

मनिपुर मणिपुर MANIPUR

BEFORE THE OATH COMMISSIONER MANI

"FORM 26"

(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 12th - Manipur Legislative Assembly 2022 from 1 Khundrakpam Assembly Constituency.

PART A

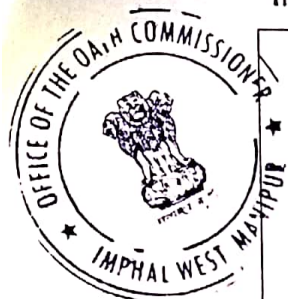
I, Thangjam Shyam Singh, S/o (L) Th. Ibocha Singh, aged 60 years, a resident of Pangei Yangdong, P.O. Pangei P.S. Heingang, Imphal East District, Manipur (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1. I am a candidate set up by Shiv Sena.
(** name of the political party)/ ** am contesting as an Independent candidate.
(** strike out whichever is not applicable)
2. My name is enrolled in 1 – Khundrakpam Assembly Constituency at Sl. No. 38 in Part No. 26.
3. My contact telephone number (s) is/are 8413956602 and my e-mail id is (if any) is thagjamshyam48@gmail.com and my social media account(s) if any) is/are
 - (i) Nil
 - (ii) Nil
 - (iii) Nil

07.02.2022
KH. KHAMDA SINGH
Oath Commissioner (JUDICIAL)
Regd. No. 467 of 2021
Imphal West District, Manipur

Th. Shyam Singh
Contd... 2/-

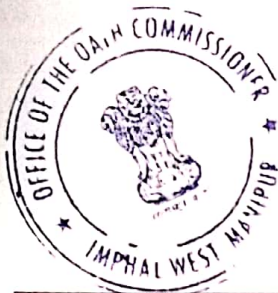
4. Details of Permanent Account Number (PAN) and status and filing of Income Tax return.



Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March)
1	Self Thangjam Shyam Singh	DWPPS4208J	2020-2021	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse Sagolsem Ibeyaima Devi	HAJPD4588N	2020-2021	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If candidate is Karta/ Coparcener) N.A.	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1 Thangjam Anand Singh	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

[Signature] 07/02/22
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[Signature]
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5.	Dependent 2 N.A.	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
6.	Dependent 3 N.A.	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

Note : it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

5. Pending criminal cases

☒ (i) I declare that there is no pending criminal case against me (Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICATION, against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below)

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TABLE

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
(b)	Case No. with Name of the Court	N.A	N.A	N.A
(c)	Section (s) of concerned Acts/Code involved (given no. of the section, e.g. Section of IPC. etc.)	N.A	N.A	N.A
(d)	Brief description of offence	N.A	N.A	N.A
(e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
(g)	Whether any appeal/application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A


6. Cases of conviction :

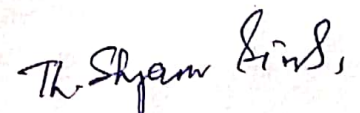
- ☒ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has been not convicted and write NOT APPLICATION against alternative (ii) below).

OR

- (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)


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TABLE

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give No. of the section, e.g. section of IPC, etc).	N.A	N.A	N.A
(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A

(6A) I have given full and up to date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

(Candidate to whom this item is not application should clearly write NOT APPLICATION IN VIEW OF ENTRIES IN 5(i) and 6 (i), above)

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different claims against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P (C) 536 of 2011.

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Th. Shyam Singh



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(7) That, I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets.

Note 1 : Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2 : In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note 3 : Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

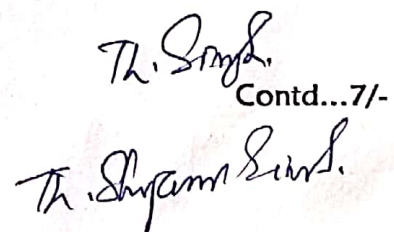
Note 4 : "Dependent" means parents, son(s), daughter(s) of the candidate or spouse any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5 : Details including amount is to be given separately in respect of each investment.

Note 6 : Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in Foreign countries".


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Sl. No.	Description	Self	Spouse	HUF	Dep end ent-1	Dep end ent-2	Dep end ent-3
(i)	Cash in hand	Rs. 50,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	Saving bank account of S.B.I. JNIMS Branch bearing A/c No. 4076858075 0 with a balance of Rs. 1,000/- as on 7 th February, 2022	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds debentures/ shares and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil

[Signature]
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(iv)	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/ Aircraft/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	1 mohor amounting to Rs. 64,000/-	Nil	Nil	Nil	Nil

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(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 51,000/-	Rs. 64,000/-	Nil	Nil	Nil	Nil

B. Details of Immovable Assets :

Note 1 : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3 : Details should include the interest in or ownership of offshore assets

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acre)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

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(ii)	<u>Non-Agricultural Land :</u>						
	Location(s) Survey number (s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acre)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u>						
	(including apartments) – Location (s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil

Contd...11/-

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	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Residential Buildings (including apartments) Location(s)-Survey number(s)	Under patta No. 423 (O) 264/1014 (N), Dag No. 1840/2091, 1619/2092 of Village No. 11-Khundrakpam-Sawombung Sub-Division, Imphal East, Manipur	Nil	Nil	Nil	Nil	Nil
	Area measurement (total in sq.ft.)	measuring an area of 0.82 acre (37,026 sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	1995 sq.ft.	Nil	Nil	Nil	Nil	Nil

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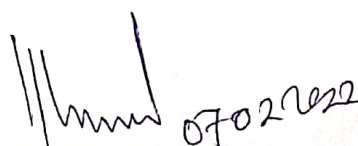
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Th. Shyam Singh



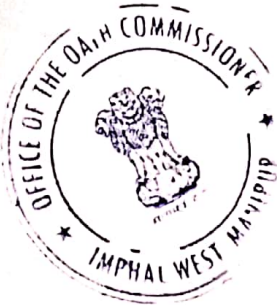
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	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 95,00,000/-	Nil	Nil	Nil	Nil	Nil
(v)	Others(such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above.	Rs. 95,00,000/-	Nil	Nil	Nil	Nil	Nil

Contd...13/-


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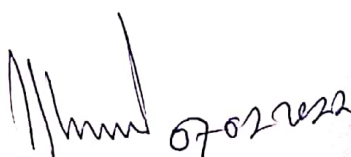
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8. I give herein below the details of liabilities/dues to public financial institution and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	H UF	Defendant-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of Bank or financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any Other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil	Nil

Contd...14/-


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(ii)	<p><u>Government dues :</u></p> <p>Dues to departments dealing with government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government accommodation :-</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation towards :-</p> <p>(a) rent .</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on (date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter)</p> <p>Note : “ No dues Certificate” from the agencies concerned in respect of rent. Electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
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Sl.No.	Description	Self	Spouse	HUF	Defendant-1	Defendant-2	Defendant-3
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

[Signature]
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Th. Shyam Singh



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(9). Details of profession or occupation :

- (a) Self : Social Worker
- (b) Spouse : House Wife

(9A) Details of source (s) of income

- (a) Self : Rs. 30,000/-
- (b) Spouse. : Nil
- (c) Source of income, if any, of dependents : Nil

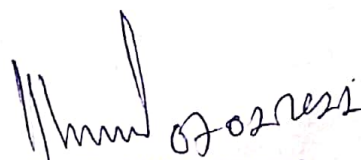
(9B) Contract with appropriate Government and any public company or companies :

- (a) details of contracts entered by the candidate: Nil
- (b) details of contracts entered into by spouse : Nil
- (c) details of contracts entered into by dependents : Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: Nil
- (e) details of contracts, entered into by Partnership Firms in which the candidate or spouse or dependents are partners: Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : Nil

(10). My educational qualification is as under:-

Pre University in the year 1986 from D.M. College of Science

(Give details of highest School/University education the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the court was completed).


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PART – B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the Candidates	Thangjam Shyam Singh		
2.	Full Postal address	Pangei Yangdong, P.O. Pangei P.S. Heingang, Imphal East District, Manipur		
3.	Number and name of the constituency and State	1- Khundrakpam Assembly Constituency, Manipur		
4.	Name of the Political party which set up the candidate (otherwise write Independent)	Shiv Sena		
5.	Total number of pending criminal cases	Nil		
6.	Total number of cases in which convicted.	Nil		
7.		PAN of	Year for which last Income Tax returned filed	Total income shown
	(A) Candidate	DWPP54208J	Nil	Nil
	(B) Spouse	HAJPD4588N	Nil	Nil
	(C) HUF	Nil	Nil	Nil
	(D) Dependents	Nil	Nil	Nil

Contd...18/-

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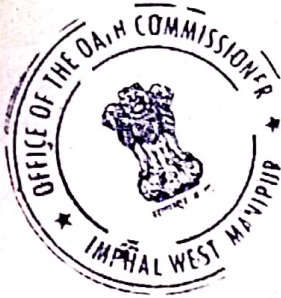
8. Details of Assets and Liabilities (including offshore assets) in Rupees

	Description	Self	Spouse	H UF	Dep ende nt-1	Dep end ent- 2	Dep end ent- 3
A	Moveable Assets (Total value	Nil	Nil	Nil	Nil	Nil	Nil
B	Immovable Asset	Nil	Nil	Nil	Nil	Nil	Nil
	i) Purchase price of self- immovable property	Nil	Nil	Nil	Nil	Nil	Nil
	ii) Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	iii) Approximate Current market	Nil	Nil	Nil	Nil	Nil	Nil
	(a) Self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)						
9.	Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii) Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil	Nil
	i Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil	Nil

Contd...19/-

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[Signature]
The Shyam Singh



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11. Highest educational qualification :

Pre University in the year 1986 from D.M. College of Science

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this the 7th day of February, 2022

DEPONENT

Solemnly affirm before me on 7.2.22
at Imphal at the Court Premises
by the Deponent who is identified by
H. Joy K. B. Thakate
The Deponent seems to understand the
contents fully well on their being read over
and explained to him.

07/02/22
The Shyam Singh
KH. KHAMDA SINGH
Oath Commissioner (JUDICIAL)
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