



मणिपुर मणिपुर MANIPUR



662602

FORM 26
(See rule 4A)



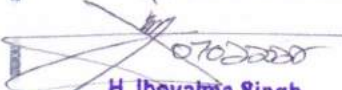
BEFORE THE OATH COMMISSIONER (JUDICIAL), IMPHAL WEST,
MANIPUR

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR
ELECTION TO MANIPUR LEGISLATIVE ASSEMBLY (NAME OF THE
HOUSE) FROM 12-KEISAMTHONG ASSEMBLY CONSTITUENCY (NAME
OF THE CONSTITUENCY)

PART-A

I, **ELANGBAM SAMUEL JOHNSON**, son of Elangbam Dolendra
Singh, aged 47 years, resident of House No. : 69, Keishamthong
Elangbam Leikai, District - Imphal West - 795001, Manipur a candidate at
the above election, do hereby solemnly affirm and state on oath as under:-


H. Ibeyalma Singh
Oath Commissioner (Judicial) Manipur
Regd. No. 458 of 2021



18

29 JAN 2022

Date of Sale 01/02/2022
Value of Stamp 100/-
Name of Purchaser Chagachao
Address Singamie

L. Chit Singh
Licensed Stamp Vendor
Sub-Registrar (HQ), Imphal West

[Signature]





1. I am a candidate set up by **BHARATIYA JANATA PARTY (BJP)**.
2. My name is enrolled in **12- KEISAMTHONG ASSEMBLY CONSTITUENCY, MANIPUR** (Name of the Constituency and State), at **Serial No. 297 in Part No. 21**.
3. My contact telephone number(s) is **7005156610** and my email id (if any) is sleek101@gmail.com and my social media account(s) (if any) is/are
- (i) <https://www.facebook.com/elangbamjohnson>
- (ii) Whatsapp: **7005156610**

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax return(in Rupees) for the last five Financial Years completed(as on 31 st March)	
1	Self ELANGBAM SAMUEL JOHNSON	AIUPJ4380J	2020-2021	(i)	Rs. 4,60,540/- (2020-21)
			The Income tax return for the financial year 2019-20, 2018-19, 2017-18 and 2016-17 has not been filed.	(ii)	NIL (2019-20)
				(iii)	NIL (2018-19)
				(iv)	NIL (2017-18)
				(v)	NIL (2016-17)
2	Spouse NONGTHOMBAM GUNILEIMA	AQUPG1077D	2020-2021	(i)	Rs. 4,16,190/- (2020-21)
			The Income tax return for the financial year 2019-20, 2018-19, 2017-18 and 2016-17 has not been filed.	(ii)	NIL (2019-20)
				(iii)	NIL (2018-19)
				(iv)	NIL (2017-18)
				(v)	NIL (2016-17)
3	HUF (If Candidate is Karta/ Coparcener) N/A	N/A	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Dependent -1 ELANGBAM TELHEIBA	No PAN allotted	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

E. Samuel Johnson



5	Dependent -2 ELANGBAM KEIRENPHABA	No PAN allotted	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
	Dependent -3 N/A	N/A	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

5. Pending criminal cases


- ☒ (i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: **NOT APPLICABLE**
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the section, e.g. Section..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO


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(f)	If answer against (e) above is yes, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

6. Cases of conviction

- ✓ (i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

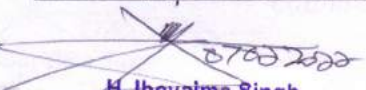
OR

- (ii) I have been convicted for the offences mention below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NO	NO	NO


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Samudra Singh



If answer to (g) above is YES, give details and present status of appeal

NOT APPLICABLE

NOT APPLICABLE

NOT APPLICABLE

6A. I have given full and up-to-date information to my political party about all pending criminal cases against me and above all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.**

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.]

Note:

1. Details should be entered clearly and legibly in Bold letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the detail including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

Note: 3. Value of Bond /Share Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parent, son(S), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore asserts" includes, detail of all deposits or investments in Foreign bank and any other body or institution abroad, and details of all assets and liabilities in foreign countries.


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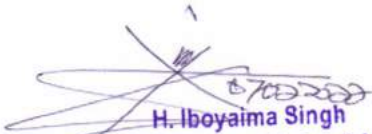
Sl. No.	Description	Self Elangbam Samuel Johnson	Spouse Nongthombam Gunileima	HUF N/A	Dependent-1 Elangbam Telheiba	Dependent-2 Elangbam Keirenphaba	Dependent-3 N/A
(i)	Cash in hand	Rs. 1,00,000/-	Rs. 50,000/-	N/A	NIL	NIL	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	<p>(i) SBI, Saving Bank A/C. No. 31046612943 Paona Bazar Branch Balance Rs. 51362.68/- as on 04-02-2022</p> <p>(ii) UCO Bank Saving A/C 055101000089 47 Thangal Bazar Branch Rs. 0/- as on 04-02-2022</p> <p>(iii) Election Expenditure A/C. Manipur Rural Bank, Saving A/C. No. 9001010150668 Imphal Branch Balance Rs. 41,000/- as on 05-02-2022</p>	<p>(i) SBI, Saving Bank A/C. No. 30615794989 Singjamei Chingamathak Branch Balance Rs. 1010.41/- as on 04-02-2022</p> <p>(ii) Manipur Rural Bank A/C. No. 901401000053 6 Singjamei Branch Rs. 5243.46/- as on 05-02-2022</p>	NIL	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/ shares and units in companies / Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	N/A


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(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	N/A
(vi)	Motor Vehicles / Aircrafts/ Yachts/ Ships (Details of Make. Registration number etc. year of purchase and amount)	NIL	Scooter (Yamaha) Company Reg. No. MN01AB0044 ENG. NO. E3N6E0051931 CHASIS NO. ME1SE7758F0 003943 Purchase on 30/12/2015 and present approx. value at Rs. 50,000/-	NIL	NIL	NIL	N/A


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(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	5 Tola of Gold Value: Rs.3,20,000/- (appr.)	NIL	NIL	NIL	N/A
(viii)	Any other assets such as value of claims/ interest.	NIL	NIL	NIL	NIL	NIL	N/A
(ix)	Gross Total Value	Rs. 1,92,362.68/-	Rs. 4,26,253.87/-	NIL	NIL	NIL	N/A

B. Detail of Immovable Assets:-

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.


Sl. No.	Description	Self Elangbam Samuel Johnson	Spouse Nongthombam Gunleima	HUF N/A	Dependent-1 Elangbam Telheiba	Dependent-2 Elangbam Keirenphaba	Dependent-3 N/A
(i)	<u>Agricultural Land</u> Location(s) Survey number (s)	NIL	NIL	NIL	NIL	NIL	N/A
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	N/A
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	N/A
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	N/A
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	N/A


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	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	N/A
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	N/A
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	N/A
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	N/A
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	N/A
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	N/A
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	N/A
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	N/A
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	N/A
(iii)	<u>Commercial Buildings</u> (including apartments) -Location (s) -Survey number (s)	NIL	NIL	NIL	NIL	NIL	N/A
	Area (Total Measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	N/A
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	N/A


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	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	N/A
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	N/A
	Cost of property (in case of purchase at the time of purchase)	NIL	NIL	NIL	NIL	NIL	N/A
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	N/A
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	N/A
(iv)	<u>Residential Buildings</u> (Including apartments) -Location (s) -Survey Number(s)	NIL	NIL	NIL	NIL	NIL	N/A
	Area (Total Measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL	N/A
	Built-up Area (Total Measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL	N/A
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	N/A
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	N/A
	Cost of property (in case of purchase at the time of purchase)	NIL	NIL	NIL	NIL	NIL	N/A
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	N/A
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	N/A


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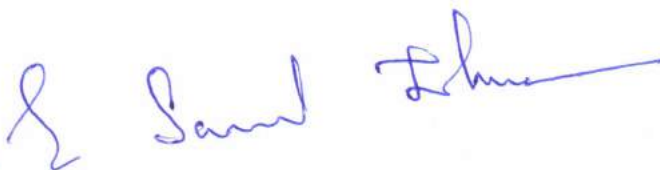

(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	N/A
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	N/A

8. I give below the detail of liabilities/due to public financial institution and government:-

(Note: Please separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self Elangbam Samuel Johnson	Spouse Nongthombam Gunileima	HUF N/A	Dependent-1 Elangbam Telheiba	Dependent-2 Elangbam Keirenphaba	Dependent-3 N/A
(i)	Loan or dues to Bank/ financial institution (s). Name of the Bank or financial institution, Amount outstanding, nature of Loan	NIL	NIL	NIL	NIL	NIL	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	N/A
	Any other liability	NIL	NIL	NIL	NIL	NIL	N/A
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	N/A


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Government
dues: Dues to
departments
dealing with
government
accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

YES/NO ✓
(Pl. tick the appropriate alternative)
(Pl. tick the appropriate alternative)

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

.....
..... N/A
.....

N/A

(ii) There is no dues payable in respect of above Government accommodation, towards-

(a) rent;

N/A

(b) electricity charges;

N/A

(c) water charges; and

N/A

(d) telephone charges as on
..... N/A (date)


N/A

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.


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Sl. No.	Description	Self Elangbam Samuel Johnson	Spouse Nongthombam Gunileima	HUF N/A	Dependent-1 Elangbam Telheiba	Dependent-2 Elangbam Keirenphaba	Dependent-3 N/A
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	N/A
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	N/A
(v)	GST Dues	NIL	NIL	NIL	NIL	NIL	N/A
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	N/A
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	N/A
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	N/A

9. Details of profession or occupation;

(a) Self: Politician/Legal Consultant


(b) Spouse: House Wife

9A. Details of source(s) of income:

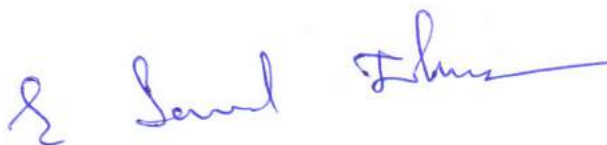
(a) Self: Fees from Legal Consultant

(b) Spouse: N/A

(c) Source of income, if any, of dependents: N/A



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Samuel Johnson



9B. Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate: **N/A**
- (b) details of contracts entered into by spouse: **N/A**
- (c) details of contracts entered into by dependents: **N/A**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **N/A**
- (e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners: **N/A**
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share: **N/A**

(10) My educational qualification is as under: -


- (i) Master of Laws conducted by Manipur University under Roll No. 804 from LMS Law College in 2010

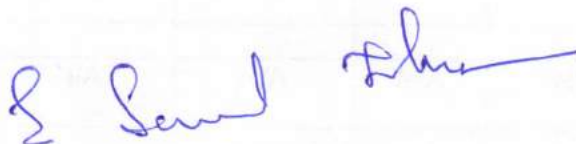
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:

1.	Name of the Candidates	ELANGBAM SAMUEL JOHNSON
2.	Full Postal Address	HOUSE NO. : 69, KEISHAMTHONG ELANGBAM LEIKAI, DISTRICT – IMPHAL WEST- 795001, MANIPUR.
3.	Number and name of the constituency and state	12-KEISAMTHONG ASSEMBLY CONSTITUENCY, MANIPUR
4.	Name of the political party which set up the candidate (otherwise write 'independent')	BHARATIYA JANATA PARTY
5.	Total number of pending criminal cases	NIL
6.	Total number of cases in which convicted	NIL


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7.	MANIPUR	PAN of	Year for which last income Tax return filed	Total income shown
	(a) Candidate Elangbam Samuel Johnson	AIUPJ4 30J	2020-2021	Rs. 4,60,540/-
	(b) Spouse Nongthomba m Gunileima	AQUP G1077 D	2020-2021	Rs. 4,16,190/-
	(c) HUF N/A	N/A	N/A	N/A
	(d) Dependent-1 Elangbam Telheiba	No PAN Allotted	NIL	NIL
	(e) Dependent-2 Elangbam Keirenphaba	No PAN Allotted	NIL	NIL

8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self Elangbam Samuel Johnson	Spouse Nongthombam Gunileima	HUF N/A	Dependent-2 Elangbam Telheiba	Dependent-2 Elangbam Keirenphaba	Dependent-3 N/A
A.	Moveable Assets (Total value)	Rs. 1,92,362.68/-	Rs. 4,26,253.87/-	N/A	N/A	N/A	N/A
B.	Immovable Assets						
I.	Purchase Price of self-acquired immovable property	N/A	N/A	N/A	N/A	N/A	N/A
II.	Development/construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A	N/A
III.	Approximate Current market price- a) self-acquired assets (Total Values) b) inherited assets (Total Value)	N/A	N/A	N/A	N/A	N/A	N/A
9.	Liabilities						
(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A	N/A



	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A	N/A
	Liabilities that are under dispute						
(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A	N/A
11.	Highest educational qualification: (i) Master of Laws conducted by Manipur University under Roll No. 804 from LMS Law College in 2010						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that: -

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any assets or liability other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal West, Manipur on this Monday, the 07th day of February, 2022.

DEPONENT

E. Samuel Johnson

(Elangbam Samuel Johnson)

Solemnly affirmed before me on 07/02
2022 (Monday) at 8:47 AM
 in the court premises by the declarant who is
 Identified by Kh. Wazir Singh
 The declarant seems to understand the
 contents fully well on their being read over
 and explained to him.

H. Ibeyama Singh
 Oath Commissioner (Judicial) Manipur
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Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)


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