer (TRA)
O/o the GMTD, BSNL, Imphal

Account officer (TRA/Comp.)
Bharat Sanchar Nigam Limited
O/o G.M.T.D., Imphal - 795001

10.02.2017
H. Iboyaima Singn
Dist. Commissioner (Judicial)
Mampur

Salary Statement in respect of D.korungthang, Cabinet Minister, Manipur w.e.f 3/2016 to 1/2017

Months	Pay	Entertainment Allowance	Daily Allowance	Gross Amount	Income Tax	P/Tax	MCA	TD	NET	Bill No. & Date
Jun-16	65000	61100	154050	280150		2500	16650	19150	261000	6/CM Dt. 29/6/16
Jul-16	25000	23500	60450	108950			5550	5550	103400	7/CM Dt. 20/7/16
Aug-16	25000	23500	60450	108950			5550	5550	103400	8/CM Dt. 22/8/16
Sep-16	25000	23500	58500	107000			5550	5550	101450	201609016 Dt.24/9/16
Oct-16	25000	23500	60450	108950			5550	5550	103400	201610018 Dt. 18/10/2016
Nov-16	25000	23500	58500	107000			5550	5550	101450	201611015 Dt. 18/11/2016
Dec-16	25000	23500	60450	108950			5550	5550	103400	201612001 Dt. 08/12/2016
Jan-17	25000	23500	60450	108950			5550	5550	103400	201701011 Dt. 23/01/2017
Total	240000	225600	573300	1038900			55500	58000	980900	

10022017
H. Iboyama Singn
Joint Commissioner (Judicial)
Mampur

[Signature]

[Signature]
Deputy Secretary (GAD)
Government of Manipur