

मणिपुर MANIPUR

Form 26 (See rule 4A) 085057

Before the Oath Commissioner Manipur at Imphal

AFFIDAVIT

Affidavit To Be Filed By The Candidate Alongwith Nomination Paper Before The Retruning Officer For Election To Legislative Assembly Of Manipur (Name Of The House) From 11- Sagolband Assembly Constituency (Name Of The Constituency)

PART A

DR. KHWAIRAKPAM LOKEN SINGH son / daughter / wife KHWAIRAKPAM KULLA SINGH years,resident of SEGA ROAD aged 59 TAKHELLAMBAM LEIKAI,_IMPHAL,IMPHAL-WEST-DISTRICT ,MANIPUR (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by

JANATA DAL (United

AD. Loken Sieff

is. Shamphaba singh Jath Commissioner (JUDICIAL.

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2 0 DEC 2021 2 0 DEC 2021

51 NO	******	Value	-
Name of	purchaser		
Andress		. ——	130

Oate & Signature

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Affidence the Piled By Title Candidan Mongarith Mountains Paper Borde Title Retriming Officer for Election Lordenium Assembly Of Manhon Oderson Of His Howest green I - Sacoth and Assenting Constituency (Supple Of The Organization Services)

THE KIND MICHELL COLUMN STORE STORE OF THE STATE OF THE STATE OF SALL MITCHES STATES SINGH BOOK STREET LANDON FOR SIGH ROAD TATHOUS ASSESSED LITTE VIEW ALL MITTALL MITTALL MISTRICT ", MASEN'R counties fall mostal addices), a candidate of the above of calcut doingroby appear to affirm



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- (** name of the political party)/** am contesting as an Independent candidate.
- (** strike out which is not applicable)
- (2) My name is enrolled in 11- Sagolband Assembly Constituency, Manipur (Name of the Constituency and the state), at Serial No. 593 in Part No. 11/11
- (3) My contact telephone number(s) is/are 7005665175 and my email id (if any) is lokenkh@gmail.com and my social media account(s) (if any) is/are
 - (i) Face book Page Dr. Khwairakpam Loken Singh
 - (ii) Face book account Loken khwainah pam

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Jath Commissioner (JUDICIAL; Manuar Rega. No. 437/2028

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl.No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Retu	I Income shown in Income Tax rn (in Rupees) for the last five ncial Years completed (as on 31sth)
1	Self	BJEPS2956M	2020 - 2021	(i)	Rs. 638550.00
	Dr. Khwairakpam Loken Singh		2019 - 2020	(ii)	Rs. 481770.00
		W	2018 - 2019	(iii)	Rs. 343520.00
# 8 2			2017 -2018	(iv)	Rs.360110.00
9 11 H	25 ax		2016 - 2017	(v)	Rs.322660.00
2	Spouse	ARKPD8101G	2020 - 2021	(i)	Rs. 497400,00
244	Thounaojam Bala Devi		2019 - 2020	(ii)	Rs. 364580.00
OMMISSIONER.	n ' ₁ ,		2018 - 2019	(iii)	Rs. 367220.00
*\	. 9		2017 -2018	(iv)	Rs. 428910.00
		3	2016 - 2017	(v)	Rs. 392590.00
3	HUF (If candidate is Karta/	N/A	N/A	(i)	N/A
	Coparcener)			(ii)	N/A
				. (iii)	N/A
NT.	* =		E 45	(iv)	N/A
	64 F			(v)	N/A
4	Dependent I	DWCPK6380Q	2020 - 2021	(i)	Below Taxable Income No filing is done
9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Nicolson Singh Khwairakpam		2019 - 2020	(ii)	
			2018 - 2019	(iii)	**Income clubbed with father Kh. Loken Singh
			2017 -2018	(iv)	
			2016 - 2017	(v)	

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Jath Commissioner (JUDICIAL)
Menumy Roge, No. 437/2020

A. Low Dings

	5	Dependent 2	Nil	Nil	(i)	Nil
	. 11				(ii)	Nil
	300	2		9	(iii)	Nil
		-			(iv)	Nil
V 2					(v)	Nil
	6	Dependent 3	Nil	Nil	(i)	Nil
O HTAO				, ox	(ii)	Nil
	SMAISSIONER .		2		(iii)	Nil
	ONER	gi.			(iv)	Nil
MANIE	VII				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

√(i) I declare that there is no pending criminal case against me. (Tick this alternative if
there is no criminal case pending against the Candidate and write NOT
APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	Fir No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the court.	N/A	N/A	N/A
(c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	N/A	N/A	N/A

35. SHAMPMABA SINGH Dath Commissioner (JUDICIAL) Mentpur Regg. No. 437/2029 St. Locus Cinfor

		, B . N			No.
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention Yes or No)	N/A	N/A	N/A	MANIPUR A

- (6) Case of conviction
- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

 OR
- (ii) I have been convicted for the offences mentioned below:
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b) .	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g Section of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

(6 A) I have given full and up-to date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i,e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

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4. Additional sheet may be added if required.

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55. SHAMPHABA SINGH Jath Commissioner (JUDICIAL, Manusur Reng, No. 437/2028

- Candidates is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.
- (7) That I give here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

(A) . Details of movable assets:

Note: 1. Assets in joint ownership name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3 Value of Bonds/ Share Debentures as per the current market- value in Stock Exchange in respect of listed companies as per books in case of non-listed companies should be given.

Note: 4 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshores assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries,;

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent- 2	Dependent-3
(i)	Cash in hand	282848.00	336325.00	N/A	NIL	Nil	Nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposit with Financial Institutions, Non Banking Financial Companies and cooperative societies and the amount in each such deposit.	2617768.00	2064674.00	N/A	1414842.00	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual funds and others and the amount.	NIL	NIL	N/A	NIL	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	150000.00	N/A	NIL	Nil	Nil

15. SHAMPHABA SINGH ,)ath Commissioner (JUDICIAL, Manupur Rega. No. 437/2028 Sh. Loker Gings

(v)	Personal loans/ advance given to any person or entity including firm, company, / Frust etc. and other receivables from debtors and the amount.	NIL	NIL	N/A	NIL	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ships(Details of make, registration number, etc. year of purchase and amount.	NII	Bolero BVI 900000.00	N/A	NIL	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	100 g of gold 287274.00	200 g of gold 573823.00	N/A	NIL	Nil	Nil
(viii)	Any other assets such as value of claims/ interest	.32 bore revolver .44 bore rifle 100000.00	.22 bore revolver SBBL rifle 75000.00	N/A	6032.00	Nil	Nil
(ix)	Gross Total Value	3287890.00	4099822.00	N/A	1420874.00	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

			000		3 3		
SI.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
Lo	Agricultural Land Location(s) Survey number(s)	Nil	91-Meitei Langol	Nil	Nil	Nil	Nil
	Area (total mearsurment in acres)	Nil	1.9131 acre	Nil	Nil ,	Nil .	Nil
	Whether inherited property(yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	14-09-2009	Nil	Nil	Nil	Nil .
	Cost of Land (in case of purchase) at the time of purchase	Nil	108000.00	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market Value	Nil	8333411.00	Nil	Nil	Nil	Nil

7 3. SHAMP HABA SINGH Jath Commissioner (JUDICIAL) Manuar Rega. No. 437/2028 THE SOURCE OF MAINTENANCE OF MAINTEN

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I)(B)	Agricultural Land Location(s) Survey number(s)	Nil	72-Polangsoi	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	2.45 acre	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	05-02-2014	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	200000.00	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market Value	Nil	2000000.00	Nil	Nil	Nil	Nil
(ii)A	Non- agricultural Land Location(s) survey number(s)	Nil	82- Ghari	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	.2164 acre 9426 sq.ft. appox	Nil	Nil	Nil	Nil
CONTAINS	Whether inherited property (yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No) Pate of purchase in case of self-acquired property Cost of Land(incase of purchase) at the time of	Nil	02-03-2013	Nil	Nil	Nil	Nil
-UR	Cost of Land(incase of purchase) at the time of purchase	Nil	10000.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	10094767.00	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	200000.00	Nil	Nil	Nil	Nil
(II)B	Non- agricultural Land Location(s) survey number(s)	Nil	85- Sagolband	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	.01577 hect 1697 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil	Nil .

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Jath Commissioner (JUDICIAL, Meniper Rega. No. 437/2028 De Loken Sings

	Date of purchase in case of self – acquired property	Nil	03-07-2013	Nil	Nil	Nil	Nil
		MII		1411	ISII	INII	Nii
	Cost of Land(incase of purchase) at the time of purchase	Nil	126300.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	2040992.00	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	169750.00	Nil	Nil	Nil	Nil
(II)C	Non- agricultural Land Location(s) survey number(s)	Nil	85- Sagolband	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	.00817 hect 879 sq.ft.	Nil	Nil	Nil	Nil
COL	Whether inherited property (yes or No)	Nil	No	Nil	Nil	Nil	Nil
COMMISSION	Date of purchase in case of self – acquired property	Nil	28-03-2014	Nil	Nil	Nil	Nil
NA VA	Cost of Land(incase of purchase) at the time of purchase	Nil	88000.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	NIL	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	87900.00	Nil	Nil	Nil	Nil
(II)D	Non- agricultural Land Location(s) survey number(s)	Nil	33-Kongba Nongthongba m leikai	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	0.13000 acre 5662 sq.ft.	Nil	Nil	Nil	Nil .
	Whether inherited property (yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	NiI	02-03-2013	Nil	Nil	Nil	Nil
	Cost of Land(incase of purchase) at the time of purchase	Nil	10000.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	300000.00	Nil	Nil	Nil	Nil

15. SHAMP TIABA SINGH Jath Commissioner (JUDICIAL, Manupur Regal No. 437/2028 St. Locus Profes

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(iii)	Commercial Buildings (including apartments) -Locations(s) -Survey number(s)	Nil	87-A Khwai Bazar	Nil	Nil	Nil	NiI
	Area(total measurement in sq.ft.	Nil	.0045 Hect. 494 sq.ft	Nil	Nil	Nil	Nil
	Built-up area(total measurement in sq. ft.)	Nil	484 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property(yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	16-06-2012	Nil	Nil	Nil	Nil
	Cost of property(in case of purchase) at the time of purchase	Nil	700000.00	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	1426435.00	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	581250.00	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): - Location(s) - Survey number(s)	85- sagolband	Nil	Nil	Nil	Nil	Nil .
TH COMME	Area(total measurement in sq.ft.	0.00725 Hect.	Nil	Nil	Nil	Nil	Nil
COMMISSION	Built-up area(total neasurement in sq. ft.)	807sq.ft	Nil	Nil	Nil	NiI	Nil
ANIPUR	Whether inherited property(yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	09-03-2009	Nil	Nil	Nil	Nil	Nil
	Cost of property(in case of purchase) at the time of purchase	NIL .	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	962856.00	Nil	Nil	Nil	Nil	Nil ·
	Approximate current market value	78000.00	Nil	Nil	Nil	Nil	Nil
(v)	Others(such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL

15. SHAMP HABA SINGH Jath Commissioner (JUDICIAL, Menupur Repg. No. 437/2028

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(vi)	Total of current market value of (i) to (v) above	000000000000000000000000000000000000000	26025605.00	Nil	Nil	Nil	Nil	
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(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Description	self	spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/ Financial Institution(s) Name of bank or Financial Institution, amount outstanding, Nature of loan	Bank of Baroda Imphal 1626638.00	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s) Amount outstanding, nature of loan	Assembly sect. 28750.00	NIL	NIL	NIL	NIL	NIL
	Any other liability(Secuirty deposit and sundry creditors)	NIL	1240640.00	NIL	NIL	NIL	NIL
	Grand total of liabilities	1655388.00	1240640.00	NIL	NIL	NIL	NIL
(ii)	Government Dues: Dues to departments dealing with government accommodation	prov year (B) If ar	vided by the govers before the dat	ernment e of noti	occupation of act at any time duri fication of the cu	ing the last ten	Yes/ No (Pl. tick the appropriate alternatine)
COMMISSION	i giones	(i) (ii)		NC	e Government ac		
			(a) Rent (b) Elect (c) Wate (d) Tele (date [the date sho third month p the election is thereafter] Note- 'No Du agencies cone electricity cha telephone cha	er charge phone ch puld be the rior to the notified res Certi- rerned in urges, wa	he last date of the me month in which for any date ficate' from the respect if rent, ater charges and the above	<i>'</i> 0	NO
				ccomm	odation should		

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15. SHAMPHABA SINGH Jath Commissioner (JUDICIAL) El Loka Daft

SI.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport(including aircrafts and helicopters)	NIL ,	NIL	N/A	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	N/A	NIL	NIL	NIL
(v)	GST ducs	NIL .	NIL .	N/A	NIL	NIL	NIL
(vi)	Municipal / Property tax dues	NIL	NIL	N/A	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	N/A	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	N/A	NIL	NIL	NIL
·(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	N/A	NIL	NIL '	NIL THE

(9) Details of profession or occupation:

- (a) Self ... Ex- MLA
- (b) Spouse ... House- Wife

(9A) Details of source(s) of income:

- (a) Self ... Pension Income and Interest on saving bank deposit
- (b) Spouse ... Rent receipt and interest on saving bank deposit.
- (c) Source of income, if any, of dependents,... Bank interest on saving and term deposit.

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidateN/A.....
- (b) Details of contracts entered into by the spouse......N/A.....
- (c) Details of contracts entered into by dependents......N/A.....
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the

15. SHAMPHABA SINGH Jath Commissioner (JUDICIAL. Manuer Rega. No. 437/2026

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(10) My educational qualification is as under:

- 1. H.S.L.C Board Of Secondary Education Manipur-1977
- 2. Pre- University Examination Of Gauhati-1979
- 3. Two Year Degree Examination Manipur University- 1982
- 4. Master of Arts- Manipur University -1989
- 5. Doctor of Philosophy Manipur University- 1998

(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed)

Jath Commissioner (JUDICIAL, Manipur Rega. No. 437/2020

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PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

1.	Name of the cand	idate		Dr. Khwairakpam Loken Singh				
2.	Full Postal address			Sega Road Takhellambam Leikai, Imphal, Imphal-west, District				
3.	Number and name of the constituency and state			11- Sagolband , Manipur				
4.	Name of the political party which set up the candidate(otherwise write' Independent')			JANATA DAL (United)				
5.	Total number of pending criminal cases			No				
6.	Total number of cases in which convicted		No					
7.	7. Pan of		Year for which last Income Tax Return filed			Total Income shown		
	(a)Candidate	BJEPS2956	M	A Y-	2021-2	022	Rs. 638550.00)
26	(b)spouse	ARKPD810	1G	A Y	- 2021-2	2022	Rs. 497400.00)
	(c)HUF	N/A		N/A		N/A		
	(D)Dependent	DWCPK638	80Q		A Y – 2021-2022 NOT FILED		Below Taxable Income	
8.	Details of Assets a	nd Liabilities (includin	g offsh	ore asse	ts) in rupees	5	
	Description	Self	Spouse		HUF	Dependent l	Dependent2	Dependent3
A	MoveableAssets (Total value	3287890.00	409982	22.00	NIL	1420874.00	NIL	NIL
В	Immovable Assets		- 14	11				

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	Purchase price of self – acquired immovable	NIL	1242300.00	NIL	NIL	NIL	NIL		
1	property								
11	Development/ construction cost of immovable property after purchase (if applicable)	962856.00	13562194.00	NIL	NIL	NIL	NIL		
COMMISSIONE	Approximate current Market Price (a)Self – acquired assets (total	NIL	26025605.00	NIL	NIL	NIL	NIL		
NIPUR X	value) (b)Inherited assets (Total Value)	1040856.00	NIL	NIL	NIL	NIL	NIL		
9	Liabilities								
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL		
(ii)	Loans from Bank, Financial Institutions and other (Total)	1655388.00	1240640.00	NIL	NIL	NIL	NIL		
10	Liabilities that are under dispute								
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL .		
(ii)	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL	NIL		
11	Highest educationa	l qualification:	e)	50	THE STATE STATE				

- Pre- University Examination Of Gauhati-1979
- 3. Two Year Degree Examination Manipur University- 1982
- 4. Master of Arts- Manipur University -1989
- 5. Doctor of Philosophy Manipur University- 1998

(Give details of highest School;/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

15. SHAMPHABA SINGH Jath Commissioner (JUDICIAL, Manupur Rega. No. 437/2020 Rl. Jan Goff

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A B above;
- (b) I, my spouse, or my dependent do not have any asset or liability, other than those mentioned in items 7 and 8 Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this	the F.th. day
of Feb 2022	D. Loken Sould
st 9:10 a.m. at the Court premises be toe Deponent who is identified by	DEPONENT
The Deponent seems to understand the	
contents fully well on their being read out	

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomonations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item either "Nil" or : Not applicable", as the case may be, should be mentioned.

Note:4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law& Justice Notification No. H11019(4)/2018- Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016- Leg.II dated 26th February, 2019)

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FRESH AFFIDAVIT (FORM 26) FILED ON 08-02-2022 (ATTACHED BELOW)



মণিপুর मणिपुर MANIPUR



Form 26 (See rule 4A)

Before the Oath Commissioner Manipur at Imphal

AFFIDAVIT*

Affidavit To Be Filed By The Candidate Alongwith Nomination Paper Before The Retruning Officer For Election To Legislative Assembly Of Manipur (Name Of The House) From 11- Sagolband Assembly Constituency (Name Of The Constituency)

PART A

I DR. KHWAIRAKPAM LOKEN SINGH ** son / daughter / wife of KHWAIRAKPAM KULLA SINGH aged 59 years, resident of SEGA ROAD TAKHELLAMBAM LEIKAI, IMPHAL, IMPHAL, WEST-DISTRICT , MANIPUR (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by

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Jeth Commissioner (JUDICIAL, Menunur Regal No. 437/2020 16 NOV 2021

SI NO

Name of purchaser

Address

Date & Signature

Joint Secy AMBA 2019-2.

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- (** name of the political party)/** am contesting as an Independent candidate.
- (** strike out which is not applicable)
- (2) My name is enrolled in 11- Sagolband Assembly Constituency, Manipur (Name of the Constituency and the state), at Serial No. 593 in Part No. 11/11
- (3) My contact telephone number(s) is/are 7005665175 and my email id (if any) is lokenkh@gmail.com and my social media account(s) (if any) is/are
 - (i) Face book Page Dr. Khwairakpam Loken Singh
 - (ii) Face book account Loken Khwainakpam
 - (iii) N.i.l

m 7.2.22

15. SHAMPMABA SINGH Jath Commissioner (JUDICIAL, Menuny Rang No. 437/2020

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SI No	Value
Name of purchaser	8
Address	
Date & Signature	
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Joint Secy AMBA 2019-21

(** name of the political party)** am contesting as an independent cand date.

(** strike out which is not applicable)

- (2) My name is enrolled in 11: Sagolhand Assembly Constituency: Manipur C Name of the Constituency and the state), at Serial No. 593 in Part No. 11411.
- (3) My contact telephone number(s) is are 720565125 and my email id (if easy) is of colding email come and my social media as counts; (if any) is are

They book Page Dr. 1 hweindgron Lokes Stool	(1)
***************************************	227
a Selection	75.53

Co. SHAMITAGA ANTONIA Jah Connectonel ANTONIA Mengur Regn. no. 421202

(4) Details of Permanen

N) and status of filing of Income tax return:

Sl.No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Retu	If Income shown in Income Tax arn (in Rupees) for the fast five incial Years completed (as on 31* ich)
1	Self	BJEPS2956M	2020 - 2021	(i)	Rs. 638550.00
	Dr. Khwairakpam Loken Singh		2019 - 2020	(ii)	Rs. 481770.00
			2018 - 2019	(iii)	Rs. 343520.00
			2017 -2018	(iv)	Rs.360110.00
			2016 - 2017	(v)	Rs.322660.00
2	Spouse	ARKPD8101G	2020 - 2021	(i)	Rs. 497400.00
	Thounaojam Bala Devi		2019 - 2020	(ii)	Rs. 364580.00
			2018 - 2019	(iii)	Rs. 367220.00
			2017 -2018	(iv)	Rs. 428910.00
			2016 - 2017	(v)	Rs. 392590.00
3	HUF (If candidate is Karta/	N/A	N/A	(i)	N/A
-	Coparcener)			(ii)	N/A
	8			(iii)	N/A
	P			(iv)	N/A
				(v)	N/A
4	Dependent 1	DWCPK6380Q	2020 - 2021	(i)	Below Taxable Income No filing is done
	Nicolson Singh Khwairakpam		2019 - 2020	(ii)	40
	200		2018 - 2019	(iii)	**Income clubbed with father Kh. Loken Singh
	- 10 - 10 1	1.12 1.3	2017 -2018	(iv)	* * * * * * * * * * * * * * * * * * * *
	0		2016 - 2017	(v)	4

15. SHAMPHABA SINGH Jath Commissioner (JUDICIAL, Menuper Rega No. 437/2028

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5	Dependent 2	Nil	MANUTUS *	(i)	Nil
	* 2			(ii)	Nil
			10.0	(iii)	Nil /
	*			(iv)	Nil
				(v)	Nil
6	Dependent 3	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
	14			(iv)	Nil
	-			(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

√(i) I declare that there is no pending criminal case against me. (Tick this alternative if
there is no criminal case pending against the Candidate and write NOT
APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	Fir No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No.with Name of the court.	N/A	N/A	N/A
(c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	N/A	N/A	N/A

Jath Commissioner (JUDICIAL, Menigur Rega. No. 437/2028 D. Aku Doft

		12 /	· Ji
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention Yes or No)	N/A MANIPUR	N/A

(6) Case of conviction

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the (i) candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

(ii) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g Section of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

(6 A) I have given full and up-to date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i,e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

4. Additional sheet may be added if required.

15. SHAMPHABA SINGH Jath Commissioner (JUDICIAL) Manuser Raga. No. 437/2028

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- 5. Candidates is responsible for supplying in formation in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.
- (7) That I give here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

(A) . Details of movable assets:

Note: 1. Assets in joint ownership name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3 Value of Bonds/ Share Debentures as per the current market- value in Stock Exchange in respect of listed companies as per books in case of non- listed companies should be given.

Note: 4 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshores assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries,;

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent- 2	Dependent-3
(i)	Cash in hand	282848.00	336325.00	N/A	NIL	Nil	Nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposit with Financial Institutions, Non Banking Financial Companies and cooperative societies and the amount in each such deposit.	2617768.00	2064674.00	N/A	1414842.00	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual funds and others and the amount.	NIL	NIL	N/A	NIL	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	150000.00	N/A	NIL	Nil	Nil

Jath Commissioner (JUDICIAL,

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(v)	Personal loans/ advance	131		-	T		
	given to any person or entity including firm, company, /Trust etc. and other receivables from debtors and the amount.	NIL DE	ANNEUR	N/A	NIL	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ships(Details of make, registration number, etc. year of purchase and amount.	NII	Bolero BVI 900000.00	N/A	NIL	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	100 g of gold 287274.00	200 g of gold 573823.00	N/A	NIL	Nil	Nil
(viii)	Any other assets such as value of claims/ interest	.32 bore revolver .44 bore rifle 100000.00	.22 bore revolver SBBL rifle 75000.00	N/A	6032.00	Nii	Nil
(ix)	Gross Total Value	3287890.00	4099822.00	N/A	1420874.00	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(I)(A)	Agricultural Land Location(s) Survey number(s)	Nil .	91-Meitei Langol	Nil	Nil	Nil	Nil
	Area (total mearsurment in acres)	Nil	1.9131 acre	Nil	Nil	Nil ;	Nil
	Whether inherited property(yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	14-09-2009	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	108000.00	Nil	Niî	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market Value	Nil O	8333411.00	Nil	Nil	Nil	Nil

S: SHAMPMABA SINGH
Jeth Commissioner (JUDICIAL)
Mentaur Rega. No. 437/2028

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(I)(B)	Agricultural Land Location(s) Survey number(s)	Nil	72-Pologed	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	2.45 acre	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	05-02-2014	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	200000.00	Nil	Nil	Nil	Nil ·
2	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market Value	Nil	2000000.00	Nil	Nil	Nil	Nil
(ii)A	Non- agricultural Land Location(s) survey number(s)	Nil	82- Ghari	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	.2164 acre 9426 sq.ft. appox	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	02-03-2013	Nil	Nil	Nil	Nil
٠.	Cost of Land(incase of purchase) at the time of purchase	Nil	10000.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	10094767.00	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	200000.00	Nil	Nil	Nil	Nil
(II)B	Non- agricultural Land Location(s) survey number(s)	Nil	85- Sagolband	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	.01577 hect 1697 sq.ft.	Nil	Nil .	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil	Nil

is. Shamphaba Singh Jath Commissioner (JUDICIAL, Manupur Roga. No. 437/2028

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5	Date of purchase in case		2017			-	
	of self – acquired property	Nil	MANIPUR	Nil	Nil	Nil	Nil
	Cost of Land(incase of purchase) at the time of purchase	Nil	126300.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	2040992.00	Nil	Nil	Nil	Nil .
	Approximate current market value	Nil	169750.00	Nil	Nil	Nil	Nil
(II)C	Non- agricultural Land Location(s) survey number(s)	Nil	85- Sagolband	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	.00817 hect 879 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	28-03-2014	Nil	Nil	Nil	Nil
	Cost of Land(incase of purchase) at the time of purchase	Nil	88000.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	NIL	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	87900.00	Nil	Nil	Nil	Nil
II)D	Non- agricultural Land Location(s) survey number(s)	Nil	33-Kongba Nongthongba m leikai	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	0.13000 acre 5662 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	02-03-2013	Nil	Něl	Nil	Nil
	Cost of Land(incase of purchase) at the time of purchase	Nil	10000.00	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Kil	300000.00	Nil	Nil	Nil	Nil

3. SHAMPHABA SINGH Jath Commissioner (JUDICIAL) Meniper Rega. No. 437/2028

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-	Commarrial Duil 1:	E 0		51			
(iii)	Commercial Buildings (including apartments) -Locations(s) -Survey number(s)	Nil Rive		Nil	Nil	Nil	Nil
	Area(total measurement in sq.ft.	Nil	.0045 Hect. 494 sq.ft	Nil	Nil	Nil	Nil
	Built-up area(total measurement in sq. ft.)	Nil	484 sq.ft.	Nil	Nil	Nil	Nil
11	Whether inherited property(yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	16-06-2012	Nil	Nil	Nil	Nil
	Cost of property(in case of purchase) at the time of purchase	Nil	700000.00	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	1426435.00	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	581250.00	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): - Location(s) - Survey number(s)	85- sagolband	Nil	Nil	Nil	Nil	Nil
	Area(total measurement in sq.ft.	0.00725 Hect.	Nil	Nil	Nil	Nil	Nil
	Built-up area(total measurement in sq. ft.)	807sq.ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	09-03-2009	Nil	Nil	Nil	Nil	Nil
	Cost of property(in case of purchase) at the time of purchase	NIL	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	962856.00	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	78000.00	Nil	Nil	Nil	Nil	Nil
(v)	Others(such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL

(5. SHAMPHABA SINGH Jath Commissioner (JUDICIAL, Manupur Regg. No. 437/2028

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	Total of current market	12/ 15/	7			
(vi)	value of (i) to (v) above	The same of the sa	Nil	Nil	Nil	Nil
		ANEPUT		15.11	1411	1411

(8) I give herein below the details of liabilities/ dues to public financial institutions and government: (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Description	self	spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of bank or Financial Institution, amount outstanding, Nature of loan	Bank of Baroda Imphal 1626638.00	NIL .	NIL	NIL	NIL	NII
	Loan or dues to any other individuals/entity other than mentioned above. Name(s) Amount outstanding, nature of loan	Assembly sect. 28750.00	NIL	NIL	NII.	NII.	NIL
	Any other liability(Secuirty deposit and sundry creditors)	NIL	1240640.00	NIL	NIL	NIL	NIL
	Grand total of liabilities	1655388.00	1240640.00	NIL	NIL	NIL	NIL
(ii)	Government Dues: Dues to departments dealing with government accommodation	prov years (B) If an	ided by the gov s before the date swer to (A) abo rnished namely The addres	ernment e of notif eve is YE ss of theNONO. o dues pa	occupation of ac at any time during ication of the cur S the following of Government accurry	ng the last ten rrent election? declaration may ommodation:	Yes/ No (Pl. tick the appropriate alternatine)
			(a) Rent; (b) Electr (c) Water (d) Teleph (date) [the date show	icity chan charges: none chan ld be the or to the notified of s Certific med in re- ges, water es for the	last date of the month in which r any date ate' from the espect if rent, r charges and e above		NO
Su EST	Q		be submitted.			7	A.

Jath Commissioner (JUDICIAL, Merupur Rega. No. 437/2020 De Lan Parfor

SI.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport(including aircrafts and helicopters)	NĭL	NIL	N/A	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	N/A	NIL	NIL .	NIL
(v)	GST dues	NIL	NIL	N/A	NIL	NIL .	NIL
(vi)	Municipal / Property tax dues	NIL	NIL	N/A	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	N/A	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	N/A	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	N/A	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self ... Ex- MLA
- (b) Spouse ... House- Wife

(9A) Details of source(s) of income:

- (a) Self ... Pension Income and Interest on saving bank deposit
- (b) Spouse ... Rent receipt and interest on saving bank deposit.
- (c) Source of income, if any, of dependents,... Bank interest on saving and term deposit.

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidateN/A.....
- (b) Details of contracts entered into by the spouse......N/A....

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Jath Commissioner (JUDICIAL, Manuser Regg. No. 437/2026 which the

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- (10) My educational qualification is as under:
 - 1. H.S.L.C Board Of Secondary Education Manipur-1977
 - 2. Pre-University Examination Of Gauhati-1979
 - Two Year Degree Examination Manipur University- 1982
 - 4. Master of Arts- Manipur University -1989
 - Doctor of Philosophy Manipur University- 1998

(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed)



SHAMBHARA SINGH

(S. SHAMPHABA SINGH Jath Commissioner (JUDICIAL, Manuser Regg. No. 437/2028

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PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

1.	Name of the candid	ate		Dr. k	Chwairal	kpam Loken Si	ngh		
2.	Full Postal address			Sega Road Takhellambam Leikai, Imphal, Imphal-west, District					
3.	Number and name and state	of the constitue	ency	11- Sagolband , Manipur JANATA DAL (United)					
4.	Name of the polit up the candidate(o Independent')								
5.	Total number of pe	ending criminal	cases						
6.	Total number of ca	cases in which		No					
7.		Pan of		Year for which last Income Tax Return filed			Total Income shown		
	(a)Candidate	BJEPS2956N	A Y- 2021-2022			Rs. 638550.00	*		
i.	(b)spouse	ARKPD8101	IG	A Y – 2021-2022			Rs. 497400.00		
	(c)HUF	N/A		N/A			N/A		
	(D)Dependent	DWCPK638	0Q		- 2021-2 FILED		Below Taxabl	e Income	
8.	Details of Assets and Liabilities (including a second control of the second contro		includin	g offsh	ore asse	ts) in rupees			
	Description	Self	Spouse		HUF	Dependent1	Dependent2	Dependent3	
A	MoveableAssets (Total value	3287890.00	409982	22.00	NIL	1420874.00	NIL	NIL .	
В	Immovable Assets	5							

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15. SHAMPHABA SINGH Jath Commissioner (JUDICIAL, Menurur Rega. No. 437/2028 W. Ster Sinh

	Purchase price of						
	self - acquired	NIL .	1242300.00	NIL	NIL	NIL	NIL
1				1			
	THE RESERVE OF THE PARTY OF THE						
,,		0/20// 00	125/2104 00		NIII	NII	NIL
11	. Committee of the comm	902850,00	13562194.00	NIL	NIL	MIL	1,112
	(13) (5) (5)						
191							
111	Annual Control of the						
-2000	The state of the s				11		
•	Trice						
13	(a)Self – acquired						390000
100	1,391.5	NII	26025605.00	NÍL	NIL	NIL	NIL
0	value)	NIL	200220000				
5							
* /	(b)Inherited						
	STATE OF THE STATE	1040856.00	NIL	NIL	NIL	NIL	NIL
0	Liabilities						
	Covernment dues						NIL
(i)	10.00	NIL	NIL	NIL	NIL	NIL	NIL
(.,	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				570000		NIL
(ii)		1655388.00	1240640.00	NIL	NIL	NIL	MIL
	Institutions and						
	other (Total)						
10	Liabilities that are	under dispute					
	Government dues			NIII	NIII	NII	NIL
(i)	(Total)	NIL	NIL	NIL	NIL	- NIL	1110
	Loans from		NIII	NIII	NII	NIL	NIL
(ii)		NIL	NIL	NIL	NIC	12	
11	Highest educationa	l qualification:					
		1101.0	Donal Of Con	ndan	Education	Manipur-1977	
		Pro- Unive	rsity Examinat	tion Of	Gauhati-1	979	
	3	. Two - Yea	r Degree Exam	ninatio	n – Manipu	ur University- 198	32
	4	. Master of	Arts- Manipur	Univer	sity -1989		
		. Doctor of	Philosophy - N	A anipu	r University	y- 1998	
	(Give details of hig	host Cabaali/ I	Injugrativ advan	tion me	entioning the	e full form of the co	ertificate/
		diest school,/	Jilly Clarky Cuuck	WIND HILL	monning in	or the co	
	dinloma/ degree con	irse name of t	he School/ Colle	ge/ Un	iversity and	the year in which	the course
	diploma/ degree con was completed.)	urse, name of t	he School/ Colle	ege/ Un	iversity and	the year in which	the course
	9 (i) (ii)	I immovable property Development/ construction cost of immovable property after purchase (if applicable) Approximate current Market Price (a)Self – acquired assets (total value) (b)Inherited assets (Total Value) Liabilities Government dues (Total) Loans from Bank, Financial Institutions and other (Total) Loans from Bank, Financial Institutions and other (Total) Loans from Bank, Financial Institutions and other (Total) Highest educationa	I immovable property Development/ construction cost of immovable property after purchase (if applicable) Approximate current Market Price (a)Self – acquired assets (total value) (b)Inherited assets (Total Value) Liabilities Government dues (Total) NIL Loans from Bank, Financial Institutions and other (Total) Highest educational qualification: 1. H.S.L.C – 2. Pre- Universet. Two – Year 4. Master of America (Institution constitution)	Immovable Property Development/ Construction cost of immovable Property after Purchase (if applicable) Approximate Current Market Price (a)Self – acquired assets (total value) Interest (total value)	Immovable property Development/ Construction cost of immovable property after purchase (if applicable) Approximate current Market Price (a)Self – acquired assets (total value) (b)Inherited assets (Total Value) Io40856.00 NIL N	Immovable Property Development/ Construction cost of immovable Property after Purchase (if applicable) Approximate Current Market Price (a)Self – acquired assets (total value) Interest (Total value) I	1 immovable property Development/ Construction cost of immovable property after purchase (if applicable) Approximate current Market Price

15

Jath Commissioner (JUDICIAL, Menupur Rega. No. 437/2028

Al John Sinfo



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A B above;
- (b) 1, my spouse, or my dependent do not have any asset or liability, other than those mentioned in items 7 and 8 Part A and items 8, 9 and 10 of Part B above.

Verified at	the
offeb 2022	Il Notin Single
solemnly affirm before me on 7-2-22 at the Court premises be the Deponent who is identified by KL Ralanciast (Advicate) The Deponent-seems to understand the	DEPONENT
contents fully well on their being read own	

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomonations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item either "Nil" or: Not applicable", as the case may be, should be mentioned.

Note:4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law& Justice Notification No. H11019(4)/2018- Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016- Leg.II dated 26th February, 2019)

15. SHAMPHABA SINGH Jath Commissioner (JUDICIAL, Menurur Regg. No. 437/2028

FORM OF OATH OR AFFIRMATION [Article 173(A) of the Constitution of India]

(To be made by a candidate for election to the Legislature of State)

I	having been nominated as a candidate
	r Legislative Council) do swear in the name of the God/
Solemnly affirm that I will bear true faith	and allegiance to the constitution of India as by law
established and that I will upload the sovere	
	Signature and name in block letters of the candidate
Sworn in the name of God/ Solemnly affirm	ned by Shri/ Shrimati
	e) at(hour) this the day
of2022 I	
01	
	•
	Signature of authorized person
	organical of damestized persons
	Name and designation and Seal
	Name and designation and Seal
	Name and designation and Seal
	*
(CERTIFICAT) (To be handed over to	E FOR RECEIPT OF OATH)
(CERTIFICAT) (To be handed over to	*
(To be handed over to	E FOR RECEIPT OF OATH) the candidate by the authorized person)
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(To be handed over to Certified thatthe Legislative Assembly(* or Legislative C	E FOR RECEIPT OF OATH) the candidate by the authorized person)
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(To be handed over to Certified that the Legislative Assembly(* or Legislative C required by the Constitution of India before	E FOR RECEIPT OF OATH) the candidate by the authorized person)
(To be handed over to Certified thatthe Legislative Assembly(* or Legislative C	E FOR RECEIPT OF OATH) the candidate by the authorized person)

N.B. This Form should be supplied to the candidates both in English and in the Official Language of the State/ Union: Territory.