

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES



INDIA NON JUDICIAL



बगिचूर मणिपुर MANIPUR

01AA 286015

ANNEXURE

Additional Affidavit to be submitted by Candidates

Election to the 12-Legislative Assembly of Manipur
From 16-Sekmai (SC) Assembly Constituency.

I, Khwairakpam Devendro Singh, son of (L) Kh. Jatra Singh, aged 58 years, resident of Awang Sekmai Makha Leikai, P.O. & P.S. Sekmai, District Imphal West, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
- OR
- (ii) I have been allotted Govt. accommodation at Type VII/Qtr. No. E-1 at Lamphelpat MLA Quarters, Imphal West (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 30th November, 2021 (the date should be the last date of the 3rd month prior to the month in which the election is announced).
- (iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal, this the 2nd day of February, 2022.

Kh. Devendro Singh

DEPONENT

Solemnly affirmed before me on 02.02.22
Wednesday at 11:15 a.m.
in the court premises by the declarant who is
Identified by Th. Sushilla Singh, Adv.
The declarant seems to understand the
contents fully well on their being read over
and explained to him

H. Bopalma Singh
Oath Commissioner (Judicial) Manipur
Regd. No. 458 of 2022

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INDIA NON JUDICIAL

मानपुर मणिपुर MANIPUR

FORM 26
(See Rule 4A)

01AA 286016




Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to the 12 – Legislative Assembly of Manipur (name of the House) from 16-Sekmai (SC) Assembly Constituency (Name of the Constituency)

PART-A

I, Khwairakpam Devendro Singh, ~~**son/daughter/wife~~ of (L) Kh. Jatra Singh, aged about 58 years, resident of Awang Sekmai Makha Leikai, P.O.& P.S. Sekmai, District Imphal West, Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by the Janata Dal (United) Party (**name of the political party)/~~**am contesting as an Independent candidate.~~ (**strike out whichever is not applicable).
- (2) My name is enrolled in 16-Sekmai (SC) Assembly Constituency, Manipur (Name of the Constituency and the State), at Serial No. 413 in Part No. 9.
- (3) My contact telephone number(s) is/are 9612166259 and e-mail id (if any) is devendra88@gmail.com


H. Ibeyama Singh
Oath Commissioner (Judicial) Manipur
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Contd....2/-



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	Pan	The financial year for which the last Income-tax return has been filed	Total income shown in income-tax return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
	Self	CYJPS1037C	2017-2018	(i)	Rs. 6,48,871/-
			2018-2019	(ii)	Rs. 7,16,990/-
			2019-2020	(iii)	Rs. 6,49,687/-
			2020-2021	(iv)	Rs. 4,95,190/-
			2021-2022	(v)	Rs. 4,99,880/-
2.	Spouse	-Nil-	- N.A. -	- N.A. -	
3.	Dependent-1	DPKPK8768F	- N.A. -	- N.A. -	
4.	Dependent-2	- Nil -	- N.A. -	- N.A. -	
5.	Dependent-3	- Nil -	- N.A. -	- N.A. -	

(5) Pending criminal cases


- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below.

(a)	FIR No. with name and address of Police Station Concerned	- N.A. -	- N.A. -	- N.A. -
(b)	Case No. with Name of the Court	- N.A. -	- N.A. -	- N.A. -
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc).	- N.A. -	- N.A. -	- N.A. -
(d)	Brief description of offence	- N.A. -	- N.A. -	- N.A. -
(e)	Whether charges have been framed (YES or No)	- N.A. -	- N.A. -	- N.A. -
(f)	If answer against (e) above is YES, then give the date on which charges were framed	- N.A. -	- N.A. -	- N.A. -
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or No)	- N.A. -	- N.A. -	- N.A. -

Contd....3/-


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(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) Above, and give details in the Table below)

Table

(a)	Case No.	- N.A. -	- N.A. -	- N.A. -
(b)	Name of the Court	- N.A. -	- N.A. -	- N.A. -
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section...of IPC, etc).	- N.A. -	- N.A. -	- N.A. -
(d)	Brief description offence for which convicted	- N.A. -	- N.A. -	- N.A. -
(e)	Date of orders of conviction	- N.A. -	- N.A. -	- N.A. -
(f)	Punishment imposed	- N.A. -	- N.A. -	- N.A. -
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	- N.A. -	- N.A. -	- N.A. -
(h)	If answer to (g) above is YES, give details and present status of appeal	- N.A. -	- N.A. -	- N.A. -


- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidate to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details to be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.

Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 OF 2011.


H. Ibeyalma Singh
Oath Commissioner (Judicial) Manipur
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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	Rs. 2,45,000/-	Rs.35,400/-	Rs.8,200/-	Rs. 7500/-	N.A.
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	i) Axis Bank, Porompat, Br. SB A/c No. 915010044066794= Rs. 963.82/- ii) SBI, Imphal Br. SB A/c No. 31558661080 for Rs. 3,841/- iii) State Bank of India, Sekmai Br. SB A/c No. 40748780015 for Rs. 18,19,000/-	State Bank of India, Sekmai Br., SB A/c No. 34023572673 = Rs. 301.38p	Axis Bank, Porompat Br. SB A/c No. 914010031215908= Rs. 33,327.07p/-	N.A.	N.A.
iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	N.A.	N.A.	N.A.

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 Oath Commissioner (Judicial) Manipur
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iv)	Details of Investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Reliance Nippon Life Policy No. 51458797 for Rs. 2,96,464/- (Maturity Value)	Nil	N.A.	N.A.	N.A.
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	- N.A. -	- N.A. -	- N.A. -
vi)	Motor Vehicle/Aircrafts/Yacht/Ships (Details of Make, registration number etc., year of purchase and amount)	Hyundai Verna car bearing Regn. No. MN06L 4482; 2010; Rs. 71,121/- (Depreciation Value)	-N.A.-	- N.A. -	- N.A. -	- N.A. -
vii)	Jewellery, bullion and valuable thing(s) (given details of weight and value)	Nil	8 tolas of gold ornaments Rs. 2,40,000/- (Approx.)	- N.A. -	- N.A. -	- N.A. -
viii)	Any other assets such as value of claims/interest	i) Pistol Revolver ii) Repeating Rifles, Licence No. 4821/IW = Rs. 4,34,000/-	Nil	- N.A. -	- N.A. -	- N.A. -
ix)	Gross Total Value	Rs. 28,70,389.82p	Rs. 2,75,701.38p	Rs. 41,527.07p	Rs. 7,500/-	- N.A. -

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.


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Sl. No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Agricultural Land Location(s) Survey Number(s)	i) Village No. 29- Maharabi, Dag No. 1007, patta No. 64/349 (new); ii) Village No. 34- Kanto, Dag No. 1262, patta No. 132(new); iii) Village No. 29- Maharabi, Dag No. 2/583, patta No. 249/414(new);				
	Area (total measurement in acres)	i) 0.75 acres; ii) 1.29 acres; iii) 0.71 acres.	-N.A.-	- .A. -	- N.A. -	- N.A. -
	Whether inherited property (Yes or No)	i) Yes; ii) Yes; iii) No;	-N.A.-	- N.A. -	- N.A. -	- N.A. -
	Date of purchase in case of self-acquired property	i) N.A. ii) N.A. iii) 24/02/2006	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Cost of Land (in case of purchase) at the time of purchase	iii)Rs. 50,000/-	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Any investment on the land by way of development, construction etc.	Nil	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Approximate current market value	i) Rs. 9,00,000/- ii)Rs.11,00,000/- iii)Rs. 7,50,000/-	-N.A.-	- N.A. -	- N.A. -	- N.A. -
(ii)	Non Agricultural Land: Location(s) Survey number(s)	Village No. 30- Sekmai, Dag No. 2809/9386, patta No. 3567 (new).	Nil	- N.A. -	- N.A. -	- N.A. -
	Area (total measurement in sq. ft.)	0.11 acres/ 4,792sq.ft.	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Whether inherited property (Yes or No)	Yes	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Date of purchase in case of self-acquired property	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Cost of Land (in case of purchase) at the time of purchase	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Any investment on the land by way of development, construction etc.	-N.A.-	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Approximate current market value	Rs. 12,00,000/-	- N.A. -	- N.A. -	- N.A. -	- N.A. -

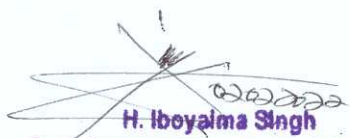
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(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	i) Flat at Ghaziabad, UP, Flat No. K/CA-402,	Nil	- N.A. -	- N.A. -	- N.A. -
	Area (total measurement in sq. ft.)	881 Sq. ft	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Build-up Area (total measurement in sq. ft.)	881 x 646= 1527 Sq. ft.	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Whether inherited property (Yes or No)	No;	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Date of purchase in case of self-acquired property	25/07/2019	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Cost of property (in case of purchase) at the time of purchase	i) Rs. 19,79,000/-	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Any investment on the property by way of development, construction etc.	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Approximate current market value	i) Rs. 25,72,520/-	- N.A. -	- N.A. -	- N.A. -	- N.A. -
(iv)	Residential Buildings (including apartments) : -Location(s) -Survey number(s)	Village No. 30-Sekmai, Dag No. 2809/9386, patta No. 3567 (New).	-N.A.-	- N.A. -	- N.A. -	- N.A. -
	Area (total measurement in sq. ft.)	0.11 acres/ 4,792 sq.ft.	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Built Up Area (total measurement in sq. ft.)	32 ft. x 49 ft. = 1568 sq. ft.	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Whether inherited property (Yes or No)	Yes	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Date of purchase in case of self-acquired property	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Cost of property (in case of purchase) at the time of purchase	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Any investment on the land by way of development, construction etc.	Construction of Building	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Approximate current market value	Rs. 18,45,000/-	- N.A. -	- N.A. -	- N.A. -	- N.A. -
(v)	Other (such as interest in property)	Nil	Nil	- N.A. -	- N.A. -	- N.A. -
(vi)	Total of current market value of (i) to (v) above	Land – Rs. 39,50,000/- Bldg. – Rs. 38,24,000/-	-N.A.-	- N.A. -	- N.A. -	- N.A. -


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- (8) I give herein below the details of liabilities/dues to public financial institutions and government :-
(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Depen- dent - 1	Depen- dent - 2	Depen- dent - 3
i)	Loan or dues to Bank/financial institutions(s) Name of the Bank or financial institution, amount outstanding, nature of loan	i) Motor Car Loan from Assembly Secretariat for MLA; Outstanding Approx. Value =Rs.4,55,400/-. ii) Loan from Axis Bank Outstanding = Rs. 83,552/-	Nil	- N.A. -	- N.A. -	- N.A. -
	Loan or dues to any other individuals/entity other than mentioned above, Name(s), amount outstanding, nature of loan	Nil	Nil	- N.A. -	- N.A. -	- N.A. -
	Any other liability	Nil	Nil	- N.A. -	- N.A. -	- N.A. -
	Grand total of liabilities	Rs. 5,38,952/-	Nil	- N.A. -	- N.A. -	- N.A. -



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Contd...9/-






ii)	Government dues : Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>Government Rental Quarter No. Type-VII/E-1 at Lamphel (Upto Feb. 2017)</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on 13. 2. 2017.(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	YES/NO (Pl. tick the appropriate alternative)
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iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
		Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
iv)	Income Tax dues	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
v)	GST dues	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
vi)	Municipal/Property tax dues	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
vii)	Any other dues	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
viii)	Grand total of all Government dues	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -

(9) Details of profession or occupation:

- (a) Self - Social Worker, Politician.
 (b) Spouse - Housewife


(9A) Details of source(s) of income:

- (a) Self : **M.L.A. Pension**
 (b) Spouse : **N.A.**
 (c) Source of income, if any, of dependents: **N.A.**

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate: **N.A.**
 (b) details of contracts entered into by spouse: **N.A.**
 (c) details of contracts entered into by dependents: **N.A.**
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **N.A.**
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **N.A.**
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **N.A.**

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(10) **My educational qualification is as under:-**

Master in Arts (MA); Kurukshetra University; 1985

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)


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PART-B

(II) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART – A:


1.	Name of the Candidate	Shri Khwairakpam Devendra Singh				
2.	Full postal address	Awang Sekmai Makha Leikai, P.O. & P.S. Sekmai, District Imphal West, Manipur				
3.	Number and name of the constituency and State	16-Sekmai(SC) Assembly Constituency, Manipur				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Janata Dal (United)				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	Nil				
7.		PAN of	Year for which last income tax return filed (F.Y)	Total income shown		
	(a) Candidate	CYJPS1037C	2021-22	Rs. 4,99,880/-		
	(b) Spouse	Nil	N.A.	-N.A.		
	(c) Dependents	DPKPK8768F	- N.A. -	- N.A. -		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent – I	Dependent – II	Dependent – III
A.	Moveable Assets (Total Value)	Rs. 15,18,972.28p	- N.A. -	- N.A. -	- N.A. -	- N.A. -
B.	Immovable Asset					
	I Purchase price of self-acquired immovable property	i) Rs. 50,000/-	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	II Development/ Construction cost of immovable property after purchase (if applicable)	Nil	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	III Approximate current market price of -	As below	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	(a) self-acquired assets (Total value)	Rs. 25,95,000/-	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	(b) inherited assets (Total value)	Rs. 32,00,000/-	- N.A. -	- N.A. -	- N.A. -	- N.A. -

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9	Liabilities					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, financial institutions and others (Total)	Rs. 11,61,145.00p	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, financial institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification:- Master of Arts (M.A.); Kurukshetra University; 1985 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)					


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Contd....14/-



VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal, this the 2nd day of February, 2022.

[Signature]

DEPONENT

Note : 1. Affidavit should be filed latest by 3:00 p.m. on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "nil" or "not applicable", as the case may be, should be mentioned.

Note : 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law and Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)

Solemnly affirmed before me on 02.02.2022
at 11:17 AM
in the court premises by the declarant who is
identified by Th. Sushilla Singh, Adv.
The declarant seems to understand the
contents fully and after being read over
and explained to him.

[Signature]
H. Ibeyalma Singh
Oath Commissioner (Judicial) Manipur
Regd. No. 458 of 2021

[Signature]