



बिगिपूर, मणिपूर MANIPUR

BEFORE THE OATH COMMISSIONER, MANIPUR:
AT CHURACHANDPUR

01.11.2017 015750

FORM 26
(See rule 4A)

A F F I D A V I T

Affidavit to be filed by the candidate along with nomination paper before the returning officer Election to 11- MANIPUR LEGISLATIVE ASSEMBLY (name of the House)
from 56 - THANLON (ST) Assembly constituency (Name of the Constituency).

PART-A

I, THANGKHANGIN son/daughter/wife of (L) Thongkhanthang aged 61 years, resident of Simveng, MELC ROAD/Lailam Veng, P.O., P.S. & DISTRICT: Churachandpur, STATE: Manipur, PIN 795128 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by LOK JANSHAKTI PARTY(LJP).
(** name of the political party)** am contesting as an Independent candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in 58-Churachandpur(ST) A/C, MANIPUR (Name of the constituency and the State), at Serial No. 632 in Part No. 33.
- (3) My contact telephone number (s) is /are +91 - 9862045900 and my e-mail id (if any) is pugin.ngaihte@gmail.com

Identified by:
11.02.2017
SONGZAMANG TAWMBING
Advocate

Pauthianmuan Hangzo
Oath Commissioner, Page 1 of 7
Churachandpur, Manipur.
Regd. No. 311 of 2016

Rosientien
Treasury Officer, Churachandpur

Sl. No. 1314/20
Date 14/11/16
Name of Purchaser Mr. N. C. Chh

(T. Doudzamuang)
Stamp Vendor
Deputy Commissioner Office
Churachandpur



मणिपुर मणिपुर MANIPUR

01AA 015756

BEFORE THE OATH COMMISSIONER MANIPUR:
AT CHURACHANDPUR

ANNEXURE

Additional Affidavit to be submitted by the candidates

A F F I D A V I T

Election to 11- MANIPUR LEGISLATIVE ASSEMBLY (Name of House)
from 56- THANLON (ST) ASSEMBLY Constituency

I, THANGKHANGIN (name of candidate), son/daughter/wife of (L) Thongkhanthang aged 61 years, resident of Simveng, MELC Road/Lailam Veng, DISTRICT: Churachandpur, STATE: Ma-
nipur, PIN - 795128 (mention full postal address), a candidate at the above election, do hereby
solemnly affirm and state on oath as under:-

I have not been allotted any Govt. accomodation at any time during the period of last 10
years prior to the date of notification of the current election.

VERIFICATION

I, the deponent above named do hereby verify and declare that the above statements are
correct to the best of my knowledge and no part of it is false

Verified at CHURACHANDPUR this the 11th Day of FEBRUARY, 2017.

I deputed By:
[Signature]
11.02.2017

SONGZAMANG TAWMBING
Advocate

[Signature]
Pauthianmuan Hangzo
Oath Commissioner,
Churachandpur, Manipur.
Regd. No. 311 of 2016

[Signature]
DEPONENT



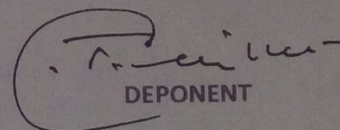
11 Highest educational qualifications:
Master of Philosophy (Sociology) Jawaharlal Nehru University, 1985
(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

VERIFICATION

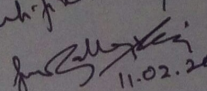
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

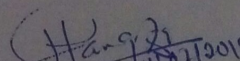
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

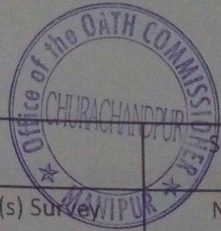
Verified at CHURACHANDPUR This the 11th Day of February, 2017.


DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note:-4. The Affidavit should be either typed or written legibly and neatly."

Indemnified By:

11.02.2017
SONCZAMANG TAWMBING
Advocate


Pauthianmuan Hangzo
Oath Commissioner,
Churachandpur, Manipur.
Regd. No. 311 of 2016



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> : Location(s) Survey number(s)	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural Land</u> : Location(s) Survey number(s)	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in Sq.Ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	<u>Commercial Buildings (including apartments)</u> : Locations(s)-Survey number(s)	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iv)	<u>Residential Buildings (including apartments)</u> : Location(s)-Survey number(s)	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s): Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	NIL	N/A	N/A	N/A	N/A
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephone/mobiles	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	N/A	N/A	N/A	N/A
	Income tax dues	NIL	N/A	N/A	N/A	N/A
	Wealth tax dues	NIL	N/A	N/A	N/A	N/A
	Service tax dues	NIL	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	NIL	N/A	N/A	N/A	N/A
	Sales tax dues	NIL	N/A	N/A	N/A	N/A
	Any other dues	NIL	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues	NIL	N/A	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

(a) Self SOCIAL WORKER/POLITICIAN(State President LJP)
(b) Spouse HOUSE WIFE

(10) My educational qualification is as under:-

NAME OR DEGREE: Master of Philosophy(Sociology) HISTORY

NAME OF COLLEGE/UNIVERSITY: Jawaharlal Nehru University, New Delhi.

YEAR OF COMPLETION: 1975 1979

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

[Signature]
11.02.2017
SONGZAMANG TAWMBING
Advocate

[Signature]

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidate		Sh. Smt./Kum. THANGKHANGIN			
2	Full postal address		Simveng, MELC Road/Lailam Veng DISTRICT: Churachandpur, STATE: Manipur, PIN - 795128			
3	Number and name of the constituency and State		56 - THANLON (ST) A/C, Manipur			
4	Name of the political party which set up the candidate (otherwise write 'Independent')		LJP (Lok Janshakti Party)			
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.		NIL			
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		NIL			
6	(iii) Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		NIL			
7		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate THANGKHANGIN	AHMPN1828N	NIL	NIL		
	(b) Spouse	NIL	N/A	N/A		
	(c) Dependents	NIL	N/A	N/A		
8	Details of assets and liabilities in Rupees					
	Description	Self	Spouse	Dependent I	Dependent II	Dependent III
A.	Moveable Assets (Total Value)	Rs. 26,728.56/-	N/A	N/A	N/A	N/A
B.	Immovable Asset					
	I Purchase price of self-acquired immovable property	NIL	N/A	N/A	N/A	N/A
	II Development/construction cost of immovable property after purchase (if applicable)	NIL	N/A	N/A	N/A	N/A
	III Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	(a). NIL (b). NIL	N/A	N/A	N/A	N/A
9	Liabilities					
	(i) Government dues (Total)	NIL	N/A	N/A	N/A	N/A
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	N/A	N/A	N/A	N/A
10	Liabilities that are under dispute					
	(i) Government dues (Total)	NIL	N/A	N/A	N/A	N/A
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	N/A	N/A	N/A	N/A

11-02-17
SONSAMANG TAWMBING
Advocate

(Signature)

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 3,300/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, CCPur Branch, a/c No.33370619058 Balance: Rs.23,428.56/- (as on 11.02.2017)	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	NIL	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	Rs. 26,728.56/-	N/A	N/A	N/A	N/A

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

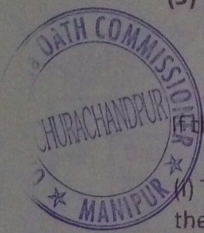
11.02.2017
SONGZAMANG TAWMBING
Advocate

[Signature]

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self : THANGKHANGIN	ANMPN1828N	NIL	NIL
2.	Spouse:	N/A	N/A	N/A
3.	Dependent-1:	N/A	N/A	N/A
4.	Dependent-2:	N/A	N/A	N/A
5.	Dependent-3:	N/A	N/A	N/A

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.



If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Names Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted, of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

SONGZAMANG TAWMBING
11.02.2017

Advocate

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court, Case No. and date of order(s):	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

(Signature)

Rosiemtien
Treasury Officer, Churachandpur

SI. No. *1217/20*
Date *14/12/16*
Name of Purchaser *dry*
N. C. Chakraborty

duane
(T. Douarnant)
Stamp Vendor
Deputy Commissioner Office
Churachandpur