

IMPHAL MANIPUR

FORM 26
(See rule 4A)

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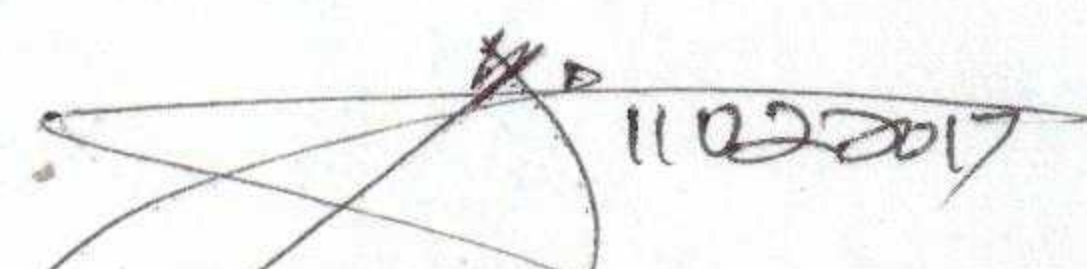


BEFORE THE OATH COMMISSIONER (JUDL.) MANIPUR AT IMPHAL

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **11th-Manipur Legislative Assembly** (name of the House) from **50-Kangpokpi Assembly Constituency** (Name of constituency)

I, **Soshim Keishing** S/o Late Ranjit Gurung and Lucy Gurung, aged about 35 years, resident of Poumai Colony, Chingmeirong, P.O. Lamlong, P.S. Heingang, Imphal East District, Manipur-795010 India, a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1. That I am a candidate set up by **Nationalist Congress Party (NCP)** (name of the political party)
2. My name is enrolled in Wangkhei Assembly Constituency (name of constituency and the state), at Serial No. 612 in Part No. 15/7.
3. My contact telephone number (s) is +918258907662 and email id(if any).....
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return :


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Sl.No.	Name	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax return (Rupees)
1.	Soshim Keishing	AYCPK0777E	Nil.	Nil
2.	Veronica Keishing	Nil	Nil	Nil
3.	Isabelle Keishing	Nil	Nil	Nil
4.	Amalya Keishing	Nil	Nil	Nil
5.	Nayla Keishing	Nil	Nil	Nil

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

I am contesting as an **Nationalist Congress Party (NCP)** candidate.

If the deponent is accused of any such offence (s) he shall furnish the following information.

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

A	Case/First Information Report No./Nos. together with complete details of concerned Police Station/	Nil
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
C	Name of the Court, Case No. and date of order taking cognizance	Nil
D	Court(s) which framed the charge(s)	Nil
E	Date(s) on which the charge(S) was/were framed	Nil
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:

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	Name of the Court, Case No. and date of order taking cognizance.	Nil
B	The details of cases where the court has take cognizance, section (s) of the Act(s) and description	Nil
C	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order (s)	Nil

6. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub section (2) or cover in sub section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :


A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for	Nil
B	Name of the Court(s), Case No. and date(s) of order (s)	Nil
C	Punishment imposed	Nil
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	Nil

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

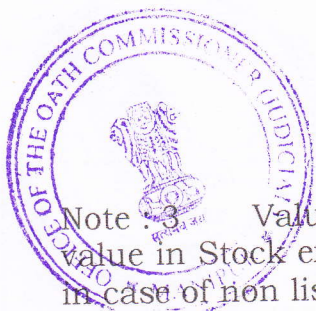
A. Details of movable assets.

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.


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Note : 3 Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

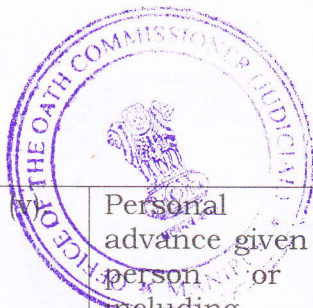
Note : 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5 Details including amount is to be given separately in respect of each investment.

1. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i).	Cash in hand	Rs. 5,00,000/-	Rs. 2,00,000/-	Nil	Nil	Nil
(ii).	Details of deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	Rs. 1,300/- SBI, Senapati Branch in Saving Account.	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil

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	Personal loans/ advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/ Aircraft/Yachts/Ship s (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value	2 Tollah of Gold amounting Rs. 70,000/-	4 Tollah of Gold amounting Rs. 1,05,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 5,71,300/-	Rs. 3,05,000/-	Nil	Nil	Nil

B. Details of Immovable Assets :

Note :1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acre)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil

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Magistrate

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	Date of Purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land : Location(s) Survey number (s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acre)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil

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	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) - Location (s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
iv)	Residential Buildings (including apartments) :- Location(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil

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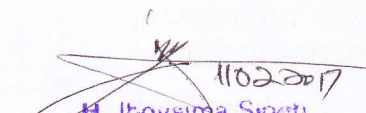
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	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others(such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above.	Nil	Nil	Nil	Nil	Nil

8. I give herein below the details of liabilities/dues to public financial institution and government.

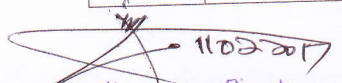
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

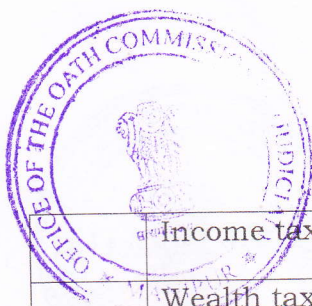
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Sl.No.	Description	Self	Spouse	Defendant-1	Dependant-2	Dependent-3
	Loan or dues to Bank/financial institution(s) Name of Bank or financial institution, Amount outstanding, Nature of Loan	SBI Senapati Branch, Personal Express loan, loan due Amount Rs. 33,140/-	Nil	Nil	Nil	Nil
	Loan or dues to any individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Rs. 33,140/-	Nil	Nil	Nil	Nil
(ii)	Government dues : Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil

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	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Sale Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other due	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it IS pending.	Nil	Nil	Nil	Nil	Nil

9. Details of profession or occupation :

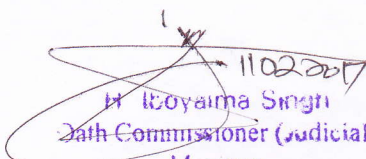
(a) Self : **Social Worker** (b) Spouse: **House Wife.**

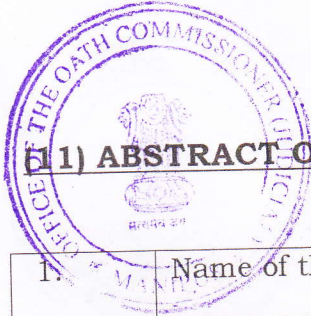
10. My educational qualification is as under.

B.A. (English Hons.) under the Manipur University.

(Give details of highest School/University education the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the court was completed).

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PART - B

(1) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the Candidates	Soshim Keishing		
2.	Full Postal address	Poumai Colony, Chingmeirong, P.O. Lamlong, P.S. Heingang, Imphal East District, Manipur-795010 (India)		
3.	Number and name of the constituency and State	50-Kangpokpi Assembly Constituency.		
4.	Name of the Political party which set up the candidate (otherwise write Independent)	Nationalist Congress Party (NCP)		
5.	(i) Total number of pending case where charges have been framed by the Court for offences punishable with imprisonment for two years or more. ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above-1	Nil		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more	Nil		
7.		PAN of	Year for which last Income Tax returned filed	Total income shown
	(A) Candidate	AYCPK0777E	Nil	Nil
	(B) Spouse	Nil	Nil	Nil
	(C) Dependents	Nil	Nil	Nil

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Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil
B	Immovable Asset			Nil	Nil	Nil
i)	Purchase price of self-immovable property			Nil	Nil	Nil
ii)	Development/construction cost of immovable property after purchase (if applicable)			Nil	Nil	Nil
iii)	Approximate Current market price of			Nil	Nil	Nil
	(a) Self-acquired assets (Total Value)			Nil	Nil	Nil
	(b) Inherited assets (Total Value)					
9.	Liabilities			Nil	Nil	Nil
i)	Government dues (Total)			Rs.33,140/-	Nil	Nil
ii)	Loans from Bank, Financial Institutions and other (Total)			Nil	Nil	Nil
10.	Liabilities that are under dispute			Nil	Nil	Nil
i	Government dues (Total)			Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and other (Total)			Nil	Nil	Nil

11. **Highest educational qualification : B.A. English Hons. Under the Manipur University.**
- (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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Oath Commissioner (Judicial)
Manipur



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this the 11th day of February, 2017.

DEPONENT

H. Itoyama Singh
Oath Commissioner (Judicial)
Manipur.

Solemnly affirmed before me on 11.02.17
SATURDAY at 3:07 PM
in the court premise by the declarant who is
Identified by Y. Pringamunak S.A. Adv.
The declarant seems to understand the
contents fully well on their being read over
and explained to him.