

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES



INDIA NON JUDICIAL

BEFORE THE OATH COMMISSIONER, MANIPUR AT

मणिपुर मणिपुर MANIPUR

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to 11th Manipur Legislative Assembly Election-2017 (name of the House) from 54-Nungba (ST) Assembly Constituency (Name of the Constituency)

PART-A

I, Gaikhangam son of Late, Khangsillung Aged 66 years, resident of Gaidimjang Village, B.P.O./P.S - Khoupum P. O.-Nungba, PIN -795147 Noney (Longmai) District, Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by Indian National Congress (INC).
- (2) My name is enrolled in 54-Nungba (ST) Assembly Constituency, Manipur (Name of the constituency and the State), at Serial No 106 in Part No. 26.
- (3) My contact telephone number (s) is /are 9436021714
and my e-mail id any) isgaikhangam@yahoo.com

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H. Iboyama Singn
Oath Commissioner (Judicial)
Manipur

Manipur

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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self Gaikhangam	AYRPG9476D	Exempted Category	Not Applicable
2.	Spouse Adiliu Gangmei	Nil	Not Applicable	Not Applicable
3.	Dependent-1 Dimpu Gangmei	Nil	Not Applicable	Not Applicable
4.	Dependent-2 Gaigongmei Gangmei	Nil	Not Applicable	Not Applicable
5.	Dependent-3 Gaichangpou Gangmei	Nil	Not Applicable	Not Applicable

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	Not Applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable
(c)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
(d)	Court(s) which framed the charge(s)	Not Applicable
(e)	Date(s) on which the charge(s) was/were framed	Not Applicable
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable

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Oath Commissioner (Judicial):

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(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
(b)	Name of the Court, Case No. and date of order(s):	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 1,00,000/-	Rs. 50,000/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(i) Vijaya Bank, Paona Branch, A/C No. 860500301000304 Rs. 5,000/- (Election Account opened on 10/2/2017) (ii) S.B.I., Imphal Secretariat Branch, A/C No. 10329746338 Rs. 51,70,328.87	S.B.I., Imphal Secretariat Branch, A/C Rs. 1,500/-	Nil	Nil	Nil

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Oath Commissioner (Judicial)
Mamupur

[Signature]

(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	1 Jeep M & M -1961 MNS-62 Rs. 30,000/-	1 Maruti Car (800) 2000 Model Rs. 1,00,000/-	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 53,05,328.87	Rs. 1,51,500/-	Nil	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Khoupum unsurveyed Hills land	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	50 Acres	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil

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Joint Commissioner (Judicial)
Manipur

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	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 50,00,000/-	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Khoupum unsurveyed Hills land	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	20,000 sq. ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	1 residential Building (Rs. 28,86,416/-)	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 5,00,000/-	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil

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Oath Commissioner (Judicial)
Manipur

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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Khoupum unsurveyed Hills land	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	20,000 sq. ft.	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	2722 sq. ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Constructed by self in 1986	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Rs. 23,86,416/-	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 14,39,963/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs. 69,39,963/-	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

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H. Iboyama Singh
Oath Commissioner (Judicial)
Manipur

[Signature]

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Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil (Exempted Category)	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

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H. Ibeyama Singh
Oath Commissioner (Judicial):
Manipur

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(9) Details of profession or occupation:

- (a) Self **Social Worker (M. L. A.)**
(b) Spouse **House wife**

(10) My educational qualification is as under :-

- (1) **High School Leaving Certificate - Popular High School (Assam) - 1972**
(2) **Pre-University (Arts) - DM College (Guwahati University) - 1974**
(3) **Bachelor of Arts (2 years) D.M. College (Guwahati University) - 1976**

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

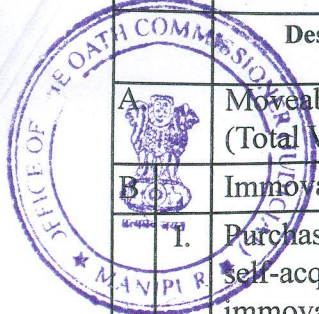
1.	Name of the Candidate	Shri Gaikhangam		
2.	Full postal address	Gaidimjang Village, B.P.O./P.S - Khoupum P. O.-Nungba, Pin-795147 Noney (Longmai) District, Manipur		
3.	Number and name of the constituency and State	54-Nungba (ST) A/C		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress (INC)		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil Nil		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Act, 1951].	Nil		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	AYRPG9476D	Not Applicable (Exempted Category)	Not Applicable
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

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H. Iboyama Singh
Oath Commissioner (Judicial)
Manipur

[Signature]

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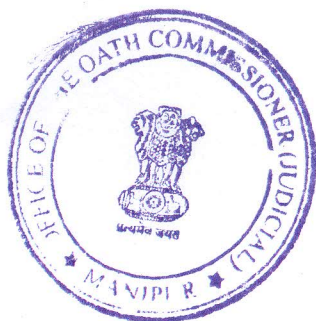
8. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total Value)	Rs. 53,05,328.87	Rs. 1,51,500/-	Nil	Nil	Nil
B	Immovable Asset					
I.	Purchase price of self-acquired immovable property	Not Applicable	Nil	Nil	Nil	Nil
II	Development / construction cost of immovable property after purchase (if applicable)	Not Applicable	Nil	Nil	Nil	Nil
III	Approximate Current market price of -					
	(a) self acquired assets (Total value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total value)	Rs. 69,39,963/-	Nil	Nil	Nil	Nil
9	Liabilities					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	<p>Highest educational qualifications:-</p> <p>Bachelor of Arts (2 years) - D. M. College (Guwahati University) - 1976</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p>					



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H. Joyama Singn
Oath Commissioner (Judicial)
Manipur

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal This the 10th Day of February, 2017

Solemnly affirmed before me on 10.2.2017
Friday at 2.08 P.M.
In the court premises by the declarant who
is identified by S. Aften Singh
The declarant seems to understand the con-
tents fully well on their being read over
and explained to him.

H. Iboyama Singh
Oath Commissioner (Judicial)
Manipur

[Signature]
DEPONENT

-
- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly."
-

भारतीय गैर न्यायिक

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रु.20

Rs.20

TWENTY
RUPEES



INDIA NON JUDICIAL

BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHAL.

मानिपुर मणिपुर MANIPUR

00AA 957969

Annexure

Additional affidavit to be submitted by candidates

Election to 11th Manipur Legislative Assembly Election - 2017 (Name of the house),
from **54-Nungba (ST) Assembly Constituency**.

I, **Gaikhangam** (name of candidate), Son of **Late, Khangsillung**, aged **66** years, resident of
Gaidimjang Village, B.P.O./P.S - Khoupum P. O.-Nungba, PIN -795147 Noney (Longmai) District,
Manipur a candidate at the above election, do solemnly affirm and state on oath as under:-

1. I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to
the date of notification of the current election.

OR

2. I have been allotted govt. accommodation at **Babupara** (mention the address of the accommodation)
during the period of last 10 years prior to the date of notification of the current election, and there are no
arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies
providing electricity, water and telephone at the said accommodation as on **February, 2017** (the date
should be the last date of the 3rd month prior to the month in which the election is announced).

"No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the
best of my knowledge, and no part of it is false.

Verified at. **Imphal** this the **10th** day of **February, 2017**

H. Iboyama Singn
Oath Commissioner (Judicial)
Manipur

DEPONENT

1. I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
2. I have been allotted govt. accommodation at Babupara (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on February, 2017 (the date should be the last date of the 3rd month prior to the month in which the election is announced).
3. "No dues certificates" from the agencies concerned are attached hereto.

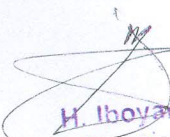
Solemnly affirmed before me on **10.02.2017** at **2.10 p.m.**
in the court premises by the declarant who is identified by **S. I. Iboyama Singn**.
The declarant seems to understand the contents fully well on their being read over and explained to him.

Additional information to be given along with affidavit under form 26 under para 3

My contact telephone No. are 9436021714 and e-mail id is gaikkhangam@yahoo.com

My social; media accounts are:-

- 1. Collaborative project (e.g Wikipedia)..... NIL
- 2. Blogs and Micro Blogs (e.g Twitter) NIL
- 3. Content Communities (e.g Youtube)..... NIL
- 4. Social Networking Sites (e.g Facebook) NIL
- 5. Virtual game worlds (e.g Apps) NIL


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H. Ibovama Singh
Joint Commissioner (Judicial)
Mamipur

