

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

मणिपुर MANIPUR

02AA 112119

(See Rule 4.V)



BEFORE THE OATH COMMISSIONER (JUDICIAL), IMPHAL WEST, MANIPUR

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR  
ELECTION

For Election of 12<sup>th</sup> MANIPUR LEGISLATIVE ASSEMBLY  
FROM 13-SINGJAMEI ASSEMBLY CONSTITUENCY

PART - A

I, Shri Ngangbam Robert Singh, son of (L) Ngangbam Meghachandra Singh, aged about 47 years, resident of Chingamathak Nameirakpam Leikai P.O. Imphal, P.S Kakwa Police Station, District: Imphal West, Pin- 795001 Manipur (mention full postal address), a candidate of the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am candidate set up by Janata Dal United (JDU) (Name of the Political Party)

WANGKHEM GOKULCHANDRA  
ADVOCATE  
ENROLMENT NO. 278 OF 1990-91

Ch. Dorendro Singh  
Oath Commissioner, (Judicial)  
Imphal West, Manipur  
Regd. No. 432/2020

Ng Robert Singh

10 JAN 2022

Sub-Registrar H.Q. Imphal  
Date of Sale

Value of Stamp : .....

Name of Purchase : .....

Address : .....

10

  
Mokchom Teotambi Singh  
Licence Stamp Vendor



Sub-Registrar  
Imphal West, Manipur  
Dist. No. 432020  
Off. Commission (Imphal)  
C. D. D. Singh



- 2) My name is enrolled in 13-Singjamei Assembly Constituency, Manipur at serial number 234 of part 5.
- 3) My contact telephone number (s) is/are 7005139150 and email id (if any) is ngang74@gmail.com and my social media account (s) is/are  
 i) Whatsapp: 7005139150  
 ii) Facebook account: <https://www.facebook.com/ngang74@gmail.com>  
 iii) Twitter account: <https://twitter.com/ngang74@gmail.com>
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| S no | Name   | PAN            | The financial year for which the Income Tax has been filed. | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |                |
|------|--|----------------|---|--|----------------|
|      | Self<br>Ngangbam Robert Singh  | ACZPN1314M     | 2020-2021   | (i)  | Rs6,10,919/-   |
|      |  |                | 2019-2020   | (ii)   | Not Applicable |
|      |  |                | 2018-2019   | (iii)  | Not Applicable |
|      |  |                | 2017-2018   | (iv)   | Not Applicable |
|      |  |                | 2016-2017   | (v)  | Not Applicable |
| 2    | Spouse<br>Sarungbam Sophia Chanu   | AJYPD4266C     | Not Applicable  | (i)  | Not Applicable |
|      |  |                |   | (ii)   | Not Applicable |
|      |  |                |   | (iii)  | Not Applicable |
|      |  |                |   | (iv)   | Not Applicable |
|      |  |                |   | (v)  | Not Applicable |
| 3    | HUF (If Candidate is Karta/Coparcener)                                   | Not Applicable | Not Applicable  |  | Not Applicable |
| 4    | Dependent -1 & 2<br>Kiyoshi Ngangbam (Minor)<br>Mourish Ngangbam (Minor) | Not Applicable | Not applicable  | (i)  | Not Applicable |
|      |  |                |   | (ii)   | Not Applicable |
|      |  |                |   | (iii)  | Not Applicable |
|      |  |                |   | (iv)   | Not Applicable |
|      |  |                |   | (v)  | Not Applicable |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

- 5) Pending Criminal cases.

✓ (i) declare that there is no pending criminal case against me.

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(Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned  | Not Applicable | Not Applicable | Not Applicable |
| (b) | Case No. with Name of the Court  | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section (s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section... of IPC)         | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence   | Not Applicable | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO)   | Not Applicable | Not Applicable | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed.                   | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal/ Applicable for revision has been filed against the proceedings (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |



Cases of conviction



(i) declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick alternative and score off alternative above, and give details in the Table below)

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | Case number   | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court   | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of Act/s Codes involved (give no.... of the Section, e.g., Section.... of IPC etc.,) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for convicted  | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of order of conviction  | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed  | Not Applicable | Not Applicable | Not Applicable |

*Ch. Dorendro Singh*  
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*Ng Robert Singh*



|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES give details and present status of appeal        | Not Applicable | Not Applicable | Not Applicable |

(6A) I have been in full and up-to-date information to any political party about all pending criminal cases against me and about all cases and about all cases of conviction in paragraphs (5) and (6).

**NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i) above**

(Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above)

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

7) That I give herein below the details of assets (movable and immovable etc.,) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Notes:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, details including serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.
3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
5. Details including amount is to be given separately in respect of each investment.
6. Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression, "offshore assets" includes details of all deposits or investments in Foreign Banks and any other body or institution abroad and details of all assets and liabilities in foreign countries:

*Wangkhem Gokulchandra*  
WANGKHEM GOKULCHANDRA  
ADVOCATE  
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*Ch. Dorendro Singh*  
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Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 432/2020

*Ng Robert Singh*





| S No  | Description  | Self   | Spouse    | HUF | Dependent_1 | Dependent_2 |
|-------|--|--|-----------|-----|-------------|-------------|
| (i)   | Cash in hand   | 2,36,450.00  | 85,630.00 | N A | Nil         | Nil         |
| (ii)  | Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Banking Companies and Co-operative Societies and the amount in each such deposit<br><i>HDFC A/c no. 50200046203327 dt. 02.02.2022</i><br><i>HDFC Bank A/c no. 50100132801801 dt. 02.02.2022</i><br><i>HDFC Bank A/c no. 50200062271511 (Election A/c) dt. 01.02.2022</i><br><i>Axis Bank A/c no. 916010022433984 dt. 02.02.2022</i> | 33,862.55<br>32,150.40<br>20,000.00                    | 551.32    | N A | Nil         | Nil         |
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount.<br><i>Computer Age Management Services Limited</i><br><i>Kfin Technologies Private Limited</i>  | 31,999.00<br>8,000.00                                  | Nil       | N A | Nil         | Nil         |
| (iv)  | Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.<br><i>HDFC Life</i><br><i>LICI Policy no. 409656434</i><br><i>LICI Policy no. 409656435</i><br><i>LICI Policy no. 409656436</i>  | 6,27,000.00<br>71,500.00<br>1,11,532.00<br>1,64,188.00 | Nil       | N A | Nil         | Nil         |

*Ch. Dorendro Singh*  
WANGKHEM GOKULCHANDRA  
ADVOCATE  
ENROLMENT NO. 278 OF 1990-91

*Ch. Dorendro Singh*  
05-02-22  
Ch. Dorendro Singh  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 432/2020

*Ng Robert Singh*



|        |   |  |                       |     |     |     |
|--------|---|--|-----------------------|-----|-----|-----|
| (v)    | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. | Nil  | Nil                   | N A | Nil | Nil |
| (vi)4  | Moto Vehicles/ Aircraft/ Yachts/ Ships (Details of make registration number etc., year of purchase and amount.                                | 1) Honda car (Brio)<br>MN01AK7303<br>2018, 6,50,000/-<br>2) Royal Enfield Classic<br>MN01AE3766,<br>05/04/2018<br>2,22,000/- | Nil                   | N A | Nil | Nil |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)<br><b>Jewellery</b>   | 3 Tola<br>1,62,000.00  | 7 Tola<br>3,78,000.00 | N A | Nil | Nil |
| (viii) | Any other assets such as value of claims/ interest  | Nil  | Nil                   | N A | Nil | Nil |
|        | <b>Gross Total Value</b>  | <b>23,70,681.95</b>  | <b>4,64,181.32</b>    | N A | Nil | Nil |

**Details of Immovable assets:**

Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Each land or building or apartment should be mentioned separately in this format.

| no  | Description  | Self | Spouse | HUF | Dependent_1 | Dependent_2 |
|-----|--|------|--------|-----|-------------|-------------|
| (i) | <b><u>Agricultural land</u></b><br>Location(s)<br>Survey number(s)   | Nil  | Nil    | N A | Nil         | Nil         |
|     | Area (Total Measurement in acres)                                    | Nil  | Nil    | N A | Nil         | Nil         |
|     | Whether inherited property (Yes or No)                               | Nil  | Nil    | N A | Nil         | Nil         |
|     | Date of purchase in case of self-acquired property                   | Nil  | Nil    | N A | Nil         | Nil         |
|     | Cost of Land (in case of purchase) at the time of purchase           | Nil  | Nil    | N A | Nil         | Nil         |
|     | Any investment on the land by way of development, construction etc., | Nil  | Nil    | N A | Nil         | Nil         |
|     | Approximate Current Market Value                                     | Nil  | Nil    | N A | Nil         | Nil         |



*Ch. Dorendro Singh*

*Ng Robert Lugh*

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|       |  |                |   |     |     |
|-------|--|----------------|---|-----|-----|
| (ii)  | <b><u>Non-Agricultural Land</u></b>                                  |                |   | N A | Nil |
|       | Location(s)  | Nil            | 48-Singjamei                                      |     |     |
|       | Survey number(s)   |                | Patta no.<br>528/3006 C.S<br>Dag no.<br>4090/4641 |     |     |
|       | Area (Total Measurement in sq. ft.)                                  | Not Applicable | 506   | N A | Nil |
|       | Whether inherited property (Yes or No)                               | Not Applicable | No (Gift)   | N A | Nil |
|       | Date of purchase in case of self-acquired property                   | Not Applicable | 15.01.2021  | N A | Nil |
|       | Cost of Land (in case of purchase) at the time of purchase           | Not Applicable | Nil   | N A | Nil |
|       | Any investment on the land by way of development, construction etc., | Not Applicable | Nil   | N A | Nil |
| (iii) | Approximate Current Market Value                                     | NIL            | 12,65,000.00                                      | N A | Nil |
|       | <b><u>Commercial Buildings (including apartments)</u></b>            | Nil            | Nil   | N A | Nil |
|       | Location(s)  |                |   |     |     |
|       | Survey number(s)   |                |   |     |     |
|       | Area (Total Measurement in sqft)                                     | Not Applicable | Not Applicable                                    | N A | Nil |
|       | Whether inherited property (Yes or No)                               | Not Applicable | Not Applicable                                    | N A | Nil |
|       | Date of purchase in case of self-acquired property                   | Not Applicable | Not Applicable                                    | N A | Nil |
|       | Cost of Land (in case of purchase) at the time of purchase           | Not Applicable | Not Applicable                                    | N A | Nil |
|       | Any investment on the land by way of development, construction etc., | Not Applicable | Not Applicable                                    | N A | Nil |
|       | Approximate Current Market Value                                     | Nil            | Nil   | N A | Nil |

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Ng Robert Singh





|      |  |            |                     |            |            |
|------|--|------------|---------------------|------------|------------|
| (iv) | <b>Residential Buildings (including apartments)</b><br>Location(s)<br>Survey number(s) | Nil        | Nil                 | N A        | Nil        |
|      | Area (Total Measurement in sq. ft.)  | Nil        | Nil                 | N A        | Nil        |
|      | Whether inherited property (Yes or No)   | Nil        | Nil                 | N A        | Nil        |
|      | Date of purchase in case of self-acquired property                                     | Nil        | Nil                 | N A        | Nil        |
|      | Cost of Land (in case of purchase) at the time of purchase                             | Nil        | Nil                 | N A        | Nil        |
|      | Any investment on the land by way of development, construction etc.,                   | Nil        | Nil                 | N A        | Nil        |
|      | Approximate Current Market Value   | Nil        | Nil                 | N A        | Nil        |
|      | Others (such as interest in property)  | Nil        | Nil                 | N A        | Nil        |
|      | <b>Total of Market value of (i) to (v)</b>   | <b>NIL</b> | <b>12,65,000.00</b> | <b>N A</b> | <b>Nil</b> |

8) I give herein below the details of liabilities / dues to public financial institutions and government: -

(Note- Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. no | Description   | Self               | Spouse            | HUF        | Dependent<br>_1   | Depende<br>nt _2  |
|-------|---|--------------------|-------------------|------------|-------------------|-------------------|
| (i)   | <b>Loan or dues to Bank / Financial Institution(s)</b><br>Name of the Bank or Financial Institution:<br>Indian Oversea Bank<br>Amount Outstanding:<br>Type Loan: <b>Credit Card</b> | 7,50,000.00<br>Nil | Nil<br>Nil        | N A<br>N A | Nil<br>Nil        | Nil<br>Nil        |
|       | <b>Loan or dues to any other individuals/ entity other than mentioned above</b><br>Name(s):<br>Amount outstanding<br>Nature of loan -<br>Any other liabilities                      | Nil<br>Nil<br>Nil  | Nil<br>Nil<br>Nil | NA<br>N A  | Nil<br>Nil<br>Nil | Nil<br>Nil<br>Nil |

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Regd. No. 432/2020

Ng Robert Singh





|      | Grand total of liabilities  | 7,50,000.00  | Nil   | N A   | Nil   | Nil  |
|------|---|--|---|---|---|--|
| (ii) | <b>Government Dues</b><br>Dues to departments dealing with Government accommodation   | (A) Has the deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?<br><br>(B) If answer to (A) above is yes, the following declaration may be furnished namely:<br><br>(i) The address of the Government Department accommodation<br>.....<br><br>(ii) There is no dues payable in respect of the above Government accommodation, towards:<br>(a) Rent<br>(b) Electricity charges<br>(c) Water charges<br>(d) Telephone charges as on date<br>(The date should be last date of the third month prior to the month in which the election is notified or any other date thereafter). | YES/NO ✓<br>(Please tick the appropriate alternative)<br><br>Nil<br><br>Nil<br><br>NOT APPLICABLE<br><br>NOT APPLICABLE<br>NOT APPLICABLE<br>NOT APPLICABLE<br>NOT APPLICABLE | Nil<br><br>Nil<br><br>Nil<br><br>NOT APPLICABLE<br><br>NOT APPLICABLE<br>NOT APPLICABLE<br>NOT APPLICABLE | Nil<br><br>Nil<br><br>Nil<br><br>NOT APPLICABLE<br><br>NOT APPLICABLE<br>NOT APPLICABLE<br>NOT APPLICABLE | Nil<br><br>Nil<br><br>Nil<br><br>Nil<br><br>N.A. |
|      | Note: "No Due Certificate" from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. |  |   |   |   | N.A.   |
| S.   | Description   | Self   | Spouse  | HUF   | Depende   | Depon  |

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Regd. No. 432/2020

By Robert Singh



| no     |  | <u>N. 4.</u> | <u>N. 4.</u> | <u>N. A.</u> | nt_1 | dent_2 |
|--------|--|--------------|--------------|--------------|------|--------|
| (iii)  | Dues to department dealing with Government transportation including aircrafts and helicopters)                             | Nil          | Nil          | N A          | Nil  | Nil    |
| (iv)   | Income Tax dues  | Nil          | Nil          | N A          | Nil  | Nil    |
| (v)    | GST dues   | Nil          | Nil          | N A          | Nil  | Nil    |
| (vi)   | Municipality/ Property tax due   | Nil          | Nil          | N A          | Nil  | Nil    |
| (vii)  | Any other dues   | Nil          | Nil          | N A          | Nil  | Nil    |
| (viii) | <b>Grand total of all Government dues</b>  | Nil          | Nil          | N A          | Nil  | Nil    |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which is pending | Nil          | Nil          | N A          | Nil  | Nil    |



9) Details of profession or occupation:

- (a) Self : Business  
(b) Spouse : House Wife

Details of source(s) of Income:

- (a) Self: Business.  
(b) Spouse: NIL  
(c) Source of Income, if any of dependent: Not applicable.

(9B) Contracts with appropriate Government and any public company or companies:  
Not Applicable.

- (a) Details of contracts entered by the candidate: Not Applicable  
(b) Details of contracts entered into by spouse: Not Applicable  
(c) Details of contracts entered into by dependents: Not Applicable  
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: Not Applicable.  
(e) Details of contract entered into by Partnership Firms in which candidate or spouse or dependents are partners: Not Applicable.  
(f) Details of contracts entered into by private companies in which the candidate or spouse or dependents have share: Not Applicable

(10) My educational qualification is as under:

Class: Graduate in Arts  
College: D.A.V College, Chandigarh  
Name of University: Punjab University  
Year of passing: 1997

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(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed)

## PART-B

### (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|   |  |  |   |                    |                 |
|---|--|--|---|--------------------|-----------------|
| 1 | Name of the Candidate  | Ngangbam Robert Singh  |   |                    |                 |
| 2 | Full Postal Address  | Chingamathak Nameirakpam Leikai P.O. Imphal,<br>P.S Kakwa Police Station District: Imphal<br>West, Pin- 795001 Manipur |   |                    |                 |
| 3 | Number and name of the constituency and state  | 13-Singjamei Assembly Constituency.  |   |                    |                 |
| 4 | Name of the political party which set up the candidate (otherwise write "Independent") | Janata Dal United (JDU)  |   |                    |                 |
| 5 | Total number of pending criminal cases   | Not Applicable   |   |                    |                 |
| 6 | Total number of cases in which convicted   | Not Applicable   |   |                    |                 |
|   |  | PAN of   | Year for which last Income Tax Return filed | Total Income Shown |                 |
|   | (a) Candidate  | ACZPN1314M   | 2020-2021                                   | Rs6,10,919/-       |                 |
|   | (b) Spouse   | AJYPD4266C   | Not Applicable                              | Not Applicable     |                 |
|   | (c) Dependent_1 & 2 (Minor)  | Not Applicable   | Not Applicable                              | Not Applicable     |                 |
| 8 | Details of Assets and Liabilities (including offshore assets) in rupees                |  |   |                    |                 |
|   | Description  | Self   | Spouse                                      | HUF                | Dependent_1 & 2 |
| A | Moveable Assets (Total value)  | 23,70,681.95   | 4,64,181.32                                 | N A                | Not Applicable  |
| B | Immovable Assets   |  |   |                    |                 |
|   | I Purchase Price of self-acquired immovable property.                                  | Nil  | Nil   | N A                | Nil             |
|   | II Development/ construction cost of immovable property after purchase (if applicable) | Nil  | Nil   | N A                | Nil             |



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|     |  |             |                     |     |     |
|-----|--|-------------|---------------------|-----|-----|
| III | Approximate Current Market price   |             |                     |     |     |
|     | a) Self-acquired assets (Total Value)  | Nil         | Nil                 | N A | Nil |
|     | b) Inherited Assets (Total Value)  | Nil         | 12,65,000.00 (Gift) | Nil | Nil |
| 9   | Liabilities  |             |                     |     |     |
| I   | Government due (Total)   | Nil         | Nil                 | N A | Nil |
| II  | Loan from Bank, Financial Institutions and others (Total)  | Nil         | Nil                 | N A | Nil |
| 10  | Liabilities that are under disputes  |             |                     |     |     |
| I   | Government dues (Total)  | Nil         | Nil                 | N A | Nil |
| II  | Loan from Bank, Financial Institutions and others (Total)  | 7,50,000.00 | Nil                 | N A | Nil |
| 11  | Highest Educational qualification:<br>Class: Graduate in Arts<br>College: D.A.V College, Chandigarh<br>University: Punjab University |             |                     |     |     |

#### VERIFICATION

I, the deponent, above named, do hereby and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that;

- There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 part A and B above.
- I, my spouse, or my dependents do not have asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of part B above.

Verified at Imphal this the February, 2022.

Identified by

DEPONENT

Advocate

WANGKHEM GOKULCHANDRA  
ADVOCATE

Note:

ENROLMENT NO. 278 OF 1990-91

- Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
- Affidavit should be sworn before an Oath Commissioner or Magistrate of the or before a Notary Public.
- All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- The affidavit should be either typed or written legibly and neatly.
- Each page of the Affidavit should be signed by deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

WANGKHEM GOKULCHANDRA  
ADVOCATE  
ENROLMENT NO. 278 OF 1990-91

Ch. Dorendro Singh  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 432/2020

Solely affirmed before me on 05-02-22 at 03:20 PM at the Court Premises by the Dependent who is identified by Wangkhem Gokulchandra, Advocate, Imphal West, Manipur. The Dependent Seems to understand the contents fully well on their being read over and explained to him/her.



भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



मणिपुर MANIPUR

02AA 112121

Additional Affidavit to be submitted by candidates

Election to 12<sup>th</sup> Manipur Legislative Assembly Election, 2022, from 13-Singjamei Assembly Constituency.

I, Ngangbam Robert Singh, son of (Late) Ngangbam Meghachandra Singh aged about 47 years, resident of Chingamathak Nameirakpam Leikai P.O. Imphal, P.S Kakwa Police Station District: Imphal West, Pin- 795001, a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) I have not been allotted any Government Accommodation at any time during of last 10 years prior to the date of notification of current election.

DEPONENT

*Ng Robert Singh*  
(NGANGBAM ROBERT SINGH)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of its false.

Verified at Imphal this the 5<sup>th</sup> of February, 2022.

By:-

*Ch. Dorendro Singh*

Advocate

DEPONENT

*Ng Robert Singh*  
(NGANGBAM ROBERT SINGH)

Ch. Dorendro Singh  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 432/2020

WANGKHEM GOKULCHANDRA  
ADVOCATE  
ENROLMENT NO. 278 OF 1990-91

Solemnly affirmed before me on 05/02/22 at 03:05 PM at the Court Premises by the Dependent who is identified by Ch. Dorendro Singh. The Dependent Seems to understand the contents fully well on their being read over and explained to him/her.



10 JAN 2022

Sub-Registrar H.Q. Imphal

Date of Sale

Value of Stamp : .....

Name of Purchase : .....

Address : .....

*[Signature]*

Mokhem Motombi Singh  
Licence Stamp Vender



*[Faint handwritten signature]*

*[Faint handwritten signature]*

Sub-Registrar Singh  
Distt Commissioner (District)  
Imphal West District  
Regd. No. 4337020