

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES



INDIA NON JU



मणिपुर मणिपुर MANIPUR

00AA 949734

FORM 26
(See rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to **11-Manipur Legislative Assembly Constituency** (name of the House) from **50-Kangpokpi (Gen)** (Name of the Constituency)

PART-A

Kharga Tamang, son of **Ratna Man**, aged **45** years, resident of **9 Miles, Paodel Basti, P.O. & P.S. Kangpokpi, District-Kangpokpi, State-Manipur-795529** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an Independent Candidate.
- (2) My name is enrolled in **50-Kangpokpi, Manipur** (Name of the constituency and the State), at Serial No **397** in Part No **50/7**.
- (3) My contact telephone number (s) is /are **9862042074 (M)** and my e-mail id (if any) is Nil.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

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S.N. Chhetri
M.A. (Eng.), LL.B.
Advocate
High Court of Manipur

13/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AEKPT2240P	Nil	Nil
2.	Spouse	NO	Nil	Nil
3.	Dependent-1	NO	Nil	Nil
4.	Dependent-2	NO	Nil	Nil
5.	Dependent-3	NO	Nil	Nil

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A

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Advocate

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(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A
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(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 [(43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court, Case No. and date of order(s):	N/A
	Punishment imposed	N/A
	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

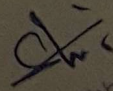
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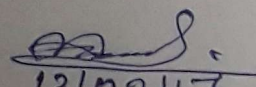
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(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs .1,50,000/-	Rs.15,000/-	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Current account at UCO Bank, Lamlong Branch under A/C No. 29970 210000410 Rs. 5000/-				
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships(Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	½ tola gold (Rs. 15,000/-).	NIL	NIL	NIL




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(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 1,55,000/-	Rs.30,000/-	NIL	NIL	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Survey Location(s) number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Homestead at 31-Kanglatongbi Patta No. 341 (N), C.S. Dag No. 4094, 4121.	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	0.91 acres (39640 sq. ft.)	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	No	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	Gifted Dt. 30-6-2006	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase					

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	Any investment on the land by way of development, construction etc.	NO	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 20,00,000/-	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) Locations(s)-Survey number(s)	NO	NO	NO	NO	NO
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired Property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	9 Miles Paodel Basti (un-surveyed land)	NO	NO	NO	NO
	Area (total measurement in sq.ft.)	2178 sqft. (0.05 acre)	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	NIL	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	NIL	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	NO	N/A	N/A	N/A	N/A

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	Approximate current market value	Rs. 80,000/-	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 20,80,000/-	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NO	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	NO	NO	NO	NO	NO
	Dues to department dealing with supply of water	NO	NO	NO	NO	NO
	Dues to department dealing with supply of electricity	NO	NO	NO	NO	NO
	Dues to department dealing with supply of telephone/mobiles	NO	NO	NO	NO	NO
	Dues to department dealing with government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO
	Income tax dues	NO	NO	NO	NO	NO



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	Wealth tax dues	NO	NO	NO	NO	NO
	Service tax dues	NO	NO	NO	NO	NO
	Municipal/Property Tax dues	NO	NO	NO	NO	NO
	Sales Tax dues	NO	NO	NO	NO	NO
	Any other dues	NO	NO	NO	NO	NO
(iii)	Grand total of all Government dues	NO	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NO	NO	NO	NO	NO



(9) Details of profession or occupation:

(a) Self **Social Worker**

(b) Spouse **Housewife**

(10) My educational qualification is as under:- **Graduate** (English) in the year 1995 from D.M. College of Arts bearing Roll No. 10715 under Manipur University, Canchipur.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Kharga Tamang
2.	Full postal address	9 Miles, Paodel Basti, P.O. & P.S. Kangpokpi, District-Kangpokpi, State-Manipur-795529
3.	Number and name of the constituency and State	50-Kangpokpi, Manipur State
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	NIL

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Advocate
Manipur

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7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	AEKPT2240P	NIL	NIL		
	(b) Spouse	NO	NIL	NIL		
	(c) Dependents	NO	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Defendant -1	Defendant -2	Defendant -3
A.	Moveable Assets (Total Value)	Rs. 1,50,000/-	Rs. 30,000/-	NIL	NIL	NIL
B.	Immovable Asset					
	I. Purchase price of self-acquired immovable property	NIL (Gifted homestead)	NIL	N/A	N/A	N/A
	II. Development / construction cost of immovable property after purchase (if applicable)	NO	NIL	N/A	N/A	N/A
	III. Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	Rs. 20,00,000/- (Gifted homestead) Rs. 80,000/- (Inherited Residential House)	Rs. 15,000/- (cash) Rs. 15,000/- (gold) Total :Rs. 30,000/-	N/A	N/A	N/A
9.	Liabilities					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and	NIL	NIL	NIL	NIL	NIL



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MA (Eng.), LL.B.
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High Court of Manipur

(Y Sanalomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

11	Highest educational qualifications:- Graduate (English) in the year 1995 from D.M. College of Arts bearing Roll No. 10715 under Manipur University, Canchipur. (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 13th Day of February, 2017.

I Charga Tamang
DEPONENT

- Note :-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
Note :-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note :-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note :-4. The Affidavit should be either typed or written legibly and neatly."

SN. Chhetri
SN. Chhetri
M.A. (Eng.), LL.B.
Advocate
High Court of Manipur

Solemnly affirm before me on 13/2/17
at 11-30 AM at the Court Premises by the
Deponent who is identified by SN. Chhetri, Advocate.
The Deponent Seems to understand the
contents fully well on their being read over
and explained to him.

Y Sanatomba Meetei
13/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

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मणिपुर मणिपुर MANIPUR

00AA 949730
Annexure

ADDITIONAL AFFIDAVIT

Election to 11-Manipur Legislative Assembly, 2017 (Name of the House),
from 50-Kangpokpi (Gen) Assembly Constituency.

I, Kharga Tamang (Name of candidate), son of Ratna Man, aged 45 years, resident of 9 Miles, Paodel Basti, P.O. & P.S. Kangpokpi, District-Kangpokpi, State-Manipur-795529, a candidate at the above election do solemnly affirm and state on oath as under :-

- (i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
- OR
- (ii) I have been allotted govt. accommodation at _____ (mention the address of the accommodation) during the period of the last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on _____ (the date should be the last date of the 3rd month prior to the month in which the election is announced).
- (iii) "No Dues Certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.
Verified at Imphal this the 13th day of February, 2017.

By:

Advocate

SN. Chhetri
M.A. (Eng.), LL.B.
Advocate
Court of Manipur

DEPONENT

Kharga Tamang

(Y Sanatomba Meetei)
Oath Commissioner (Judicial)

13/02/17

Solemnly affirm before
at 11-30 After the Court comes to the
Dependent who is identified by J.N.
The Dependent seems to understand the
contents fully well on their being read over
and explained to him.