



बिबू मणिपुर MANIPUR

Form 26
(See rule 4A)



Before the Oath Commissioner Manipur at Imphal

AFFIDAVIT

Affidavit To Be Filed By The Candidate Alongwith Nomination Paper Before The
Retraining Officer For Election To Legislative Assembly Of Manipur (Name Of The
House) From 11- Sagolband Assembly Constituency (Name Of The Constituency)

PART A

I DR. KHWAIRAKPAM LOKEN SINGH ** son / daughter / wife of
KHWAIRAKPAM KULLA SINGH aged 59 years, resident of SEGA ROAD
TAKHELLAMBAM LEIKAI, IMPHAL, IMPHAL-WEST-DISTRICT, MANIPUR
(mention full postal address), a candidate at the above election, do hereby solemnly affirm
and state on oath as under:-

(1) I am a candidate set up by

JANATA DAL (United)

1

S. SHAMPHABA SINGH
Jath Commissioner (JUDICIAL,
Manipur Regd. No 437/2020

Dr. Loken Singh

20 DEC 2021

20 DEC 2021

Sl No

Value

Name of purchaser

Address

Date & Signature

O. Natarajam
Joint Secy AMEA 2019-20



APPROVAL

1. The candidate has filed the Declaration of Assets and Liabilities in the prescribed form and has submitted the same to the Returning Officer for Election to Legislative Assembly of Tamil Nadu. The Declaration of Assets and Liabilities has been verified by the Returning Officer and found to be correct and true.

NOTE

2. The candidate has filed the Declaration of Assets and Liabilities in the prescribed form and has submitted the same to the Returning Officer for Election to Legislative Assembly of Tamil Nadu. The Declaration of Assets and Liabilities has been verified by the Returning Officer and found to be correct and true.



मणिपुर मणिपुर MANIPUR

02AA 085056



(** name of the political party)/** am contesting as an Independent candidate.

(** strike out which is not applicable)

(2) My name is enrolled in 11- Sagolband Assembly Constituency, Manipur (Name of the Constituency and the state), at Serial No. 593 in Part No. 11/11

(3) My contact telephone number(s) is/are 7005665175 and my email id (if any) is lokenkh@gmail.com and my social media account(s) (if any) is/are

(i) Face book Page Dr. Khwairakpam Loken Singh

(ii)Face book account Loken Khwairakpam

(iii)Nil


S. SHAMPHABA SINGH
Jath Commissioner (JUDICIAL)
Manipur Regd. No 437/2020



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl.No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1	Self Dr. Khwairakpam Loken Singh	BJEPS2956M	2020 - 2021	(i)	Rs. 638550.00
			2019 - 2020	(ii)	Rs. 481770.00
			2018 - 2019	(iii)	Rs. 343520.00
			2017 -2018	(iv)	Rs.360110.00
			2016 - 2017	(v)	Rs.322660.00
2	Spouse Thounaojam Bala Devi	ARKPD810IG	2020 - 2021	(i)	Rs. 497400.00
			2019 - 2020	(ii)	Rs. 364580.00
			2018 - 2019	(iii)	Rs. 367220.00
			2017 -2018	(iv)	Rs. 428910.00
			2016 - 2017	(v)	Rs. 392590.00
3	HUF (If candidate is Karta/ Coparcener)	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
4	Dependent I Nicolson Singh Khwairakpam	DWCPK6380Q	2020 - 2021	(i)	Below Taxable Income No filing is done
			2019 - 2020	(ii)	**Income clubbed with father Kh. Loken Singh
			2018 - 2019	(iii)	
			2017 -2018	(iv)	
			2016 - 2017	(v)	



15. SHAMPHABA SINGH
Jath Commissioner (JUDICIAL,
Manipur Regd. No 437/2020

Kh. Loken Singh



5	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6	Dependent 3	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- ✓(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	Fir No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the court.	N/A	N/A	N/A
(c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	N/A	N/A	N/A

7-2-22
IS. SHAMPRABA SINGH
 Jath Commissioner (JUDICIAL,
 Manipur Regd. No. 437/2020

[Signature]



(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention Yes or No)	N/A	N/A	N/A
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(6) Case of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
OR

(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g Section..... of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

(6 A) I have given full and up-to date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.

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Ed. Jath Singh

5. Candidates is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

- (7) That I give here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

(A) . Details of movable assets:

Note: 1. Assets in joint ownership name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3 Value of Bonds/ Share Debentures as per the current market- value in Stock Exchange in respect of listed companies as per books in case of non- listed companies should be given.

Note: 4 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries,;

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent- 2	Dependent-3
(i)	Cash in hand	282848.00	336325.00	N/A	NIL	Nil	Nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposit with Financial Institutions, Non Banking Financial Companies and cooperative societies and the amount in each such deposit.	2617768.00	2064674.00	N/A	1414842.00	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual funds and others and the amount.	NIL	NIL	N/A	NIL	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	150000.00	N/A	NIL	Nil	Nil

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S. SHAMPHABA SINGH
 Oath Commissioner (JUDICIAL,
 Manipur Regd. No 437/2020



(v)	Personal loans/ advance given to any person or entity including firm, company, /Trust etc. and other receivables from debtors and the amount.	NIL	NIL	N/A	NIL	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ships(Details of make , registration number, etc. year of purchase and amount.	Nil	Bolero BVI 900000.00	N/A	NIL	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	100 g of gold 287274.00	200 g of gold 573823.00	N/A	NIL	Nil	Nil
(viii)	Any other assets such as value of claims/ interest	.32 bore revolver .44 bore rifle 100000.00	.22 bore revolver SBBL rifle 75000.00	N/A	6032.00	Nil	Nil
(ix)	Gross Total Value	3287890.00	4099822.00	N/A	1420874.00	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.



Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(I)(A)	<u>Agricultural Land</u>	Nil	91-Meitei Langol	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	Nil	1.9131 acre	Nil	Nil	Nil	Nil
	Whether inherited property(yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	14-09-2009	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	108000.00	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market Value	Nil	8333411.00	Nil	Nil	Nil	Nil


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S. SHAMPHABA SINGH
 Jath Commissioner (JUDICIAL,
 Manipur Regd. No 437/2020

Handwritten signature

(I)(B)	Agricultural Land	Nil	72-Polangsoi	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	Nil	2.45 acre	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	05-02-2014	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	200000.00	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market Value	Nil	2000000.00	Nil	Nil	Nil	Nil
(ii)A	Non- agricultural Land						
	Location(s) survey number(s)	Nil	82- Ghari	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	.2164 acre 9426 sq.ft. appox	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	02-03-2013	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	10000.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	10094767.00	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	200000.00	Nil	Nil	Nil	Nil
(II)B	Non- agricultural Land						
	Location(s) survey number(s)	Nil	85- Sagolband	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	.01577 hect 1697 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil	Nil

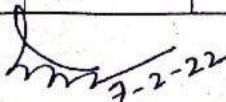


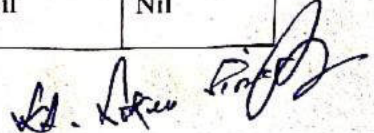

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D. SHAMBHAVA SINGH
 Jath Commissioner (JUDICIAL,
 Manipur Regd. No. 437/2020


 D. Lokesh Singh



	Date of purchase in case of self – acquired property	Nil	03-07-2013	Nil	Nil	Nil	Nil
	Cost of Land(in case of purchase) at the time of purchase	Nil	126300.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	2040992.00	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	169750.00	Nil	Nil	Nil	Nil
(II)C	<u>Non- agricultural Land</u> Location(s) survey number(s)	Nil	85- Sagolband	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	.00817 hect 879 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	28-03-2014	Nil	Nil	Nil	Nil
	Cost of Land(in case of purchase) at the time of purchase	Nil	88000.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	NIL	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	87900.00	Nil	Nil	Nil	Nil
(II)D	<u>Non- agricultural Land</u> Location(s) survey number(s)	Nil	33-Kongba Nongthongba m leikai	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	0.13000 acre 5662 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	02-03-2013	Nil	Nil	Nil	Nil
	Cost of Land(in case of purchase) at the time of purchase	Nil	10000.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	300000.00	Nil	Nil	Nil	Nil


 S. SHAMPRIABA SINGH
 Jath Commissioner (JUDICIAL,
 Manipur Regd. No 437/2020


 S. Ramesh

(iii)	<u>Commercial Buildings</u> (including apartments) -Locations(s) -Survey number(s)	Nil	87-A Khwai Bazar	Nil	Nil	Nil	Nil
	Area(total measurement in sq.ft.	Nil	.0045 Hect. 494 sq.ft	Nil	Nil	Nil	Nil
	Built-up area(total measurement in sq. ft.)	Nil	484 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property(yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	16-06-2012	Nil	Nil	Nil	Nil
	Cost of property(in case of purchase) at the time of purchase	Nil	700000.00	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	1426435.00	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	581250.00	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments): - Location(s) - Survey number(s)	85- sagolband	Nil	Nil	Nil	Nil	Nil
	Area(total measurement in sq.ft.	0.00725 Hect.	Nil	Nil	Nil	Nil	Nil
	Built-up area(total measurement in sq. ft.)	807sq.ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	09-03-2009	Nil	Nil	Nil	Nil	Nil
	Cost of property(in case of purchase) at the time of purchase	NIL	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	962856.00	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	78000.00	Nil	Nil	Nil	Nil	Nil
(v)	Others(such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL




S. SHAMPYABA SINGH
 Jath Commissioner (JUDICIAL)
 Manipur Regd. No. 437/2028



Sl.No.	Description	Self	Spouse	HIUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport(including aircrafts and helicopters)	NIL	NIL	N/A	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	N/A	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	N/A	NIL	NIL	NIL
(vi)	Municipal / Property tax dues	NIL	NIL	N/A	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	N/A	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	N/A	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	N/A	NIL	NIL	NIL



(9) Details of profession or occupation:

- (a) Self ...Ex- MLA
(b) Spouse ... House- Wife

(9A) Details of source(s) of income:

- (a) Self ...Pension Income and Interest on saving bank deposit
(b) Spouse ...Rent receipt and interest on saving bank deposit.
(c) Source of income, if any, of dependents,...Bank interest on saving and term deposit.

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidateN/A.....
(b) Details of contracts entered into by the spouse.....N/A.....
(c) Details of contracts entered into by dependents.....N/A.....
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestN/A.....

7-2-22
S. SHAMPRABA SINGH
Jath Commissioner (JUDICIAL,
Manipur Regd. No. 437/2020

Sh. Lokan Singh

- (e) Details of contracts, entered into by partnership Firms in which candidate or spouse or dependents are partners.....N/A.....
- (f) Details of contract, entered into by private companies in which candidate or spouse or dependents have shareN/A.....

(10) My educational qualification is as under:

1. H.S.L.C – Board Of Secondary Education Manipur-1977
2. Pre- University Examination Of Gauhati-1979
3. Two – Year Degree Examination – Manipur University- 1982
4. Master of Arts- Manipur University -1989
5. Doctor of Philosophy – Manipur University- 1998



(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed)


S. SHAMPHABA SINGH
Jath Commissioner (JUDICIAL,
Manipur Regd. No 437/2020





PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

1.	Name of the candidate	Dr. Khwairakpam Loken Singh					
2.	Full Postal address	Sega Road Takhellambam Leikai, Imphal, Imphal-west, District					
3.	Number and name of the constituency and state	11- Sagolband , Manipur					
4.	Name of the political party which set up the candidate(otherwise write 'Independent')	JANATA DAL (United)					
5.	Total number of pending criminal cases	No					
6.	Total number of cases in which convicted	No					
7.		Pan of	Year for which last Income Tax Return filed	Total Income shown			
	(a)Candidate	BJEPS2956M	A Y- 2021-2022	Rs. 638550.00			
	(b)spouse	ARKPD8101G	A Y – 2021-2022	Rs. 497400.00			
	(c)HUF	N/A	N/A	N/A			
	(D)Dependent	DWCPK6380Q	A Y – 2021-2022 NOT FILED	Below Taxable Income			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent1	Dependent2	Dependent3
A	MoveableAssets (Total value	3287890.00	4099822.00	NIL	1420874.00	NIL	NIL
B	Immovable Assets						

S. SHAMPRIYA SINGH
 Jath Commissioner (JUDICIAL)
 Manipur Regd. No. 437/2020

Dr. Loken Singh



I	Purchase price of self – acquired immovable property	NIL	1242300.00	NIL	NIL	NIL	NIL
II	Development/ construction cost of immovable property after purchase (if applicable)	962856.00	13562194.00	NIL	NIL	NIL	NIL
III	Approximate current Market Price						
	(a)Self – acquired assets (total value)	NIL	26025605.00	NIL	NIL	NIL	NIL
	(b)Inherited assets (Total Value)	1040856.00	NIL	NIL	NIL	NIL	NIL
9	Liabilities						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and other (Total)	1655388.00	1240640.00	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	<p>Highest educational qualification:</p> <ol style="list-style-type: none"> 1. H.S.L.C – Board Of Secondary Education Manipur-1977 2. Pre- University Examination Of Gauhati-1979 3. Two – Year Degree Examination – Manipur University- 1982 4. Master of Arts- Manipur University -1989 5. Doctor of Philosophy – Manipur University- 1998 <p>(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)</p>						


S. SHAMPRIABA SINGH
 Oath Commissioner (JUDICIAL)
 Manipur Regd. No 437/2020


 S. Shampriaba Singh



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A B above;
- (b) I, my spouse, or my dependent do not have any asset or liability, other than those mentioned in items 7 and 8 Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this

the 7th day

of Feb 2022

DEPONENT

**Solemnly affirm, before me on 7-2-22
at 9:10 a.m. at the Court premises by
the Deponent who is identified by Mr. Lalan Singh (Advocate)
~~The Deponent seems to understand the~~
~~contents fully well on their being read over~~
~~and explained to him/her~~**

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item either "Nil" or : Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018- Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016- Leg.II dated 26th February, 2019)

S. SHAMPRIYA SINGH
Jath Commissioner (JUDICIAL)
Manipur Regd. No. 437/2020

FRESH AFFIDAVIT

(FORM 26)

FILED ON 08-02-2022

(ATTACHED BELOW)



मणिपुर मणिपुर MANIPUR

02AA 013777



Form 26
(See rule 4A)



Before the Oath Commissioner Manipur at Imphal

AFFIDAVIT

Affidavit To Be Filed By The Candidate Alongwith Nomination Paper Before The Retraining Officer For Election To Legislative Assembly Of Manipur (Name Of The House) From 11- Sagolband Assembly Constituency (Name Of The Constituency)

PART A

I DR. KHWAIRAKPAM LOKEN SINGH ** son / daughter / wife of KHWAIRAKPAM KULLA SINGH aged 59 years, resident of SEGA ROAD TAKHELLAMBAM LEIKAI, IMPHAL, IMPHAL-WEST-DISTRICT, MANIPUR (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by

JANATA DAL (United)

1.

[Signature]

[Signature]
7-2-22
S. SHAMPRIABA SINGH
Jath Commissioner (JUDICIAL,
Manipur Regd. No 437/2020

Value.

Value _____

Joint Secy AMBA 2019-20

16 NOV 2021





मणिपुर मणिपुर MANIPUR

02AA 013776




(** name of the political party)/** am contesting as an Independent candidate.

(** strike out which is not applicable)

(2) My name is enrolled in 11- Sagolband Assembly Constituency, Manipur (Name of the Constituency and the state), at Serial No. 593 in Part No. 11/11

(3) My contact telephone number(s) is/are 7005665175 and my email id (if any) is lokenkh@gmail.com and my social media account(s) (if any) is/are

- (i) Face book Page Dr. Khwairakpam Loken Singh
- (ii) Face book account Loken Khwairakpam
- (iii) Nil


7-2-22

S. SHAMPAHABA SINGH
Jath Commissioner (JUDICIAL,
Manipur Regd. No. 437/2020



[Handwritten signature]

16 NOV 2021

SI No Value
Name of purchaser
Address
Date & Signature

O. Natarajanaiah
Joint Secy AMBA 2019-2



(*) name of the political party(*) and contesting as an independent candidate.

(*) strike out which is not applicable.

(2) My name is enrolled in 11-5400/2019 Constituency: Channarayana (Name of the Constituency and the serial No. 2019 in Part No. 11-5400/2019)

11-5400/2019

(3) My contact telephone number(s) is/are 9845678901 and my email id is o.natarajanaiah@gmail.com and my social media is contact: (if any) id

(7) Two (Two) Pages for Provisional List of Seats

Joint Commissioner (Official)
Joint Commissioner (Official)
Joint Commissioner (Official)



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl.No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Total Income shown in Income Tax Return (In Rupees) for the last five Financial Years completed (as on 31 st March)	
1	Self Dr. Khwairakpam Loken Singh	BJEPS2956M	2020 - 2021	(i)	Rs. 638550.00
			2019 - 2020	(ii)	Rs. 481770.00
			2018 - 2019	(iii)	Rs. 343520.00
			2017 -2018	(iv)	Rs.360110.00
			2016 - 2017	(v)	Rs.322660.00
2	Spouse Thounaojam Bala Devi	ARKPD8101G	2020 - 2021	(i)	Rs. 497400.00
			2019 - 2020	(ii)	Rs. 364580.00
			2018 - 2019	(iii)	Rs. 367220.00
			2017 -2018	(iv)	Rs. 428910.00
			2016 - 2017	(v)	Rs. 392590.00
3	HUF (If candidate is Karta/ Coparcener)	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
4	Dependent I Nicolson Singh Khwairakpam	DWCPK6380Q	2020 - 2021	(i)	Below Taxable Income No filing is done
			2019 - 2020	(ii)	**Income clubbed with father Kh. Loken Singh
			2018 - 2019	(iii)	
			2017 -2018	(iv)	
			2016 - 2017	(v)	

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 Jath Commissioner (JUDICIAL,
 Manipur Regd. No. 437/2020

Ed. Loken Singh



5	Dependent 2	Nil		(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6	Dependent 3	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- ✓(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	Fir No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the court.	N/A	N/A	N/A
(c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	N/A	N/A	N/A

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Jath Commissioner (JUDICIAL,
Manipur Regd. No. 437/2020

[Handwritten signature]



(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention Yes or No)	N/A	N/A	N/A
-----	--	-----	-----	-----

(6) Case of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g Section..... of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

(6 A) I have given full and up-to date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.

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Jath Commissioner (JUDICIAL,
Manipur Regd. No. 437/2020

Sh. Jatin Singh



5. Candidates is responsible for supplying information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

(A) . Details of movable assets:

Note: 1. Assets in joint ownership name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3 Value of Bonds/ Share Debentures as per the current market- value in Stock Exchange in respect of listed companies as per books in case of non- listed companies should be given.

Note: 4 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshores assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries,;

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent- 2	Dependent-3
(i)	Cash in hand	282848.00	336325.00	N/A	NIL	Nil	Nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposit with Financial Institutions, Non Banking Financial Companies and cooperative societies and the amount in each such deposit.	2617768.00	2064674.00	N/A	1414842.00	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual funds and others and the amount.	NIL	NIL	N/A	NIL	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	150000.00	N/A	NIL	Nil	Nil

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(S. SHAMPHABA SINGH
 Jath Commissioner (JUDICIAL,
 Manipur Regd. No 437/2020

SA. Lokesh Singh



(v)	Personal loans/ advance given to any person or entity including firm, company, /Trust etc. and other receivables from debtors and the amount.	NIL		N/A	NIL	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ships(Details of make , registration number, etc. year of purchase and amount.	Nil	Bolero BVI 900000.00	N/A	NIL	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	100 g of gold 287274.00	200 g of gold 573823.00	N/A	NIL	Nil	Nil
(viii)	Any other assets such as value of claims/ interest	.32 bore revolver .44 bore rifle 100000.00	.22 bore revolver SBBL rifle 75000.00	N/A	6032.00	Nil	Nil
(ix)	Gross Total Value	3287890.00	4099822.00	N/A	1420874.00	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

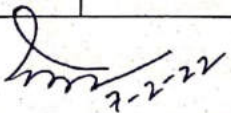
Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(I)(A)	<u>Agricultural Land</u>	Nil	91-Meitei Langol	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	Nil	1.9131 acre	Nil	Nil	Nil	Nil
	Whether inherited property(yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	14-09-2009	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	108000.00	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market Value	Nil	8333411.00	Nil	Nil	Nil	Nil

(Signature)
7-2-22
S. SHAMPRABA SINGH
Jath Commissioner (JUDICIAL,
Manipur Regd. No. 437/2020

(Signature)
A.D. Singh



(I)(B)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil		Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	2.45 acre	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	05-02-2014	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	200000.00	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market Value	Nil	2000000.00	Nil	Nil	Nil	Nil
(ii)A	<u>Non- agricultural Land</u> Location(s) survey number(s)	Nil	82- Ghari	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	.2164 acre 9426 sq.ft. appox	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	02-03-2013	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	10000.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	10094767.00	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	200000.00	Nil	Nil	Nil	Nil
(II)B	<u>Non- agricultural Land</u> Location(s) survey number(s)	Nil	85- Sagolband	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	.01577 hect 1697 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil	Nil


D. SHAMPINABA SINGH
 Jath Commissioner (JUDICIAL,
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 D. Shampinaba Singh



	Date of purchase in case of self – acquired property	Nil	126300.00	Nil	Nil	Nil	Nil
	Cost of Land(incase of purchase) at the time of purchase	Nil	126300.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	2040992.00	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	169750.00	Nil	Nil	Nil	Nil
(II)C	<u>Non- agricultural Land</u> Location(s) survey number(s)	Nil	85-Sagolband	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	.00817 hect 879 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	28-03-2014	Nil	Nil	Nil	Nil
	Cost of Land(incase of purchase) at the time of purchase	Nil	88000.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	NIL	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	87900.00	Nil	Nil	Nil	Nil
(II)D	<u>Non- agricultural Land</u> Location(s) survey number(s)	Nil	33-Kongba Nongthongbam leikai	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	0.13000 acre 5662 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	02-03-2013	Nil	Nil	Nil	Nil
	Cost of Land(incase of purchase) at the time of purchase	Nil	10000.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	300000.00	Nil	Nil	Nil	Nil

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S. SHAMPHABA SINGH
Jath Commissioner (JUDICIAL,
Manipur Regd. No. 437/2020

Nil. L. K. Singh



(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area(total measurement in sq.ft.)	Nil	.0045 Hect. 494 sq.ft.	Nil	Nil	Nil
	Built-up area(total measurement in sq. ft.)	Nil	484 sq.ft.	Nil	Nil	Nil
	Whether inherited property(yes or No)	Nil	No	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	16-06-2012	Nil	Nil	Nil
	Cost of property(in case of purchase) at the time of purchase	Nil	700000.00	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	1426435.00	Nil	Nil	Nil
	Approximate current market value	Nil	581250.00	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments): - Location(s) - Survey number(s)	85-sagolband	Nil	Nil	Nil	Nil
	Area(total measurement in sq.ft.)	0.00725 Hect.	Nil	Nil	Nil	Nil
	Built-up area(total measurement in sq. ft.)	807sq.ft	Nil	Nil	Nil	Nil
	Whether inherited property(yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	09-03-2009	Nil	Nil	Nil	Nil
	Cost of property(in case of purchase) at the time of purchase	NIL	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	962856.00	Nil	Nil	Nil	Nil
	Approximate current market value	78000.00	Nil	Nil	Nil	Nil
(v)	Others(such as interest in property)	NIL	NIL	NIL	NIL	NIL

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(S. SHAMPHABA SINGH
Jath Commissioner (JUDICIAL,
Manipur Regd. No 437/2020

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(vi)	Total of current market value of (i) to (v) above	1040856.00	269256.00	Nil	Nil	Nil	Nil
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(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Description	self	spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of bank or Financial Institution, amount outstanding, Nature of loan	Bank of Baroda Imphal 1626638.00	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s) Amount outstanding, nature of loan	Assembly sect. 28750.00	NIL	NIL	NIL	NIL	NIL
	Any other liability (Security deposit and sundry creditors)	NIL	1240640.00	NIL	NIL	NIL	NIL
	Grand total of liabilities	1655388.00	1240640.00	NIL	NIL	NIL	NIL
(ii)	Government Dues: Dues to departments dealing with government accommodation	<p>(A) Has the Department been in occupation of accommodation provided by the government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:NO.....NO.....NO.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent;</p> <p>(b) Electricity charges:</p> <p>(c) Water charges: and</p> <p>(d) Telephone charges as onNO..... (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect if rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					Yes/ No (Pl. tick the appropriate alternate)
							NO

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Jath Commissioner (JUDICIAL,
Imphal Regd. No. 437/2020

[Handwritten signatures]

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport(including aircrafts and helicopters)	NIL	NIL	N/A	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	N/A	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	N/A	NIL	NIL	NIL
(vi)	Municipal / Property tax dues	NIL	NIL	N/A	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	N/A	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	N/A	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	N/A	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self ...Ex- MLA
(b) Spouse ... House- Wife



(9A) Details of source(s) of income:

- (a) Self ...Pension Income and Interest on saving bank deposit
(b) Spouse ...Rent receipt and interest on saving bank deposit.
(c) Source of income, if any, of dependents,...Bank interest on saving and term deposit.

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidateN/A.....
(b) Details of contracts entered into by the spouse.....N/A.....
(c) Details of contracts entered into by dependents.....N/A.....
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestN/A.....

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Manipur Regd. No 437/2020

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(e) Details of contracts, entered into by partnership Firms in which candidate or spouse or dependents are partners.....N/A.....

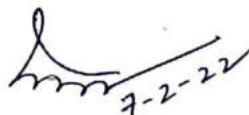
(f) Details of contract, entered into by private companies in which candidate or spouse or dependents have shareN/A.....

(10) My educational qualification is as under:

1. H.S.L.C – Board Of Secondary Education Manipur-1977
2. Pre- University Examination Of Gauhati-1979
3. Two – Year Degree Examination – Manipur University- 1982
4. Master of Arts- Manipur University -1989
5. Doctor of Philosophy – Manipur University- 1998

(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed)




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PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

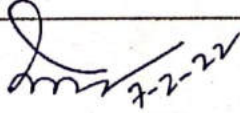
1.	Name of the candidate		Dr. Khwairakpam Loken Singh				
2.	Full Postal address		Sega Road Takhellambam Leikai, Imphal, Imphal-west, District				
3.	Number and name of the constituency and state		11- Sagolband , Manipur				
4.	Name of the political party which set up the candidate(otherwise write 'Independent')		JANATA DAL (United)				
5.	Total number of pending criminal cases		No				
6.	Total number of cases in which convicted		No				
7.		Pan of	Year for which last Income Tax Return filed		Total Income shown		
	(a)Candidate	BJEPS2956M	A Y- 2021-2022		Rs. 638550.00		
	(b)spouse	ARKPD8101G	A Y – 2021-2022		Rs. 497400.00		
	(c)HUF	N/A	N/A		N/A		
	(D)Dependent	DWCPK6380Q	A Y – 2021-2022 NOT FILED		Below Taxable Income		
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent1	Dependent2	Dependent3
A	MoveableAssets (Total value	3287890.00	4099822.00	NIL	1420874.00	NIL	NIL
B	Immovable Assets						

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 Jath Commissioner (JUDICIAL,
 Manipur Regs. No. 437/2020

K2. Refer Singh



I	Purchase price of self – acquired immovable property	NIL	1242300.00	NIL	NIL	NIL	NIL
II	Development/ construction cost of immovable property after purchase (if applicable)	962856.00	13562194.00	NIL	NIL	NIL	NIL
III	Approximate current Market Price						
	(a)Self – acquired assets (total value)	NIL	26025605.00	NIL	NIL	NIL	NIL
	(b)Inherited assets (Total Value)	1040856.00	NIL	NIL	NIL	NIL	NIL
9	Liabilities						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and other (Total)	1655388.00	1240640.00	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	<p>Highest educational qualification:</p> <ol style="list-style-type: none"> 1. H.S.L.C – Board Of Secondary Education Manipur-1977 2. Pre- University Examination Of Gauhati-1979 3. Two – Year Degree Examination – Manipur University- 1982 4. Master of Arts- Manipur University -1989 5. Doctor of Philosophy – Manipur University- 1998 <p>(Give details of highest School;/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)</p>						


S. SHAMPHABA SINGH
 Jath Commissioner (JUDICIAL,
 Manipur Regd No 437/2020


 S. Shampaha Singh



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A B above;
- (b) I, my spouse, or my dependent do not have any asset or liability, other than those mentioned in items 7 and 8 Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this

the 7th day

of Feb 2022


DEPONENT

Solemnly affirm, before me on 7-2-22
at 9 a.m. at the Court premises by
the Deponent who is identified by
K. Ramesh (Advocate)

~~The Deponent seems to understand the contents fully well on their being read over and explained to him/her~~

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

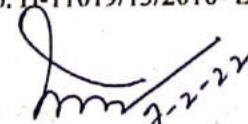
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item either "Nil" or : Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018- Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016- Leg.II dated 26th February, 2019)


15. SHAMPYABA SINGH
Jath Commissioner (JUDICIAL,
Manipur Regd. No. 437/2020

FORM OF OATH OR AFFIRMATION
[Article 173(A) of the Constitution of India]

(To be made by a candidate for election to the Legislature of State)

I having been nominated as a candidate to fill a seat in the Legislative Assembly(*or Legislative Council) do swear in the name of the God/ Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Signature and name in block letters of the candidate

Sworn in the name of God/ Solemnly affirmed by Shri/ Shrimati.....
at(place) at.....(hour) this the day
of2022 before me.

Signature of authorized person

Name and designation and Seal

(CERTIFICATE FOR RECEIPT OF OATH)
(To be handed over to the candidate by the authorized person)

Certified that.....(name) a candidate for election to the Legislative Assembly(* or Legislative Council) has made and subscribed the oath/ affirmation as required by the Constitution of India before me at my office at (hour) on.....(date).

Signature of authorized person

Date.....

Name and designation and Seal

*Score out which is not applicable.

N.B. This Form should be supplied to the candidates both in English and in the Official Language of the State/ Union: Territory.