

भारतीय गैर न्यायिक

बीस रुपये

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RS-20

TWENTY
RUPEES

भारत
सत्यमेव जयते
INDIA

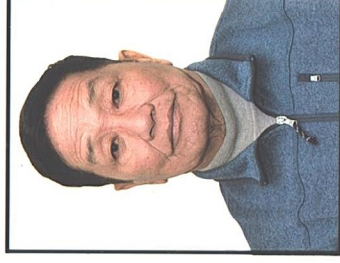
INDIA NON JUDICIAL



मणिपुर MANIPUR

00AA 706685

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to 11th Manipur Legislative Assembly (name of the House) from 58- Churachandpur (ST) Assembly Constituency (Name of the Constituency)

PART-A

I Phungzathang Tonsing, son of (L) Tualpum aged 71 years, resident of Hebron Veng, New Lanka, P.O. New Lamka, P.S. and District - Churachandpur, Manipur, PIN-795006 (Permanent Address) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

13/02/2017
GINSIANLAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur

(1) I am a candidate set up by National People's Party (N.P.P.) (** name of the political party).

(** strike out whichever is not applicable)

(2) My name is enrolled in 58/24 (Churachandpur (ST) A/C); Hebron Veng (Name of the constituency and the State), at Serial No 473 in Part No. 24

(3) My contact telephone number (s) is /are 7085056837 and my e-mail id (if any) is NIL.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	ADNPT7410K	NIL	NIL
2.	Spouse	AYNPT9804C	NIL	NIL
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NIL	NIL	NIL
5.	Dependent-3	NIL	NIL	NIL

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Not Applicable
b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable
c)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
d)	Court(s) which framed the charge(s)	Not Applicable
e)	Date(s) on which the charge(s) was/were framed	Not Applicable
f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable



The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance	Not Applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

Signature
GINSIAN LAL NALLA
Oath Commissioner (Political)

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
b)	Name of the Court, Case No. and date of order(s):	Not Applicable
c)	Punishment imposed	Not Applicable
d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs.5,50,500/-	Rs.3,78,000/-	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(a) Rs.1939/- in SBI/CCP Br. (b) Rs.9,79,391.89/- in AXIS Bank Imphal (c) Rs.560191.98/- in SBI/Sect. Br., Imphal (d) Rs.22,500/- in UBI/Ccpur Br.	(a)Rs.9709.87/- in HDFC/ Ccpur Branch (b)Rs.200997.09/- in SBI/ CCpur Br.	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company,	NIL	NIL	NIL	NIL	NIL

	Trust etc., and other receivables from debtors and the amount					
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	(a) Hindustan Motors Ambassador car; Regn. No. MN01S-4687 in 2014 @Rs.3,62,388/-	Hyundai CARPVT. Regn.No. MN01S/8877; in 2015 @Rs.8,00,000/-	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	1 (one) Gold Ring ½ Tola-Rs.15,000/-	Necklace ¼ Tola - Rs.8000/-	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.2491910.87/-	Rs.13,96,706.96/-	NIL	NIL	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl.No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
(ii)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
(iii)	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL



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	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
	(Residential Buildings (including apartments):- Location(s)-Survey number(s))	(a) Within Vill. No.84 Sangaiprou, Dag No.93/264,96/3 17,94/318,95/3 19.	NIL	NIL	NIL	NIL	NIL
		(b) Within Village No.104-Lanva Tampak, Dag No.1066	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	(a)Area-20691 Sq.ft. (b) 6534 Sq.ft.	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	(a)3375 Sq. ft. (b) 6000 Sq.ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	(a) No (b) No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	(a) 9/4/1966 (b) 26/10/2015	NIL	NIL	NIL	NIL	NIL
	Cost of property(in case of purchase) at the time of purchase	(a)Rs.1,34,306/ (b) Rs.7,84,080/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	(a) Yes by Earth filling and Constrn. (b) - do -	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	(a)&(b) valued at Rs.100,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs.109,18,386/-	NIL	NIL	NIL	NIL	NIL

iv)



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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

Thus

(a) Self: Social worker
(b) Spouse: House wife

SLNo.	Qualification	School/College/University	Year of Passing
1	Graduation	Gauhati University	1977

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(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Shri Phungzathang Tonsing.			
2.	Full postal address	Hebron Veng, New Lamka, P.O., P.S. and District – Churachandpur, Manipur, PIN-795006.			
3	Number and name of the constituency and State	58-Churachandpur (ST), Manipur.			
4	Name of the political party which set up the candidate (otherwise write 'Independent')	National People' s Party (N.P.P.)			
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL			
6.	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL			
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	NIL			
7.		PAN of	Year for which last income tax return	Total income shown	
	a) Candidate	ADNPT7410K	Not Applicable	N.A.	
	b) Spouse	AYNPT9804C	Not Applicable	N.A.	
	c) Dependants	NIL	Not Applicable	N.A.	
8	Details of Assets and Liabilities in Rupees				
	Description	Self	Spouse	Depend- ant -I	Dependa- nt -II
A	Moveable Assets (Total Value)	Rs.24,91,910.89/-	Rs.13,96706.96/-	NIL	NIL
B	Immovable Assets				
I.	Purchase price of self-acquired immovable property	Rs.9,18,386/-	NIL	NIL	NIL
II	Development / construction cost of immovable property after purchase (if applicable)	Rs.100,00,000/-	NIL	NIL	NIL
III	Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	Rs.109,18,386/-	NIL	NIL	NIL
9	Liabilities				



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GINSIAN LAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur

	(i)	Government dues(Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institution and others(Total)	NIL	NIL	NIL	NIL	NIL
10.		Liabilities that are under disputes					
	(1)	Government dues(Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Banks, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11		Highest Educational Qualification: Graduation (Bachelor of Arts) (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					
		Sl.No.	Qualification	School/College/University	Year of Passing		
		1	Graduation	Gauhati University	1977		



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at **Churachandpur**, this the **13th** Day of **February, 2017**.

Solemnly affirm before me on 13/02/2017 at Churachandpur, at the Court premises by the Deponent who is identified by GINSIAN LAL NAULAK. The Deponent seems to understand the contents fully well on their being read over and explained to him.

GINSIAN LAL NAULAK
 Oath Commissioner (Judicial)
 Churachandpur, Manipur

DEPONENT

[Signature]

Note:1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."



मानिपुर MANIPUR

00AA 706686

ANNEXURE

Additional affidavit to be submitted by candidates

Election to 11th Manipur Legislative Assembly (Name of the house), from 58- Churachandpur (ST) Assembly Constituency.

I, Phungzathang Tonsing, son of (L) Tualpum aged 71 years, resident of Hebron Veng, New Lamka, P.O. New Lamka, P.S. and District - Churachandpur, Manipur, PIN-795006 a candidate at the above election, do solemnly affirm and state on oath as under:-

(a) I have been allotted govt. accommodation at LAMPHELPAT, IMPHAL WEST (QTR. No.E-4/Type-VII (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 09-02-2017 (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(b) "No dues certificates" form the agencies concerned are attached hereto.

VERIFICATION: I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Churachandpur, this the 13th day of February, 2017.

Solemnly affirm before me on 13/02/2017 at 12.05.07 at the Court premises by the Deponent who is identified by ehanglun Advocate
The Deponent seems to understand the contents fully well on their being read over and explained to him.

13/02/2017
-GINSIANLAL NAULAKI
Oath Commissioner (Judicial)
Churachandpur, Manipur

DEPONENT

Paul