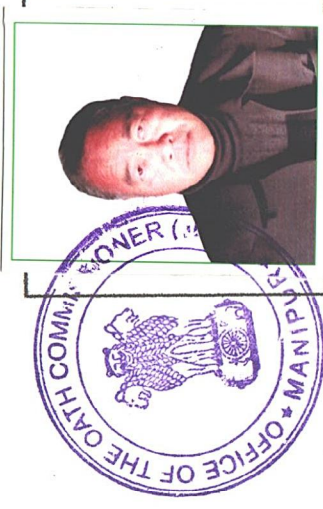




मणिपुर मंत्रालय MANIPUR

00AA 494959



FORM 26
(See Rule 4A)

Affidavit to be furnished by candidate alongwith nomination paper before the Returning

Officer for election to 11th Manipur Legislative Assembly (name of the House)

From 58- Churachandpur (ST) Assembly Constituency (name of the constituency)

I, **Shri Haukhanthang, S/o (L) Suakdou**, aged about **56** years, a resident of **Zogam Road, New Lamka Vengnuam, P. O., P. S. & Dist. - Churachandpur, Manipur** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) I am a candidate set up by **Indian National Congress (INC)**.
- (2) My name is enrolled in **58- Churachandpur (ST)**, Manipur at Serial No. **662** in Part No. **36**.
- (3) My contact telephone number is **9089405290** and e-mail id is **...NIL...**

.... Contd. P-2

Handwritten signature
GINSIANLAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self.	AIMPH1015N	-N.A.-	-N.A.-
2.	Spouse-	-NIL-	-N.A.-	-N.A.-
3.	Dependent 1	-NIL-	-N.A.-	-N.A.-
4.	Dependent 2	-N.A.-	-N.A.-	-N.A.-
5.	Dependent 3	-N.A.-	-N.A.-	-N.A.-

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/ have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information:-

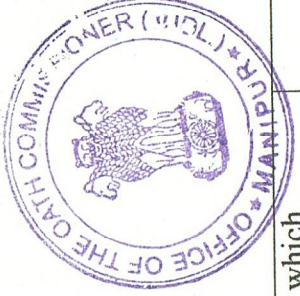
(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

Sl. No.	Offence	Description
(a)	Case/First Information Report No./Nos. Together with complete details of concerned Police Station/District/State.	-N.A.-
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	-N.A.-
(c)	Name of the court, Case No. and date of order taking cognizance.	-N.A.-
(d)	Court(s) which frames the charge(s).	-N.A.-
(e)	Date(s) on which the charge(s) was/were framed	-N.A.-
(f)	Whether all or any of proceeding(s) have been stayed by any Court(s) of competent jurisdiction	-N.A.-

Handwritten signature: GINSIAN LAI NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the court, Case No. and date of order taking cognizance:	-N.A.-
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and	-N.A.-



	description of the offence(s) for which cognizance taken	
(c)	Details of appeal(s)/Application(s) for revision (if any) filed against the above order(s)	-N.A.-

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court:

(a)	The details of cases, section(s) of the concerned Ac(s) and description of the offence(s) for which convicted	-N.A.-
(b)	Name of the court, Case No. and date of order(s)	-N.A.-
(c)	Punishment imposed	-N.A.-
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial number, Amount, Date of deposit, the scheme, name of Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent-2	Dependent-3,
(i)	Cash in hand	Rs., 1,50,000/-	Rs. 50,000/-	-N.A.-	-N.A.-	-N.A.-
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits, and all other types of Deposits including saving accounts), deposits with Financial Institutions, Non Banking	i) SBI/CCP Branch, S/B No. 34155935004 Rs. 982.56	ii) SBI/CCP Branch, S/B No. 30460026259 Rs. 636.64	-N.A.-	-N.A.-	-N.A.-

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GINSIAN LAL NAULAKI
Oath Commissioner (Judicial)
Churachandpur, Manipur



	Financial Companies and Cooperative societies and the amount in each such deposit.					
(iii)	Details of investment in Bonds, Debenture/ shares and units in companies/ Mutual Funds and others and the amount.	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(v)	Personal loans/ advances given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(vi)	Motor Vehicles/ Aircrafts/ Ships (details of Registration No. etc, year and Purchase amount)	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(viii)	Any other assets such as value of Claims/interest	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(ix)	Gross Total value	Rs.1,50,982.56	Rs.60,636.64	-N.A.-	-N.A.-	-N.A.-


GINSIAN LAL NAULAK
 Oath Commissioner (Judicial)
 Churachandpur, Manipur



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 1. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Survey number(s)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Area (Total measurement in acres)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Whether inherited property (Yes or No)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Date of purchase in case of self acquired property	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Cost of the Land (in case of purchase) at the time of purchase	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
(ii)	Any Investment on the land by way of development, construction, etc.	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	<u>Approximate Current market value</u>	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	<u>Non-Agricultural Land</u> Location(s)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Survey number(s)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Area (Total measurement in Sq. ft)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Whether inherited property (Yes or No)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Date of purchase in case of self acquired property	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Cost of the Land (in case of purchase) at the time of purchase	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Any Investment on the land by way of development,	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
		-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-

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Oath Commissioner (Judicial)
Churachandpur, Manipur



	construction, etc.						
	Approximate Current market value	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Build up Area (Total measurement in sq. ft)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Whether inherited property (Yes or No)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Date of purchase in case of self acquired property	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Cost of the property (in case of purchase) at the time of purchase	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Any Investment on the land by way of development, construction, etc	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Approximate Current market value	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(iv)	Residential Buildings (including apartments)						
	- Location(s)	96-Khopibung	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	- Survey number(s)	3772/9896	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Area (Total measurement in sq.ft)	0.07 Acre	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Build up Area (Total measurement in sq. ft)	0.05 Acre	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Whether inherited property (Yes or No)	No	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Date of purchase in case of self acquired property	04-02-2009	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Cost of the property (in case of purchase) at the time of purchase	Rs. 1,20,000/-	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Any Investment on the land by way of development, construction, etc	Construction of residential house	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-

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 Oath Commissioner (Judicial)
 Churachandpur, Manipur



	Approximate Current market value	Rs.35,00,000/-	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(v)	Others (such as interest in property)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(vi)	Total of current market value of (i) to (v) above	Rs.35,00,000/-	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount for each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s)					
	Name of Bank or Financial Institution	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Amount outstanding					
	Nature of loan					
	Loan or dues to any individuals/ Entity other than mentioned in (i) above.					
	Name of Bank or Financial Institution	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Amount outstanding					
	Nature of loan					
	Any other liability	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
	Grand total of liabilities	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
(ii)	Government Dues					
	Dues to departments dealing with government accommodation	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-

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14/02/17
GINSIANLAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur



Dues to departments dealing with supply of water.	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
Dues to departments dealing with supply of electricity	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
Dues to departments dealing with government transport (including aircrafts and helicopters)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
Income Tax Dues	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
Wealth tax Dues	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
Service Tax dues	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
Municipal/ Property Tax Dues	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
Sales Tax Dues	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
Any other dues	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
(iii) Grand total of all Govt. dues	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-

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(9) Details of profession or occupation :

- (a) Self : Social Worker.
(b) Spouse: N.A.

(10) My educational qualification is as under:

(Give details of highest School/ university education with full form of the certificate/ diploma/ degree course)

(Name of the School/ College/ University and the year in which the course was completed.)

Sl.No.	Qualification	School/College/University	Year of Passing
1.	Matriculate	Board of Secondary Education Manipur	1982

PART-B

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. Haukhanthang
2.	Full postal address	Zogam Road, Vengnuam, New Lamba. P.O., P.S. & District- Churachandpur. Manipur.

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Oath Commissioner (Judicial)
Churachandpur, Manipur



Number and Name of the constituency and state		58- Churachandpur (ST) A.C., Manipur				
Name of the Political party which set up the candidate (otherwise write 'Independent')		Indian National Congress				
(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of Pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above]		-N.A.-				
Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of Section 8 of Representation of People Act, 1951].		-N.A.-				
7.	PAN of	Year for which Last Income Tax Return filed				
	(a) Candidate	-N.A.-				
	(b) Spouse:	-N.A.-				
	(c) dependents	-N.A.-				
Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Defendant-1	Defendant-2	Defendant-3
A.	Movable Asset (Total Value)	Rs.1,50,982.56	Rs.60,636.64	-N.A.-	-N.A.-	-N.A.-
B.	Immovable Assets					
I.	Purchase Price of Self acquired Immovable Property	Rs.1,20,000/-	-NIL-	-N.A.-	-N.A.-	-N.A.-
II.	Development/ Construction cost of immovable property after purchase (if applicable)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
III.	Approximate Current market price of-					
	(a) Self acquired Assets (Total Value)	Rs.35,00,000	-NIL-	-N.A.-	-N.A.-	-N.A.-
	(b) inherited assets (Total value)	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-

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CHANSANLAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur



9.		Liabilities					
(i)	Government dues (Total)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
(ii)	Loans from Bank, Financial Institutions and others (Total)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
10.		Liabilities that are under dispute					
(i)	Government dues (Total)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
(ii)	Loans from Bank, Financial Institutions and others (Total)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-	-N.A.-
11.		Highest educational qualification:					

Matriculate from Board of Secondary Education Manipur

(Give details of School/ University education with full form of the certificate/ diploma/ degree course) (Name of the School/ college/ University and the year in which the course was completed)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from. I further declare that :

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at **Churachandpur** this the **14th** day of **Febuary, 2017**.

DEPONENT

on 14/2/2017
 Subscribed by the Dependent
Ginsianlal Naaulak
 Oath Commissioner (Judicial)
 Churachandpur, Manipur

Alam Chay
 (HAUKHANTHANG)