

भारतीय गैर न्यायिक

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रु. 10



TEN  
RUPEES

Rs. 10

INDIA NON JUDICIAL

मणिपुर MANIPUR

FORM 26  
(See rule 4A)



Affidavit to be filed by the candidates along with nomination paper before the returning officer for election to 12<sup>th</sup> Manipur Legislative Assembly from 15-Wangkhei Assembly Constituency.

**PART A**

I, Thangjam Arunkumar, son of ( Late ) Thangjam Birchandra aged about 54 (Fifty four ) Years, resident of Chingmeirong Mamang Leikai P.O Lamphel, District- Imphal East, Manipur-795010, candidate at the above Election, do hereby solemnly affirm / state on oath as under:-

- (1) I am a candidate set up by Janata Dal ( United ) Party in short JD ( U ).
- (2) My name is enrolled in 15- Wangkhei Assembly Constituency, Manipur at serial No. 93 in Part No. 9.
- (3) My contact telephone number ( s ) are 8974009910, 7005402116 and my e-mail id is [arunkumar.thangjam@gmail.com](mailto:arunkumar.thangjam@gmail.com) and my social media account ( s ) is [arunkumar.thangjam@gmail.com](mailto:arunkumar.thangjam@gmail.com)

- (4) Detail of Permanent Account Number ( PAN ) and status of filling of Income tax return:

Sl.No	Name	PAN	The financial year for which the last Income – tax return has been filed	Total Income shown in Income Tax Return ( in Rupees ) for the last five Financial Years completed ( as on 31 <sup>st</sup> March )

**KH. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

*Arunkumar*



1	Self	ABXPT3470H	2021 - 2022	i. ( AY )-2017 - 18: Rs.3306578 ii. ( AY )- 2018-19 : Rs. 825,904.35 iii. ( AY ) 2019-20 : Rs.1215610 iv.2020-21: Rs.1090070 v. 2021-22: Rs.8,84,030
	Irengbam Purnimashi Devi	BZDPD6971J	Not Applicable	Not Applicable
3	HUF ( If Candidate is Karta/ Coparcener )	Not Applicable	Not Applicable	i. Not Applicable ii. Not Applicable iii. Not Applicable iv. Not Applicable v. Not Applicable
4	Sanarik Thangjam	BYVPT6704J	Not Applicable	Not Applicable
5	Abothoi Thangjam	BGXPT9280R	Not Applicable	Not Applicable

( 5 ) Pending criminal cases

( i ) I declare that there is no pending criminal case against me.

OR

( ii ) The following criminal cases are pending against me: **Not Applicable.**

( a )	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
( b )	Case No. with	Not Applicable	Not Applicable	Not Applicable

*Adm.*

*07 02 2022*  
**KH. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

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	name of the Court			
(c)	Section ( s ) of concerned Acts/Codes involved ( give no. of the Section, e.g. Section ..... of IPC etc	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed: NO	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against ( e ) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal / Application for revision has been filed against the proceedings. NO	Not Applicable	Not Applicable	Not Applicable

(6) Cases of conviction :

(i) I declare that I have not been convicted for any criminal offence.

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*07022022*  
**K.L. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

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OR

(ii) I have been convicted for the offence mentioned below: NOT APPLICABLE

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts / Codes involved ( give no. of the Section, e.g. Section .... Of IPC, etc ).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction	Not Applicable	Not Applicable	Not Applicable

*[Signature]*  
KH. K. SINGH  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

*[Signature]*  
Adv.

*[Signature]*



	order ( Mention Yes or NO )			
( h )	If answer to ( g ) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

( 6A ) I have given full up – to – date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs ( 5 ) and ( 6 ) :  
**NOT APPLICABLE** in view of Entries in 5 ( i ) and 6 ( i ), above .

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P. ( C ) No. 536 of 2011.

( 7 ) That I give herein below the details of the assets ( movable and immovable etc ) of myself, my spouse and all dependents:

A. Details of moveable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

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Adv

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Note : 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non – listed companies should be given.

Note : 4. 'Dependent' means parents, son ( s ) daughter ( s ) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation :** For the purpose of this Form, the expression " offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

Sl. No.	Description	Self	Spouse	HUF	Dependent – 1	Dependent No.2
( i )	Cash in Hand	Rs.2,00,000	Rs.1,00,000	NA	NA	NA
( ii )	Details of Deposits in Bank accounts ( FDRs, Term Deposits and all other types of deposit including saving accounts ), Deposits with Financial institutions Companies and Cooperative societies and the amount in each	i. Axis Bank, Account No: 91301003408765 5, Amount : Rs.43,711.17. ii. Punjab National Bank, Imphal, Account No. 0254300920308, Credit loan amount : Rs.1134423.69.	i. Manipur Rural Bank Pangei: Account No: 9008010025364 , Amount : Rs.6477/- ii. HDFC Ltd. Chigmeirong, Account No: 501001960241, Amount : Rs.00 iii. Axis Bank, Account No. 9160100757289	NA	S.B.I. M.G. Avenue. Account No : 406096508 58 Amount : Rs.845.88	i.S.B.I. High Court complex: Account No. 37047136172. Amount : Rs.1,304.68/- ii. Axis Bank, Imphal. Account No: 918010062198 Amount : Rs.00

*07.02.2021*  
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*Chulika N.*  
Adv.

*ALMangram*



such deposit	<p>iii. Punjab National Bank, Imphal. Acc.No.0254010664295. Credit Loan Amount: Rs.75,41,709.60/-</p> <p>iv. Manipur Rural Bank Imphal, Account No. 9001250000824, Credit Loan amount : Rs.49,60,946.40 cr</p> <p>v. Manipur Rural Bank. Account No. 9001050000022, Amount : Rs.9343.33/-</p> <p>vi. Bank of Baroda, Account No. 79030600001034, Amount:</p>	<p>45, Amount : Rs.4975.84/-</p> <p>iv. Punjab National Bank, Account No: 0254010592246, Amount : Rs.98,359.22/-</p> <p>v. Indusind Bank, Account No: 201003131078, Amount : Rs.607.66/-</p> <p>vi. S.B.I. High Court Complex, Account No. 30821127103, Amount. Rs.588902.03/-</p>			
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07 02 2022  
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*Chin M.*  
 Adv.

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		Rs.8,83,441.66/- vii. Manipur Rural Bank, Account No. 9001300024286, Amount : Rs.3,38,405/- viii. Bank of Baroda, Account No. 79030100011032 , Amount : Rs.7705/-				
iii	Details of investment in Bonds, Debentures / Shares and units in companies/Mutual Funds and others and the amount.	5000 Shares in Impact Media Net & Communication Private Ltd. Rs. 5,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
iv	Details of investment in NSS, Postal Saving, Insurance Policies and investments in Post office or	LIC Policy : i. Policy No: 408259753. Premium Amount half yearly : LIC Policy : i. Policy No: 493843972 Single Premium : Rs. 22089 ii. Policy No:	LIC Policy: i. Policy No: 493843972 Single Premium : Rs. 22089 ii. Policy No:	Not Applicable	LIC Policy: i. Policy No: 493843701 Premium amount Yearly : LIC POLICY: i. Policy No: 93841911 Premium yearly, amount :	LIC POLICY: i. Policy No: 93841911 Premium yearly, amount :

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KH. KHANNA SINGH  
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Adv.

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	Insurance Company and the amount	Rs.68,196/- w.e.f. 2019. ii. Policy No : 491878099 Premium Yearly: Rs.13,770/- iii. Policy No. 492412277 already surrendered on 23.09.2019. iv. Policy No :490329098, 490753916, 490244434, 490690807 all are matured and amount already paid.	492419356 Premium quarterly, Amount : Rs. 3062/- iii. Policy No: 493840738, Single Premium amount : Rs.22089. HDFC Life : Policy No: 90016823 for Life Health Assure Plan.		Rs.30,573. ii. Policy No: 491069221 Premium yearly, Amount : Rs. 2793.	Rs.6389/- ii. Policy No: 93841912, Premium Yearly, Amount: Rs.5996.
V	Personal loans / advance given to any person or entity including firm company, Trust etc. and other receivable from debtors and the amount.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

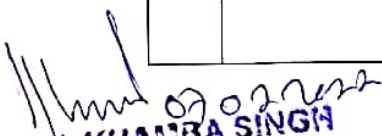
*Chandra N. Adv.*

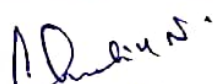
*07/02/2024*  
**K.H. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

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vi.	Motor Vehicle / Aircrafts/ Yachts / Ships ( Details of Make, registration number. Etc year of purchase and amount )	(i) General Motors, Chevrolet Trail Blazer LTZ, Regn. No. MN01-AK5551.  Year of Purchase: 2017 on loan Amount :Rs.24,000,00/- ii. Honda Activa; Reg. No. MN06SC3074, Year of Purchase : 2019, Amount : Rs.61,000/- iii. Maruti Suzuki, Baleno, Reg. No. Yet to received from the Transport Dept. Year of Purchase: 2021 on loan Amount : Rs.9,00,000/- from Bank of Baroda. iv. General	i. Maruti Suzuki India Ltd. Ignis Zeta AGS, Reg. No. MN06LB 3644. Year of Purchase : 2020 Amount : Rs.8,00,000/- ii. Hyundai : I20 Active, Reg. No. MN01G 4804, Year of Purchase: 2016. Amount: Rs. 13,00,000/-. iii. Tata Motors Ltd., Intra V-30, Year of Manufacture: 2020. Reg. No. yet to issue from Transport Department, Govt. of Manipur. Year of Purchase:	Not Applicable	Not Applicable	Not Applicable
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**K.H. KHAMBA SINGH**  
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 Imphal West District, Manipur

  
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		Motors, Chevrolet Aveo, Reg. No. MN01W 8143, Year of Purchase: 2010, Amount : Rs. 9,00,000/-	23.12.2020 Amount : Rs.716,480/-			
Vii	Jewellery, bullion and valuable thing ( given details of weight and value )	Not Applicable	i. Necklace 1 chain, Weight – 4.5 Tolas: Rs. Rs.90,000/- ii. 3 Finger Rings of 9 san; Amount: Rs. 45,000/- iii. Ear Ring 4 pairs, each Pair of 1 san, total san 4; Amount Rs. Rs.20,000/- iv. Bangles 4 Pcs, 1 pc 1 Tola, Total Tola : 4, Amount : Rs.80,000/-	Not App lica ble	Not Applicable	Not Applicable
Viii	Any other assets such value of	Not Applicable	Not Applicable	Not App	Not Applicable	Not Applicable

*07.02.2022*  
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*Chandra  
Adv.*

*Sh. Mangjam*



	claims / interest			lica ble		
ix	Gross Total Value	Rs.30,25,572.16	Rs.38,98,041.75	NA N/A	Rs.34,211.8 8	Rs.13,689.68

*Applicable*

#### B. Details of Immovable assets:

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	Depen dent- 1	Depen dent-2
(i)	<b>Agricultural Land</b> -Location (s) -Survey number(s)	NIL	i. Patta No. 170 ( O ), 418/793 ( N ), C.S. Dag. No. 579/902 of 010 Meitei Kairang.	Not Applic able	Not Applic able

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	Area ( total measurement in acres )		Area : 0.05000 Hectare.	Not Applicable	Not Applicable
	Whether inherited property ( Yes or NO ) No	Not Applicable	NO	Not Applicable	Not Applicable
	Date of purchase in case of self – acquired property.	Not Applicable	16.04.2015	Not Applicable	Not Applicable
	Cost of Land ( in case of purchase ) at the time of purchase	Not Applicable	Rs.50,000/-	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value.	Not Applicable	Rs. 1,00,000/-	Not Applicable	Not Applicable
(ii)	Non-Agricultural Land Location (s) Survey number (s)	i) Patta No. 313 ( O ) 119/1448 ( N ), C.S. Dag. No.286/1692 of 11- Laipham Shiphai	i.Patta No. 95 ( O ),128/676 ( N ), C.S. Dag No.282/909 of 11 Laipham Siphai Village.	Not Applicable	Not Applicable

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		Village. ii. Patta No. 313 ( O ), 119, C.S. Dag No. 285 of 011 Laipham Shiphai.	ii. Patta No. 143 ( O ), 449 ( N ), C.S. Dag No. 138, Village No. 35 Phaknunung.		
	Area ( total measurement in sq. ft )	i. .079 acre ii. 0.01012 Hectare	i. .10 acre ii. 0.53 acre	Not Applicable	Not Applicable
	Whether inherited property ( Yes or NO ) No	YES	Yes, Patta No. 95 ( O ), 128/676 ( N ), C.S. Dag No. 282/909 of 11 Laipham Siphai Village.	Not Applicable	Not Applicable
	Date of purchase in case of self – acquired property.	Not Applicable	ii. 14.2.2018	Not Applicable	Not Applicable
	Cost of Land ( in case of purchase ) at the time of purchase	Not Applicable	ii. Rs. 2,00,000/-	Not Applicable	Not Applicable
	Any investment on the land by way of development, Construction etc	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate	i. Rs. 3,00,000/-	i. Rs. 4,00,000/-	Not	Not

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	Current market value.	ii. Rs. 1,00,000/-	ii. Rs. 2,50,000/-	Applicable	Applicable
(iii)	<b>Commercial Building.</b> -Location(s) -Survey number (s)	Not Applicable	Not Applicable	Not Applicable	Not Applicable.
	<b>Area ( total measurement in sq. ft )</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Built – up Area ( total measurement in Sq. ft )</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Whether inherited property ( Yes or NO ) NO</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Date of purchase in case of self – acquired property.</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Cost of Land ( in case of purchase ) at the time of purchase</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Any investment on the land by way of development,</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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 Adv.

Subhash Chandra



	Construction etc				
	Approximate Current market value.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Residential Building, etc -Location(s) -Survey / door number (s) Extent ( total measurement) Current market value.	Not Applicable	UG-5, C-148/9 Sai Vatika Apartment, Kishangarh, Vasant Kunj. New Delhi – 70 Area: 800 sq ft. Current market Value : Rs.40,00,000/-	Not Applicable	Not Applicable
(v)	Others (such as interest in property)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Total of current market value of ( i ) to ( v ) above	Rs.4,00,000/-	Rs.47,50,000/-	Not Applicable	Not Applicable

( 8 ) I give herein below the details of liabilities / dues to public financial institutions and government:-

( Note : Please give separate details of name of bank, institution, entity or individual and amount before each item )

Sl. No	Description	Self	Spouse	HUF	Dependent 1	Dependent 2
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Chin N.  
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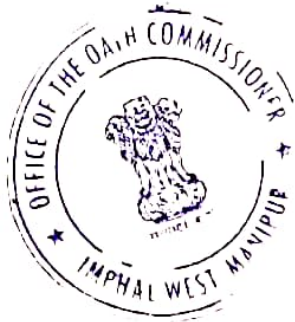


	Loan or dues to Bank / Financial Institution ( s ) Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	i. Punjab National Bank Cash Credit loan amount: Rs.11,34,423.69 in Acc. No. 0254300920308 ii. Punjab National Bank Cash Credit loan Amount: Rs.75,41,709.60/- in Acc. No. 0254010664295. iii. Manipur Rural Bank, Imphal, Cash Credit loan amount : Rs.49,60,946.40/- iv. Car Loan of Rs.24,000,00/- from Punjab National Bank. v. Baleno Car loan of Rs.9,00,000/- from bank of Baroda.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Loan or	Not Applicable	Not	Not	Not	Not

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**K. KHANBA SINGH**  
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Imphal West District, Manipur

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dues to any other individuals/ entity other than mentioned above. Name ( s ), Amount outstanding, nature of loan.		Applicable	Applicable	Applicable	Applicable
Any other liability	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Grand total of liabilities	Rs.1,69,98,606.16	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Sl.No	Government Dues	( A ) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? ( B ) If answer to ( A ) above is YES, the following declaration may be furnished	NO
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Imphal West District, Manipur

Chandru N.  
Adv.

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		<p>namely:-</p> <p>( i ) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>( ii ) There is no dues payable in respect of above Government accommodation, towards-</p> <p>( a ) Rent;</p> <p>( b ) Electricity charges;</p> <p>( c ) Water Charge;</p> <p>And</p> <p>( d ) Telephone charge has on .... Date. ( Date should be last date of the 3<sup>rd</sup> Month prior to the month in which the election is Notified or any date thereafter.</p> <p>Note:- " NO DUES CERTIFICATE"</p> <p>From the agencies concerned in respect of rent, Electricity charge, Water charge and Telephone Charge for the above Government</p>	
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H. KHAMBHA SINGH  
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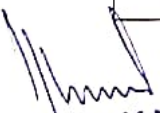
Chitra S.  
Adv.

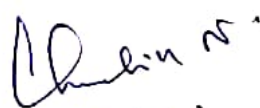
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		accommodation should be submitted.	
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( iii )	Dues to the department dealing with government transport ( including Aircrafts and Helicopter )	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
		Self	Spouse	HUF	Dependent 1	Dependent 2
iv	Income Tax dues	Not Applicable	Not Applicable	Not Applicable	Not Applicable Not Applicable	Not Applicable
v	GST dues	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
vi	Municipal/property tax dues	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
vii	Any other dues	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
viii	Grand total of all government dues	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
ix	Whether any other liabilities are in dispute, if so,	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

  
 KH. KHAMBA SINGH  
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 Chin N.  
 Adv.

  
 H. M. Singh



mention the amount involve and the authority before which is pending.						
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(9) Details of profession or occupation:

- (a) Self :- Businessman  
(b) Spouse : House Wife

(9 A) Details of source (s) of income;

- (a) Self : Businessman  
(b) Spouse : Not Applicable  
(c) Source of income, if any, of dependent, : Not Applicable

(9 B) Contracts of appropriate government and any public company or companies: Not Applicable

- (a) Details of contract enter by the Candidate : Not Applicable  
(b) Details of contract enter into by Spouse : Not Applicable  
(c) Details of contract enter into by Dependents: Not Applicable  
(d) Details of contract enter into by Hindu undivided family or Trust in which the candidate or Spouse or Dependent have interest : Not Applicable  
(e) Details of contract, enter into by partnership firms in which candidate or Spouse or dependents are partners: Not Applicable  
(f) Details of contract, enter into by private companies in which the candidate or Spouse or Dependents have share: Not Applicable

*Chin...*  
*Adv.*

*Kh. Khambha Singh*  
**KH. KHAMBA SINGH**  
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*St. Mangjam*

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मणिपुर मणिपुर MANIPUR

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10. My Educational Qualifications is as under:-

- Class X : Tiny Tot's Unique school, Imphal, 1983, Board of Secondary Education Manipur
- Pu( Arts ) or ( Class XII ) : D.M. College of Arts, Manipur University, Year: 1985
- B.A: Christ College, Bangalore 1989
- LL.B : ILS Law College, Pune, Pune University 1992.

(Give detail of highest School/University education the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed)

*At Mang'am*  
Deponent

Solemnly affirm before me on 7-11-2020 at 4-6-11-2020 at the Court Premises by the Deponent who is identified by me as *At Mang'am*.  
This Deponent seems to understand the contents fully well on their being read over and explained to him.

*02 02 2020*  
K.H. KHAMEA SINGH  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur



PART - B

( 11 ) ABSTRACT OF THE DETAILS GIVEN IN ( 1 ) TO ( 10 ) OF PART - A:

1	Name of the candidate:	Sh: Thangjam Arunkumar
2	Full Postal address	Chigmeirong Mamang Leikai, P.O. Lamlong P.S. Lamphel, Imphal East District, Manipur: PIN : 795010
3	Number and name of the Constituency and State	15- Wangkhei Assembly Legislative Constituency, Manipur
4	Name of the Political party, which set up the candidate ( otherwise write 'independent'	Janata Dal ( United ) in short ( JD ( U )
5	Total number of pending criminal cases.	Not Applicable
6	Total number of case in which convicted	Not Applicable

Sl.No		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	( a ) Candidate	ABXPT3470H	2021 - 2022	Rs.8,84,030
	( b ) Spouse	BZDPD6971J	Not Applicable	Not Applicable
	( HUF )	Not Applicable	Not Applicable	Not Applicable
	Dependent 1	Not Applicable	Not Applicable	Not Applicable
	Dependent 2	Not Applicable	Not Applicable	Not Applicable

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K. KHANNA SINGH  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

Sh. Thangjam

Chakraborty  
Adv.



8 Details of Assets and Liabilities ( including offshore assets ) rupees

	Description	Self	Spouse	HUF	Dependent 1	Dependent 2
A	Moveable Assets ( Total value )	Rs.30,25,572.16	Rs.38,98,041.75	Not Applicable	Rs.34,211.8	Rs.13,689.68
B	Immovable Assets					
I	Purchase Price of self – acquired immovable property	Not Applicable	i. Self acquired Non agricultural land Patta No. 95 ( O ), 128/676 ( N ), C.S. Dag No.282/909 of 11 Laipham Siphai Village. Rs. 2,00,000/- ii. Residential Apartment at Delhi, Purchase Price: Rs.23,00,000/-	Not Applicable	Not Applicable	Not Applicable
II	Development/construction	Not Applicable	Not	Not	Not	Not

07.02.2022  
**MR. KIRAN SINGH**  
 Gain Commissioner (JUDICIAL)  
 Regd. No. 467 of 2021  
 Imphal West District, Manipur

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 Adv.



	tion cost of immovable property after purchase ( if applicable )		Applicable	Applicable	Applicable	Applicable
III	Approximate Current Market Price. ( a ) Self – acquired assets ( Total Value ) ( b ) Inherited assets ( Total Value )	Not Applicable  Rs.4,00,000/-	i.Rs.2,50,000  ii.Rs.40,00,000	Not Applicable	Not Applicable	Not Applicable
9	Liabilities					
i)	Government dues ( Total )	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
ii	Loans from Bank, Financial Institutions and others ( Total )	Rs.1,69,98,606.16	Not Applicable	Not Applicable	Not Applicable	Not Applicable
10	Liabilities that are under dispute					
i	Government dues ( Total )	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
ii	Loans from Bank, Financial Institutions and others ( Total )	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

*Chakrabarti*  
Adv.

*07/02/2022*  
**KH. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

*Atcharya*



11. **Highest educational qualification:**

- i. Class X : Tiny Tot's Unique School, Imphal, 1983, Board of Secondary Education Manipur
- ii. Pu( Arts ) or ( Class XII ) : D.M. College of Arts, Manipur University, Year: 1985
- iii. B.A: Christ College, Bangalore 1989
- iv. LL.B : ILS Law College, Pune, Pune University 1992.

*Chun's*  
*Adv.*

*Mmm 07022022*  
**KH. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

*Khambha Singh*

भारतीय गैर न्यायिक

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TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL



मानिपुर MANIPUR

03AA 253560

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this 7<sup>th</sup> day of February, 2022.

*Al Khambha Singh*  
DEPONENT

I solemnly affirm before me on 07/02/22  
at the Court Premises  
the Deponent who is identified by  
[Signature]  
Deponent seems to understand the  
contents fully well on their being read over  
and explained to him.

*[Signature]* 07/02/22  
**KH. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur