

भारतीय गैर न्यायिक

बीस रुपये

RS-20

रु.20

TWENTY
RUPEES

भारत

INDIA

INDIA NON JUDICIAL



BEFORE THE OATH COMMISSIONER, MANIPUR AT CHURACHANDPUR

AFFIDAVIT

मणिपुर MANIPUR

I, **Dr. D.K. Mang**, aged about 52 years, son of (L) Thangchindai, a resident of **Hebron Veng, New Lamka, P.O., P.S. & District- Churachandpur, Manipur**, do hereby solemnly affirm and declare on oath as follows:

1. That, my name has been written and recorded differently in my various documents including my educational Certificates, Voter I-Card, Aadhar Card, Bank Account and others as "Rawlend Dai Khan Mang Paite"; "Rawlend D.K. Mang Paite"; "Rawlend D.K. Mang" and also as "D.K. Mang". Likewise, my father's name had also been recorded in my documents as "Thangchindai" and "Thangchindai Paite". "Rawlend" is my nick name. "Dai Khan Mang" is my given name and "**Paite**" in my father's name as well as mine is the name of the Tribe to which I belong. While "D.K. Mang" is the abbreviated form of "Dai Khan Mang".
2. That, the names "Rawlend Dai Khan Mang Paite"; "Rawlend D.K. Mang Paite"; "Rawlend D.K. Mang" and "D.K. Mang" wherever they appear in any of my documents refer to one and the same person i.e. me and the names "Thangchindai" and "Thangchindai Paite" refer to no one else but my father.
3. That, I am swearing this affidavit for the purpose of declaring that "Rawlend Dai Khan Mang Paite"; "Rawlend D.K. Mang Paite"; "Rawlend D.K. Mang" and "D.K. Mang" are the different styles of writing my name and the names "Thangchindai" and "Thangchindai Paite" are my father's name. And that the different styles of writing my name or my father's name in my Certificates and other documents neither change my identity nor have any adverse effect on any one else.

VERIFICATION: Verified on this the 13th day of February, 2017 at Churachandpur that the contents of my affidavit from paras 1 to 3 above are all true to the best of my knowledge and nothing material of fact has been concealed therein.

Signature of Deponent:


(D. K. MANG)


GINSIAN LAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur

Solemnly affirm before me on 13/02/2017
at 4:05 pm at the Court premises by the Deponent
who is identified by Dr. D.K. Mang
The Deponent seems to understand the content's fully
well on their being read over and explained to him.

भारतीय गैर न्यायिक

बीस रुपये

रु.20

RS.20

TWENTY
RUPEES

भारत
मयमेव जयते
INDIA

INDIA NON JUDICIAL



MANIPUR

00AA 494954

BEFORE THE OATH COMMISSIONER: MANIPUR AT CHURACHANDPUR.

Before the Returning Officer

For Election to the Legislative Assembly, Manipur

From 58- Churachandpur Constituency.

AFFIDAVIT

I, **Dr. D.K. Mang**, son of (L) Thangchindai, aged about **52** years, a resident of **Hebron Veng, New Lamka, P.O., P.S. & District- Churachandpur, Manipur** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. That, I have filed my nomination paper(s) for the above election.
2. That, in connection with my candidature for the above election, I am submitting herewith the information as asked for by the Returning Officer, under Section 8 of the Representation of the People Act, 1951 in prescribed proforma.
3. That, the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed thereof.

Place : Churachandpur,

Date : The 14th February, 2017.

DEPONENT

(D.K. MANG)

Solemnly affirm before me on 14/02/2017 at 10:30 AM at the Court premises by the Deponent who is identified by M. G. Singh, P.S. & District, Manipur. The Deponent seems to understand the contents fully well on their being read over and explained to him.

14/02/2017
GINSIANLAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur

भारतीय गैर न्यायिक

बीस रुपये

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TWENTY
RUPEES

भारत
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INDIA

INDIA NON JUDICIAL



मानपुर MANIPUR



FORM 26

(See Rule 4A)

Affidavit to be furnished by candidate alongwith nomination paper before the

Returning Officer for election to 11th Manipur Legislative Assembly (name of the House)

From 58- Churachandpur (ST) Assembly Constituency (name of the constituency)

PART-A

I, Dr. D.K. Mang, son of (L) Thangchindai, aged about 52 years, a resident of Hebron Veg, New Lamka, P.O., P.S. & District- Churachandpur, Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) I am contesting as an **Independent candidate**.

(2) My name is enrolled in **58- Churachandpur (ST)**, Manipur at Serial No. **322** in Part No. **25**.

(3) My contact telephone number is 8794562244 and e-mail id is dkmangmunluah@gmail.com.

11/3/2017
GINSIANLAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur

... Contd. P-2



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self.	-NIL-	-N.A.-	-N.A.-
2.	Spouse-	-NIL-	-N.A.-	-N.A.-
3.	Dependent 1	-NIL-	-N.A.-	-N.A.-
4	Dependent 2	BENPJ4854H	-N.A.-	-N.A.-
5	Dependent 3	-NIL-	-N.A.-	-N.A.-

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/ have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

Sl. No.	Offence	Description
(a)	Case/First Information Report No./Nos. Together with complete details of concerned Police Station/District/State.	-N.A.-
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	-N.A.-
(c)	Name of the court, Case No. and date of order taking cognizance.	-N.A.-
(d)	Court(s) which frames the charge(s).	-N.A.-
(e)	Date(s) on which the charge(s) was/were framed	-N.A.-
(f)	Whether all or any of proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	-N.A.-

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:-

(a)	Name of the court, Case No. and date of order taking cognizance:	-N.A.-
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	-N.A.-
(c)	Details of appeal(s)/Application(s) for revision (if any) filed against the above order(s)	-N.A.-

shub 30/12/2017
GINSIAN LAL NAULAK
 Oath Commissioner (Judicial)
 Churachandpur, Manipur



(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court:

(a)	The details of cases, section(s) of the concerned Ac(s) and description of the offence(s) for which convicted	-N.A.-
(b)	Name of the court, Case No. and date of order(s)	-N.A.-
(c)	Punishment imposed	-N.A.-
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	-N.A.-

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial number, Amount, Date of deposit, the scheme, name of Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 35,000/-	Rs. 20,000/-	Rs. 20,000/-	-N.A.-	-N.A.-
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits, and all other types of Deposits including saving accounts), deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI/ CCpur Branch S/B 30362436702 Rs.1800/-	SBI/ CCpur Branch S/B 30443495632 Rs.20,000/-	-NIL-	-N.A.-	-N.A.-

Wd 13/02/2014
GINSIANLAL NAULAK
 Oath Commissioner (Judicial)
 Churachandpur, Manipur



(iii)	Details of investment in Bonds, Debenture/shares and units in companies/ Mutual Funds and others and the amount.	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
(v)	Personal loans/ advances given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of make Registration No. etc, year of Purchase and amount)	Tata Safari Regn No. MN 02A 4848 Purchased in 2011 at Rs. 5,70,000/-	-NIL-	-NIL-	-N.A.-	-N.A.-
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	- NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
(viii)	Any other assets such as value of Claims/ interest	- NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
(ix)	Gross Total Value	Rs. 6,23,000/-	Rs. 40,000/-	Rs. 20,000/-	-N.A.-	-N.A.-

B. Details of Immovable assets:

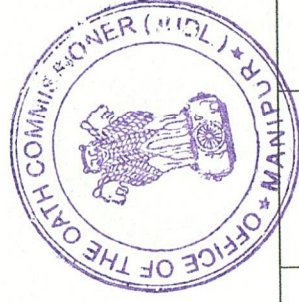
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Survey number(s)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Area (Total measurement in acres)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-



	Whether inherited property (Yes or No)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Date of purchase in case of self acquired property	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Cost of the Land (in case of purchase) at the time of purchase	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Any Investment on the land by way of development, construction, etc.	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Approximate Current market value	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(ii)	Non-Agricultural Land	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Location(s)	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Survey number(s)	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Area (Total measurement in Sq. ft)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Whether inherited property (Yes or No)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Date of purchase in case of self acquired property	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Cost of the Land (in case of purchase) at the time of purchase	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Any Investment on the land by way of development, construction, etc.	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Approximate Current market value	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Commercial Buildings	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	(including apartments) Location(s)	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Survey number(s)	-NIL-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Build up Area (Total measurement in sq. ft)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Whether inherited property (Yes or No)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Date of purchase in case of self acquired property	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(iii)	Cost of the property (in case of purchase) at the time of purchase	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	Any Investment on the land by way of development, construction, etc	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-



	Approximate Current market value	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(iv)	Residential Buildings (including apartments) - Location(s) - Survey number(s)	-N.A.- -N.A.- -N.A.-	-N.A.- -N.A.- -N.A.-	-N.A.- -N.A.- -N.A.-	-N.A.- -N.A.- -N.A.-	-N.A.- -N.A.- -N.A.-
	Area (Total measurement in sq.ft)	-NIL-	-NIL-	-NIL-	-NIL-	-N.A.-
	Build up Area (Total measurement in sq. ft)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Whether inherited property (Yes or No)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Date of purchase in case of self acquired property	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Cost of the property (in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Any Investment on the land by way of development, construction, etc	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Approximate Current market value	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
(v)	Others (such as interest in property)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
(vi)	Total of current market value of (i) to (v) above	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount for each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution	-NIL	UBI/CCpur Branch Loan A/c No. 6740261	-N.A.-	-N.A.-	-N.A.-
	Amount outstanding	-N.A.-	Rs.2,37,839/-	-N.A.-	-N.A.-	-N.A.-
	Nature of loan	-N.A.-	Term Loan	-N.A.-	-N.A.-	-N.A.-

13/02/2017
GINSIAN LAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur



(ii)	Loan or dues to any individuals/ Entity other than mentioned in (i) above.	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Name of Bank or Financial Institution					
	Amount outstanding					
	Nature of loan					
(ii)	Any other liability	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Grand total of liabilities	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	<u>Government Dues</u>					
	Dues to departments dealing with government accommodation	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
(ii)	Dues to departments dealing with supply of water.	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Dues to departments dealing with supply of electricity	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Dues to departments dealing with government transport (including aircrafts and helicopters)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Income Tax Dues	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Wealth tax Dues	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Service Tax dues	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Municipal/ Property Tax Dues	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Sales Tax Dues	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Any Other Dues	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	Grand total of all Govt. dues	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
(iii)						

(9) Details of profession or occupation :

(a) Self : Social Worker

(b) Spouse: House wife

(10) My educational qualification is as under:

(Give details of highest School/ university education with full form of the certificate/ diploma/ degree course)

(Name of the School/ College/ University and the year in which the course was completed)


GINSIAN LAL NAULAK
 Oath Commissioner (Judicial)
 Churachandpur, Manipur



Sl. No.	Qualification	School/College/University	Year of Passing
1.	Degree of Doctor of Theology	Newburgh Theological Seminary, Newburgh, Indiana, USA.	2011

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Dr. D.K. Mang
2.	Full postal address	Hebron Veng, New Lamka, P.O., P.S. & District-Churachandpur, Manipur.
3.	Number and Name of the constituency and state	58- Churachandpur (ST) A.C., Manipur
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Independent
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of Pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above]	-N.A.- -N.A.-
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of Section 8 of Representation of People Act, 1951].	-N.A.-
7.	PAN of	Year for which Last Income Tax Return filed Total Income Shown
	(a) Candidate	-N.A.-
	(b) Spouse:	-N.A.-
	(c) dependent-2	-N.A.-

8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Defendant-1	Defendant-2	Defendant-3
A.	Movable Asset (Total Value)	Rs.6,23,000/-	Rs.40,000/-	Rs. 20,000/-	-N.A.-	-N.A.-
B.	Immovable Assets					

13/07/2017
GINSIAN NAULAKI
 Oath Commissioner (Judicial)



I.	Purchase Price of Self acquired Immovable Property	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
II.	Development/ Construction cost of immovable property after purchase (if applicable)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
III.	Approximate Current market price of- (a) Self acquired Assets (Total Value)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
	(b) inherited assets (Total value)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
9.	Liabilities					
(i)	Government dues (Total)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
(ii)	Loans from Bank, Financial Institutions and others (Total)	-NIL-	UBI/CCPur Branch Loan A/c No.025530 6740261 Outstanding: Rs.2,37,839	-NIL-	-N.A.-	-N.A.-
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
(ii)	Loans from Bank, Financial Institutions and others (Total)	-NIL-	-NIL-	-NIL-	-N.A.-	-N.A.-
11.	Highest educational qualification: Degree of Doctor of Theology from Newburgh Theological Seminary, Newburgh, Indiana, USA in the year 2011 (Give details of School/ University education with full form of the certificate/ diploma/ degree course) (Name of the School/ college/ University and the year in which the course was completed)					

Sub 3/02/2017
GINSIALNAL NAULAK
 Oath Commissioner (Judicial)
 Churachandpur, Manipur



I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at **Churachandpur** this the **13th** day of **February, 2017**.

DEPONENT:

13/02/2017
GINSIANLAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur

13/02/2017
Solemnly affirm before me on
at *4:28 pm* at the Court premises by the Deponent
who is identified by *M. Gang* *Thakuria* fully
The Deponent seems to understand the contents fully
well on their being read over and explained to him.

(D.K. MANG)



Affidavit to be furnished by candidate alongwith nomination paper before the Returning Officer for election to 11th Manipur Legislative Assembly (name of the House)
From 58-Churachandpur (ST) Assembly Constituency (name of the constituency)

I, **Dr. D.K. Mang**, son of (L) **Thangchindai**, aged about **52** years, a resident of **Hebron Veg, New Lamka, P.O., P.S. & District- Churachandpur, Manipur** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am not accused of any such offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: N.A.

- (i) Case/First information report No./Nos. N.A.
- (ii) Police station(s) N.A. District(s) N.A. State(s) N.A.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A.
- (iv) Court(s) which framed the charge(s) N.A.
- (v) Date(s) on which the charge(s) was/were framed N.A.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

13/02/2017
GINSIANLAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur
Churachandpur, Manipur



- 2 -

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N.A.

- (i) Case/First information report No./Nos N.A.
- (ii) Court which punished N.A.
- (iii) Police station(s) N.A. District(s) N.A. State(s) N.A.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N.A.
- (v) Date(s) on which the sentence(s) was/were pronounced N.A.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N.A.

Place: **Churachandpur,**
Date: **13th February, 2017.**

Signature of Deponent:

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Churachandpur**, this **13th** day of **February, 2017.**

Note: The columns in this Form which are not applicable to the deponent may be struck off.

Signature of deponent:

(D.K. MANG)

Solemnly affirm before me on 13/02/2017
at 14.00 pm at the Court premises by the Deponent
who is identified by M. G. Singh, Tahsil Officer, H.W.
The Deponent seems to understand the contents fully
well on their being read over and explained to him.

W. S. 31/02/2017
GINSIANLAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur



मणिपुर MANIPUR

ANNEXURE
00AA 494945

Election to the 11th Manipur Legislative Assembly (name of the House)
From 58- Churachandpur (SI) Assembly Constituency (name of the constituency)

I, **Dr. D.K. Mang**, son of (L) Thangchindai, aged about **52** years, a resident of **Hebron Veng, New Lamka, P.O., P.S. & District- Churachandpur, Manipur** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(i). I have not been allotted any Govt. Accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

(ii). "No Due Certificates" from the agencies concerned are attached hereto.

VERIFICATION:

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at **Churachandpur**, this **13th** day of **February, 2017**.

Signature of deponent:

(D.K. MANG)

Solemnly affirm before me on 13/02/2017
at 4.35 pm at the Court premises by the Deponent
who is identified by NAULAK
The Deponent seems to understand the contents fully
well on their being read over and explained to him.

13/02/2017
GINSIAN LAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur