

मणिपुर मणिपुर MANIPUR

BEFORE THE OATH COMMISSIONER (JUDICIAL) IMPHAL WEST MANIPUR

0044-868692

Form 26
(See Rule 4A)

Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer For election to **11th Manipur legislative Assembly** of From **43-Phungyar (ST)** Assembly Constituency.

I, **K. Leishiyo**, S/o K. Shamphang, aged about **42** years, resident of Nambashi Horton village, P.O-Yairipok & P.S-Kasom Khullen, Ukhrul District, Manipur, a candidate at the above do hereby solemnly affirm and state on oath as under:-

- (1). I am a candidate set up by NPF (Naga Peoples Front).
- (2). That, my name is enrolled in 43-phungyar (ST), Ukhrul District, Manipur, at serial No. 31 in part No. 41.
- (3). That, my contact telephone number (s) is 9436801765 and my e-mail ID is Lkeishing37@gmail.com.
- (4). Detail of permanent Account (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filled.	Total income shown in Income-tax return (in Rupees).
i.	Self	ACCPL 35080	2016-2017	Rs. 5,28188/-
ii.	Spouse	AKIPC8042Q	2016-2017	Rs. 6,12354/-
iii.	Dependent 1 Mashunsing Keishing	Not Applicable	Not Applicable	Nil
iv.	Dependent 2 Lansing Keishing	Not Applicable	Not Applicable	Nil

(Y Sanatomba Meetei) 
Oath Commissioner (Judicial)
Imphal West, Manipur

Contd..2/-

Solemnly affirm before me on 13/12/17 at 1.55 PM at the Court premises by the Dependent who is identified by the Dependent's signature. The Dependent seems to understand the contents fully well on their being read over and explained to him.

(5). I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Not applicable
	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable
	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
(d)	Court(s) which framed the charge(s)	Not applicable
(e)	Date(s) on which the charge(s) was/were framed	Not applicable
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not applicable

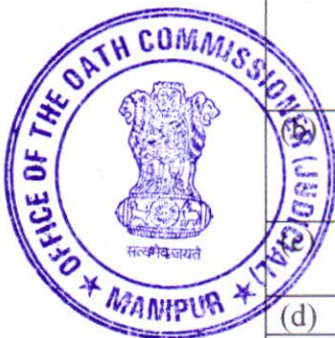
(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not applicable

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:


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 Imphal West, Manipur



In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not applicable
(b)	Name of the Court, Case No. and date of order(s):	Not applicable
	Punishment imposed	Not applicable
	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable



That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 50,000/-	Rs. 30,000/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank account (FDRs, Term deposit including saving accounts), Deposit with Financial Institution Companies and Cooperative societies and the amount in each such deposit.	1.Saving A/c IOB, New Delhi. A/c No. 040801000025726 Rs. 14,500/- 2.Current A/C No.073202000001446 IOB Imphal Amt. Rs. 5000/-	Saving Bank account at SBI, South extension Part-II, New Delhi, A/c No. 10732194090 Rs. 24,000/-	Nil	Nil	Nil


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(iii)	Details of investment in Bond, debentures/ shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
	Details of investment in Insurance Policies and investment in any Financial instrument in Post office or Insurance Company and the amount.	LIC (i). Rs. 2,00,000/- LIC (ii). Rs. 2,50,000/-	Rs.1,92,201/- Max (New York Insurance)	Rs. 4,43,610/- Max New York Insurance)	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Maruti A-Star, DL1CL8943 (Rs. 3,77,000/-)	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs.8,96,500/-	Rs. 2,46,201/-	Rs. 4,43,610/-	Nil	Nil

B. Details of Immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format


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Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	112 Chandrakhong, Yairipok, Thoubal District, Manipur. Survey No. 140, 140/224, 141/225.	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	2.507 Acre	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 13,00000/-	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Locations(s)-Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil



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	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired Property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Nambashi Horton Village, P.O-Yairipok & P.S-Kasom Khullen, Ukhrul District, Manipur	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	200 X 200 Sq. Ft.	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	40 x 80 Sq. Ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 2,00000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs. 15,00,000/-	Nil	Nil	Nil	Nil



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

[Signature]
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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above Name (s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil



(9) Details of profession or occupation:-

(a) Self :- **Engineer**

(b) Spouse:- **Assistant Professor, Dyal Singh College, University of Delhi.**

(10) My educational qualification is as under:-

(a). **B.Sc Engineering -Bihar University, in the year 1999.**

(b). **PGDC- National Power Training Institute (NPTI) under Ministry of Power, Govt, of India. Faridabad in the year 2003.**

(c). **MBA- Sikkim Manipal University in the year 2016.**

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Oath Commissioner (Judicial)
Imphal West, Manipur

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:



1.	Name of the Candidate	K. Leishiyo				
2.	Full postal address	Nambashi Horton Village, P.O-Yairipok, & P.S- Kasom Khullen, Ukhrul-District, State-Manipur-795149.				
3.	Number and name of the constituency and State	43-Phungyar (ST) Assembly Constituency, Manipur State				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Naga People's Front (NPF)				
	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	Nil				
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	ACCPI-3508Q	2016-2017	5,28,138/-		
	(b) Spouse	AKIPC804	2016-2017	6,12,354		
	(c) Dependents	Nil	Nil	Nil		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Defendant - 1	Defendant - 2	Defendant - 3
A.	Moveable Assets (Total Value)	Rs. 8,96,500/-	Rs. 2,46,201/-	Rs. 4,43,610/-	Nil	Nil

(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
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B.		Immovable Asset	Rs. 15,00000/-	Nil	Nil	Nil	Nil
	I.	Purchase price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
	II.	Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	III.	Approximate Current market price of - (a) self acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
		(b) inherited assets (Total value)		Nil	Nil	Nil	Nil
9.		Liabilities	Nil	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10.		Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil




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	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	<p>Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p> <p>My educational qualification is as under:-</p> <p>(a). B.Sc Engineering -Bihar University, in the year 1999.</p> <p>(b). PGDC- National Power Training Institute (NPTI) under Ministry of Power, Govt, of India. Faridabad in the year 2003.</p> <p>(c). MBA- Sikkim Manipal University in the year 2016.</p>						



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 13th Day of February, 2017.

DEPONENT

K Leishings

<p>Solemnly affirm before me on <u>13/2/17</u> at <u>1:10 pm</u> at the Court Premises by the Deponent who is identified by <u>.....</u> <u>Therun K. Singh Advocate</u> The Deponent Seems to understand the contents fully well on their being read over and explained to him.</p>
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[Signature]
13/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

00AA 968699

Annexure

BEFORE THE OATH COMMISSIONER (JUDICIAL) IMPHAL WEST: MANIPUR
ADDITIONAL AFFIDAVIT

Election to **11-Manipur Legislative Assembly, 2017** (Name of the House),
from **43-Phungyar (ST) Assembly Constituency**.

I, **K. Leishiyo** (Name of candidate), son of **K. Shamphang** aged **42** years, resident of **Nambashi Horton Village**, P.O-Yairipok & P.S-kasom Khullebn, Ukhrul-District, State-Manipur-795149 a candidate at the above election do solemnly affirm and state on oath as under :-

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted Government accommodation at Flat No.E2, PWD Staff Qrt, Gulabi Bagh, Delhi, during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 31-10-2016 and 17-11-2016 (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(iii). "No dues certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declared that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 13th day of February, 2017.

By: *S. Shemurong*
Advocate

[Signature]
13/02/17
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

DEPONENT

K. Leishiyo

Solemnly affirm before me on 13/02/17
at 11. Am at the Court, I causes by the
Deponent who is identified by
The Dep. next seems to understand the
contents of it well and there be read over
and explained to him.