



	Affidavit to be filed by the candidate along welection to			
	<u> </u>	consti	tuency (Name of	the Constituency)
		RT-A		
	1 Laimayum Ekefaraijan "son/daughter/wife of R) 2, Godhaaged 3531 years resident of Sagolband	n Sharma		
3	son/daughter/wife of (1) 2, Godha	deron Shaw	<u></u>	
il	ged 35 3 lyears, resident of Sagolb and	Solam 1	Celka:	
5	(mention	full postal address	), a candidate at 1	he above election.
11	o hereby solemnly affirm and state on oath as under:-			
	(1) I am a candidate set up by Man pur [ (** name of the political party)/** am contesting a	Oradesh Jui san Independent o	inamoul c	ongress
	(** strike out whichever is not applicable)			
	(2) My name is enrolled in	bornel Assem	bey constit	Cuon cy
	(Name of the constituency and the State), at Serial	No. 28	in Part No. 24	,
	(3) My contact telephone number (s) is lare	118948872		
	and e-mail id (if any) is Geef 1921 @ 9	mails com		
	(4) Details of Permanent Account Number (PAN) :	and status of filing c	of Income Tax retu	rn;
SI No	Names	PAN	The financial year for which the last Income-tax return has been filed	shown in Income tax return (in
l.	Sell Laimayum Cogrefacanij om Sharma	6HKP39650E	mas occurring	Rupees)
2	Spouse R. (O) Oharaback Der."		N	
3	Dependent-1			
4.	Dependent-2			
5	Dependent-3	17		
	I. Romapali Doos		2	
	VAC V	13/021		

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more.

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	No
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NO
(c)	Name of the Court, Case No. and date of order taking cognizance:	N90
(d)	Court(s) which framed the charge(s)	No
(e)	Date(s) on which the charge(s) was/were framed	NO
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	~

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NO	
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NO	
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	No	2

(6) I have been/have not been convicted, of an offence(s) tother than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following H COMMISSION

information:

(Advocate) B.Sc. LL.B

(Y Sanaton E) Oath Commissioner (Jul.) Imphal West, Manipur

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In the following case. I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NO
(b)	Name of the Court, Case No. and date of order(s):	au o
(c)	Punishment imposed	200
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Ne

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	53		1		
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Syndicake	wil	M	پٽر	M.
	Серолг	4			**	

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Sanatomba Meetei)

Oath Commissioner (Judicial)

Imphal West, Manipur

(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NI	
(iv)	Details of investment in NSS. Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	WLX	
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	nil	
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(D etails of Make, registration number etc. year of purchase and amount)	nil	
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NY	
(viii)	Any other assets such as value of claims/interest	NI	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(ix)	Gross Total Value		

## B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will—also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	.29	W			
	Area (total measurement in acres)	· 01265 Heclan			44	
	Whether inherited property (Yes or No)	X COMM.			, i	

MANHPUNY

L. Romapati Jest (Advocate) B.Sc. LL.B.

(Y Sanatumbu 1)
Oath Commissioner (1)

Oath Commissioner (Juc.eral) Imphal West, Manipur

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	Date of purchase in case of self-acquired property	NJ			<i>j</i>
	Cost of Land (in case of purchase) at the time of purchase	NU			
	Any investment on the land by way of development, construction etc.	NY			
7.75	Approximate current market value				
(ii)	Non-Agricultural Land: Location(s) Survey number(s) Area (total	Pata No: - 2010/3145 Dag 160/3/1640	7		
	measurement in sq.ft.) Whether inherited property (Yes or No)	1012-65 Hat			
	Date of purchase in case of self-acquired property  Cost of Land (in case of	rl		/ wil	
	purchase) at the time of purchase				
	Any investment on the land by way of development, construction etc.	n.J			
	Approximate current market value				
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	NY			
	Area (total measurement in sq.ft.)	,			
	Built-up Area (total measurement in sq.ft.)	NY	1		
	Whether inherited property (Yes or No)	ry			1
	Date of purchase in case of self-acquired property	hy			<u> </u>

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B.Sc. LL.B.

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12/02/VI Page

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(Y Sanatomba Meetei)
Oath Commissioner (Jucicial)
Imphal West, Manipur

	Cost of property (in ease of purchase) at the time of purchase	N					
	Any investment on the property by way of development, construction etc.	DJ					
	Approximate current market value					1	
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	74				2.	
	Area (total measurement in sq.ft.)					<u></u>	
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	N		
	Date of purchase in case of self-acquired property					•	
	Cost of property (in case of purchase) at the time of purchase	NY					
	Any investment on the land by way of development, construction etc.	Ph					
	Approximate current market value	)					
(v)	Others (such as interest in property)	rely					
(vi)	Total of current market value of (i) to (v) above	Rs. 4,00,000/	<b>\</b>				

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

ONTH COMMISSIO

2. Tomapati Devi (Advocate)
B.Sc. LL.B.

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(Y Sanatomba Meetall)
Oath Commissioner (Juc.cial)
Imphal West, Manipur

\$1. No.	Description	Self	Spouse	Dependent-1	Dependent-1	Dependent 3
(i)	Loan or dues to					
117	Bank/financial					
	institution(s)	NJ			1	
	Name of the Bank of	100)	7			
	financial institution,		,		/	
	Amount outstanding,		1		/	
	Nature of Loan					
	Loan or dues to any other					
*	individuals/entity other	ril			/	
	than mentioned above	10 -)			/	
	Name(s), Amount			/		
	outstanding, nature of loan			ļ/_		
	Any other liability	NY				
	Grand total of liabilities	NY	1			
(ii)	Government dues:	1		\ <del>/ -  </del>	0	
,	Dues to departments	NY		X	LX.	
	dealing with Government	VO (		/\ '		
	accommodation					
	Dues to department dealing	a )\( \)				
	with supply of water	$\sim$ )				
	Dues to department dealing with supply of electricity	PU				
	Dues to department dealing		+		\	
	with supply of	DIA				
	telephones/mobiles	, ,	/		\	
	Dues to department					
	dealing with government	. 0			\	
	transport (including	orch	1		\	
	aircrafts and helicopters)	137				
	Income tax dues	al			\	
<del></del>	Wealth tax dues	nd	1/	to announced to the second		
	Service tax dues					
	STITIES THAT GUEST	NY				\
	Municipal/Property Tax	120	1/			
	dues		1			
	Sales tax dues	lin Pin	nd			
	Any other dues	NY				
(iii)	Grand total of all					
	Government dues					

D. Romapali Davi (Advocate)



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(Y Sanatomba Meetei)
Oath Commissioner (Jucicial)
Imphal West, Manipur

	i englesi ili sing ma <del>nanan</del>
Whether any other	
liabilities are in dispute, if	
so, mention the amount	
before which it is pending	
19) Details of profession or occupation:	
an Self V Business	
(h) Spouse Sharaball Den!	
(10) My educational qualification is as under:	
10+2 (pre-univorsity) 2003	
Human Resource Academy Imphal	
· ·	

Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

## PART-B (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. LAIMAYUM GEETARANTON SHORMA
2.	Full postal address	SAGOLBAND EDLAM LEIKAI IMPAAL-WEST, MANIPUR
3.	Number and name of the constituency and State	5 THONGJU - MANIPUR
4.	Name of the political party which set up the candidate (otherwise write. 'Independent')	Manipum pradesh trinamool congress
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable	
	with imprisonment for two years or more  (ii) Total number of pending cases	m.
	where the court(s) have taken cognizance other than the cases	
	mentioned in item (i) above	80

L. Romapali Tool
(Richrocate)

B.Sc. LL.B

(Y Sanatomba Meetei)
Oath Commissioner (Juc.s.al)
Imphal West, Manipur

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			(数)							
0	imprisonment for one [except for offences is sub-sections(1),(2) or (3 of Representation of the 1951].			sentenced to e year or more referred to in		with the second to the second				
- 7				PAN of		Year fo income filed	r which last tax return	Tot	tal income wn	
		(a) Candidate				11100		-	TERROR WILLIAM	
	S COI	II Milyan							100 - 400 - <del>100</del> 0 - 10	C. A. C.
26.	- COSS	- (Bappause			966					
1	0	g(c) Desendents	Tel: Delivery and the		- 1					
	4:1	Details of Assets an Assets an Assets (Total Value) Immovable Asset	Î.							
R	10-10	Data Jane 1	14 conseque							Property ( company of the property of the prop
/	arred a	Details of Assets an	d L	abilities in	Rupe	es	1	Se year	and a control of the second	
0)	Altoni	x x x		Self		Spouse	Depender	ni- T	Dependent-	F 85
7	MAN	Noveable Assets		1	4	and a contract			II	Dependen III
	all take	(Total Value)		NY				i		
В	24.7	Immovable Asset			-					
	1.	Purchase price of			-					
		self-acquired :					1 10	0		
		immovable		(F. Dominion)			TNU	11	A STATE OF STREET	
	F. F	property								territoria de la companya de la comp
	11	Development /						-		
		construction cost								
		of immovable					1 1			
		property after	TAVE				+ NY			
		purchase (if applicable)								
	Ш	Approximate		12 10 10 10 10 10 10 10 10 10 10 10 10 10			THE STATE OF			and the second of the second
		Current market			Na.					
Total State	1	price of -						1		
	į.	a) self acquired					$\setminus$ $\setminus$			
		assets (Total value)		10000			NJ	+		
		b) inherited assets =						-		The second of th
		Total value)								
		Liabilities		and the second of the second of				4_		
		Government dues					11.		and the second	
E Contraction of the Contraction		Total)	1.00		L.					
1	tier :	cours from Bank.			- History Constant			4		1
1		TELEBEL T			1611		0	1		
10	200,000	The state of the s		52,33006-1-100				4		
		explotions and all						1	<b>建设的企业</b>	

L. Romapali Deal (Advocate)

(Y Sanatomba Maetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

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10		Liabilities that are under dispute						
	(i)	Government dues (Total)	NY			(4)		
Transcond of a property of the		Loans from Bank, Financial Institutions and others (Total)	NY					
1		Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						

## VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

 there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

THE COMMUSSION OF THE PARTY OF

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at ... to loghal ... This the ./3# Day of .. tol /2017

A Cycefuraijan Shu DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note: 2. Affidavit should be swom before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly."

Solemnly affirm before me on 12/02/2012

at 11 Am at the Court remises/by/the

Deponent who is destified by

The De cents to understand the contents rolly web on their being read over and explained 10 him.

(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

By Page 10 of 10

D. Romapali God

(Advocate)

(Advocate)
B.Sc. LL.B.

ANN	FXI	IRF
	-//	,,,,

1	13	Additional Amuavic to be submitted by candidates
		MANIPURT
Electic	on to .	19th reaigner Stake Assently
from .		19th reaijour Stake Assently (Name of House), 5-Juongju Constituency.
1.0000000000000000000000000000000000000		Constituency.
1, 1.	rima	your Exetrajon Shown (name of candidate), son/daughter/wife of Madhen Show aged 35 years, resident of Sagolland Salam
	god	madhen Sha aged 35 years, resident of Sagolland Salam
	10	, a candidate at the above election, do solemnly affirm and
state o	n oati	n as under :-
L	(i)	I have not been allotted any Govt. accommodation at any time during the period of
		last 10 years prior to the date of notification of the current election.
		OR
	(ii) X	I have been allotted Govt. accommodation at
	6	(mention the address of the accommodation) during the period of last 10 years prior
		to the date of notification of the current election, and there are no arrears of any
		dues to be paid towards rent for the accommodation or any arrears to the agencies
		providing electricity, water and telephone at the said accommodation as on
		(the date should be the last date of the 3 <sup>rd</sup> month prior to
		the month in which the election is announced).
(	(iii)	" No dues certificates " from the agencies concerned are attached hereto.
200		
affirm		VERIFICATION
n bef		
Con		I, the deponent above named, do hereby verify and declare that the above
me me		statements are correct to the best of my knowledge, and no part of it is false.
on.		
femaly affirm before me on 1.3/22/1.7		Verified at higher this the 3 F Day of Feb / 2013
···················		12/02/14 Cejufragar Shim.

L. Romapoli 9001
(Advocate)
B.Sc. LL.B.

The Deparent beems to contents fully well on the and explained to him-

well on their being read over

(Y Sanatomba Mectol)
Oath Commissioner (Judicial)
Imphal West, Manipur