

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



मानपुर मणिपुर MANIPUR

00AA 953392



FORM 26

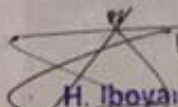
(See rule 4A)

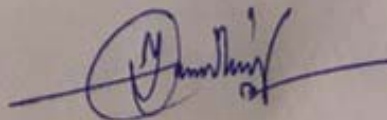
BEFORE THE OATH COMMISSIONER: AT IMPHAL, MANIPUR  
A F F I D A V I T

Affidavit to be filed by the candidate along with Nomination Paper before the Returning Officer for election to Manipur Legislative Assembly (name of the House) from 46-Saikul (ST) Assembly Constituency (name of the constituency)

I, Thangjamang Haokip, son of Mr. Paokhosei Haokip aged 39 years, resident of Thangkan Village, P.O. & P.S. Saikul, District Kangpokpi, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set by Lok Jan Shakti Party
- (2) My name is enrolled in 46 - Saikul (ST) Assembly Constituency, Manipur (Name of the constituency and the State), at Serial No. 574 in Part No. 17
- (3) My contact telephone number(s) is/are +91 7005807827 and e-mail id (if any) pho2007@rediffmail.com

  
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Oath Commissioner (Judicial),  
Manipur







(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Self <b>Thangjamang Haokip</b>	ADQPH2799Q	NA as exempted	NA as exempted
2	Spouse <b>Tongsin Bless</b>	ATSPB8846J	NA as exempted	NA as exempted
3	Dependent-1 <b>Hoikhanthem Haokip</b>	NA	NA as exempted	NA as exempted
4	Dependent-2 NIL	NIL	NIL	NIL
5	Dependent-3 NIL	NIL	NIL	NIL

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

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If the deponent is accused of any such offence(s) he shall furnish the following information:

(i). The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was/were framed	NIL
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	NIL

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

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Oath Commissioner (Judicial)  
Manipal





If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court, Case No. and date of order(s):	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.


Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

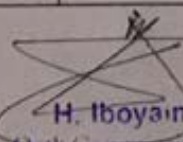
Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 1,20,000/-	Rs. 50,000/-	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, Mantripikhri, Saving A/C No. 30738357697 Rs. 40,000/-  Fixed Deposit, SBI, Chandel Maturity Date = April, 2017 Maturity Amount Rs. 1,50,000/-	SBI, Chandel, Saving A/C No. 30590127269 Rs. 90,000/-	NIL	NIL	NIL

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(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual funds and other and the amount	NIL	SBI, Mutual Fund Rs 29,000/-	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Maruti Gypsy(White) Regn. No. MN01K 8898 Year- 2009 Amount Rs 1,50,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	2 Ear-rings and 1 Necklace Approx. Weight 35 gms; Approx. amount Rs. 1,05,000/-	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 4,60,000/-	Rs. 3,24,000/-	NIL	NIL	NIL

  
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**B. Details of Immovable assets.**

*Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.*

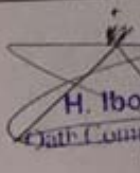
*Note: 2. Each land or building or apartment should be mentioned separately in this format.*

Sl. No.		Self	Spouse	Dependent -1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>					
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	N.A.	N.A.	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL

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(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.) Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL

  
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 Manipur





	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments):- Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL

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District Commissioner (Judicial),  
Manipur





	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

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Manipur

*[Handwritten signature]*



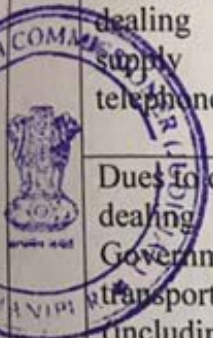
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL

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Manipur





	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with Government transport (including aircraft and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self Social worker

(b) Spouse Section Officer Grade-I, PHED, Govt. of Manipur.

(10) My educational qualification is as under:-

Bachelors of Arts (Political Science) Hons. Passed in 1999, from North Eastern Hill University

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Joint Commissioner (Judicial),  
Manipur





## PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. Thangjamang Haokip				
2.	Full Postal Address	Thangkan, P.O. & P.S. Saikul, 795118				
3.	Number and Name of the Constituency and State	46 – Saikul (ST) AC, Manipur				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Lok Jan Shakti Party				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	NIL				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NIL				
7.	PAN of		Year for which last income tax return filed	Total income shown		
	(a) Candidate	ADQPH2799Q	NA as exempted from Income Tax	NA as exempted from Income Tax		
	(b) Spouse	ATSPB8846J	NA as exempted from Income Tax	NA as exempted from Income Tax		
	(c) Dependents	NA	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Movable Assets (Total Value)	Rs. 4,60,000/-	Rs. 3,24,000/-	NIL	NIL	NIL

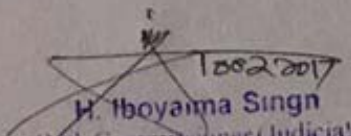
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Manipur


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B		Immovable Asset				
I	Purchase price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
	Development/cons truction cost of Immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	Approximate Current market price of – (a) Self acquired assets (total value) (b) Inherited assets (total value)	NIL NIL	NIL NIL	NIL NIL	NIL NIL	NIL NIL
9 Liabilities						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10 Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL

  
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 Oath Commissioner (Judicial),  
 Manipur





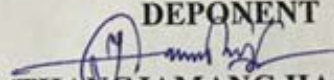
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)	Bachelors of Arts (Political Science) Hons.  passed in 1999,  from North Eastern Hill University
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### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 10<sup>th</sup> day of February, 2017

DEPONENT  
  
(THANGJAMANG HAOKIP)

Solemnly affirmed before me on 10/2/17  
at 2:14 p.m.  
in the court premises by the declarant who  
is identified by M.N. Haokip Adv.  
The declarant seems to understand the con-  
tents fully well on their being read over  
and explained to him.

  
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H. Ibeyama Singh  
Oath Commissioner (Judicial)  
Mampru



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भारतीय गैर न्यायिक

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रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



BEFORE THE OATH COMMISSIONER: AT IMPHA, MANIPUR

COA 948668

ADDITIONAL AFFIDAVIT

Election to Manipur Legislative Assembly (Name of the House),  
From 46 – Saikul (ST) Assembly Constituency.

I, **Thangjamang Haokip**, son of **Mr. Paokhosei Haokip** aged 39 years, resident of Thangkan Village, P.O. & P.S. Saikul, District Kangpokpi, Manipur, a candidate at the above election, do solemnly affirm and state on oath as under:

- (i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

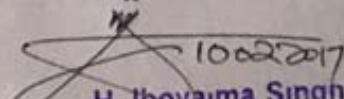
- (i) I have been allotted govt. accommodation at ..... (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on..... (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).


- (ii) "No Dues Certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 10<sup>th</sup> day of February, 2017.

  
H. Ibeyama Singh  
Oath Commissioner (Judicial)  
Manipur

DEPONENT  
  
(THANGJAMANG HAOKIP)

Solemnly affirmed before me on 10.02.2017 at 2:12 PM. In the court premises by the declarant who is identified by M.N. Haokip Aetx. The declarant seems to understand the contents fully well on their being read over and explained to him.