

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

भारत
सत्यमेव जयते
INDIA

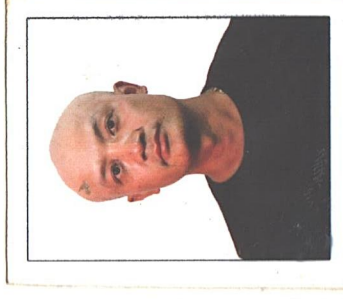
INDIA NON JUDICIAL



मानिपुर

01AA 012453

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to 11th Manipur Legislative Assembly (name of the House) from 58-
Churachandpur (ST) Assembly constituency (Name of the Constituency)

PART-A

I Chintvahlia@C.T.Lian Guite son of G.Tualkhansong, Aged 40 years, resident of, Wales
Street, Zoar Veng, Bungmual, Churachandpur-705128 (Manipur). (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

13/02/2017
GINSIANLAL NAULAKI
Oath Commissioner (Judicial)
Churachandpur, Manipur

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and description of the offence(s) for which

- (1) I am a candidate set up by Independent(** name of the political party/** am contesting as an Independent Candidate).
- (** strike out whichever is not applicable)
- (2) My name is enrolled in 58-Churachandpur (ST) A/C, Manipur (Name of the constituency and the State), at Serial No 563 in Part No. 8
- (3) My contact telephone number (s) is /are 8974225922 and my e-mail id (if any) is lian5@rediffmail.com
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Chintwahlian@ C.T.Lian Guite	BIXPC5239B	NIL	NIL
2.	Hmangthamoi	ADIPH0127Q	NIL	NIL
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NIL	NIL	NIL
5.	Dependent-3	NIL	NIL	NIL

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NIL
b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
c)	Name of the Court, Case No. and date of order taking cognizance:	NIL
d)	Court(s) which framed the charge(s)	Not Applicable
e)	Date(s) on which the charge(s) was/were framed	Not Applicable
f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable

The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance	Not Applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable

lian5@rediffmail.com
GINSIAN LAI NAULAK
 Oath Commissioner (Judicial)
 Churachandpur, Manipur

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
b)	Name of the Court, Case No. and date of order(s):	Not Applicable
c)	Punishment imposed	Not Applicable
d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.20,000/-	Rs.30,000/-	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 52,000/- at Vijaya Bank, Churachandpur.		NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity	NIL	NIL	NIL	NIL	NIL



	including firm, company, Trust etc., and other receivables from debtors and the amount				
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	DL 2C AC 7112 Car-Maruti ALTO worth Rs 1,40,000/- in the Year 2010	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.2,12,000/-	Rs.30,000/-	NIL	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl.No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
ii)	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property	NIL	NIL	NIL	NIL	NIL
iii)						

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(Yes or No)	(Yes or No)	(Yes or No)	(Yes or No)	(Yes or No)	(Yes or No)	(Yes or No)
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(Residential Buildings (including apartments):- Location(s)-Survey number(s))	NIL	NIL	NIL	NIL	NIL	NIL
iv) Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property(in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(v) Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL
(vi)						



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Description	Self	Spouse	Dependent- t-1	Dependent- 2	Dependent- 3
i)	Loan or dues to Bank/financial institution(s)	NIL	NIL	NIL	NIL	NIL
	Name of the Bank of financial institution, Amount outstanding, Nature of Loan					
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
	Government dues: Dues to	NIL	NIL	NIL	NIL	NIL

WITNESSED BY
GINSIAN LAL NAULAK



departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NIL
Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL	NIL	NIL
Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
Income tax dues	NIL	NIL	NIL	NIL	NIL
Wealth tax dues	NIL	NIL	NIL	NIL	NIL
Service tax dues	NIL	NIL	NIL	NIL	NIL
Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
Sales tax dues	NIL	NIL	NIL	NIL	NIL
Any other dues	NIL	NIL	NIL	NIL	NIL
Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
iii)					
iv)					
Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self : Social worker and Member of District Council (MDC).
(b) Spouse : House wife

(10) My educational qualification is as under:-

Sl.No.	Qualification	School/College/University	Roll No.	Year of Passing
1.	Master of Business Management	University of Wales, Newport, U.K.	10120105	2008

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Chintwahian @ C.T.Lian Guite
2.	Full postal address	Wales Street, Zoar Veng, Bungmual, Churachandpur pin - 715006
3	Number and name of the constituency and State	58-Churachandpur (ST) A/C
4	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent
5	(i) Total number of pending cases	NIL

13/02/2017
GINSIAN LAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Mizoram



	where charges have been framed by the Court for offences punishable with imprisonment for two years or more						
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL					
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	NIL					
7.		PAN of					
	a) Candidate	BIXPC5239B					
	b) Spouse	ADIPH0127Q					
	c) Dependents	NIL					
8.	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependant -I	Dependant -II	Dependant -III	Total income shown
A	Moveable Assets (Total Value)	Rs.2,10,000/-	Rs.30,000/-	NIL	NIL	NIL	N.A.
B	Immovable Assets						
I.	Purchase price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	N.A.
II	Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	N.A.
III	Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	NIL					
9	Liabilities						
(i)	Government dues(Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institution and others(Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under disputes						
(1)	Government dues(Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Banks, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	Highest Educational Qualification: Master of Business Management. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						
Sl.No.	Qualification	School/College/University	Roll No.	Year of Passing			
1.	Master of Business Management 13/02/2017 GINSIANLAL NAULAK	University of Wales, Newport, U.K.	10120105	2008			



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at **Churachandpur**, this the **13th** Day of **February, 2017**.

Solemnly affirm before me on... 13/02/2017
at... 11:45 am... at the Court premises by the Deponent
who is identified by... Churachandpur Advocate
The Deponent seems to understand the content's fully
well on their being read over and explained to him.

DEPONENT:

13/02/2017
GINSIAN LAI NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur

Note:1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

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INDIA

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CHURACHANDPUR MANIPUR

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ANNEXURE

Additional affidavit to be submitted by candidates

Election to 11th Manipur Legislative Assembly (Name of the house), from 58 Churachandpur (ST) Assembly Constituency.

I, Chintwahlian@C.T.Lian Guite (name of candidate), Son of G.Tualkhansong aged 40 years, resident of Wales Street, Zoar Veng, Bungmual, Churachandpur a candidate at the above election, do solemnly affirm and state on oath as under:-

1. I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
2. "No dues certificates" form the agencies concerned are attached hereto.

VERIFICATION: I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Churachandpur, this the 13th day of February, 2017.

Solemnly affirm before me on 13/02/2017 at 10.43 a.m. at the Court premises by the Deponent, GINSIANLAL NAULAK who is identified by Chintwahlian@C.T.Lian Guite Advocate.
The Deponent seems to understand the contents fully well on their being read over and explained to him.

DEPONENT

Oath Commissioner (Judicial)
Churachandpur, Manipur